8cm0.02

ଫାରମ VIII [ନିୟମ 25 (I) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ସ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ)।

G1690-m, यादाइल वर्ड

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ଥାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

MIZIA, SHES (16-m

ः ७त है, त्रहमू आकान

: ह्याः ह्याद्धि ह्याः - द्रीट्रीट्यूट

E. \$25000

7. ଗୋଷ୍ପୀ

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

सारे।५६४ मेरा

: \$4.616 M/5 (16-0)

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Perforation-

-ଅପର ପୃଷା ଦେଖନ୍ତ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ବାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଲି. ମୁେ ଆଲେ ନିର୍ନାଲ ଦଳ ଦ୍ୱାରା ସମ୍ଥ୍ଡ/ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଲି. ବ୍ରେଆ ଆଲେ ନିର୍ନାଳ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ) ।

ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ ହୌଣ୍ଡି ନ୍ୟୁମ କୌମ୍ୟୁ ପରିଷଦ/ଅଧ୍ସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତଦମ ଓଡ଼ି ସଭ୍ୟ ପଦକୀ ପ୍ରଶ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

gláje álas

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୬ <u>୬</u> / ୦୦ · <u>୦ ୦ ୦ ୦ ୦</u>	
ଏହି ସହୋଇଥିବ ସହ ସୋ ବିଳସରେ ଓ (ସିନ୍ଦ୍ର) ମେତ୍ଲେକ	କ ଦ୍ୱାରା
୦५ ୦୩ . ୬୨ ବାରିଖ ୬ . ୨୨ ର	ଧାଗଲା ।
0100	ନିର୍ବାଚନ ଅଧିକାଧୀ ଗେଉମନ୍ତପ୍ରଧାନତାର ସେଉମନ୍ତପ୍ରଧାନତା
୍ ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :	
	ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Perforation	
ରସିଦ	
(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିକୁ ଦିଆଯିବ) .
ପୌର ପାଳିକା/ଅଧ୍ସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦରକର ମନୋନୟନ ପତ୍ରଟି ତାରିଖ ଦିନସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କ (ସାନ) ଠାରେତାରିଖ ଦିନ	ପ୍ରାର୍ଥୀ/ପ୍ରଞାବକଙ୍କ ଦ୍ୱାରା ନରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ
ତାରିଖ	•
	ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
	ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର
OD AND DIGILA (SEC) 12 25 000 24 5 2019	

SA COUNCIL

5/1092



BEFORE S. BARIK, NOTARY

Please affix your recent passport size photograph

ALONGWITH THE CANDIDATE **AFFIDAVIT** TO BE **FILED** BY NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR **ELECTION TO OFFICE OF**

Ward No. 03 of Birmitrapur NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/
ORNAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable)
of Mansur Alow Aged years, resident of Amahi load Mandro 3, Minamirum full postal address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:- (1) I am a candidate set up by Indian National Congress, (name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable) (2) My name is enrolled in Name of the Ward No
(i)



Asiya Khaten

(4) Details of Fermanent Account Number (PAN) and status of filing of Income tax

retu	rn:				
SI. No.	Names	PAN	which t	he Ri Ic- Fi	otal income nown in Income Tax Return(in upees) for the last five nancial Years completed (as n 31 st March)
1.	Self			(i) (ii)	MIC
		λ,	MIC	(iii	
				(iv)	MIC
	-			(v)	NIC
2. bl	Spouse			(i)	N'C
			NIC	(ii)	NIC
				(iii)	MIC
	9			(iv)	NIL
-	ıst.			(v)	Nu
3.	HUF (If Candidate is Karta/Coparcener)	,	, .	(i)	NU
			Nr	(ii)	NIL
20.00	_			(iii)	NIC
	then the last wast	rangasi sa		(iv)	TNIC
				(v)	MIC
4.	Dependent 1		. WIL	(i)	HIL
,	,	,		(ii)	NIC
		Y		(iii)	MIC
	· · · · · · · · · · · · · · · · · · ·			(iv)	NIC
				(v)	ALL



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Asiya Khatur

				400	
5.	Dependent 2			(i)	NIL
		Nn	NM	(ii)	is NIL
				(iii)	NK
				(iv)	NK
				(v)	NC
6.	Dependent 3	NIL	NIL NIL	(i)	NK
				(ii)	NIL
			(iii)	ML	
				(iv)	Nn
				(v)	MIK
					and the second of the second o

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	lent ?	
FIR No. with name and address of Police Station concerned			
	M	ML	MIC
. (1)			•



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Asiya Khaten

b)	Case No. with Name of the Court	NU	NU	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	M	au	NIC
(d)	Brief description of offence	A in	40.	-
(e)	Whether charges have been framed (mention YES or NO)	N/L	NIL	NK
	,	NIL	our	NK
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIC	NK
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIC	MIC	NIC
				1

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Nome of the Q	NU	NU	NIC
	Name of the Court Sections of	NK	NK	Nu
(c)	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Nu	NK	Nu





Asiga Khaten

ď	E	Brief o	description of offence for			
,-	. 1	which	n convicted	NL	81K	w
(e)	Date	s of orders of			
		conv	riction	NU	NIL	~u_
	(f)	peri	uishment imposed(indicate iod of imprisonment arded and/or quantum of the fine imposed)	m	Nu	M
	(g)	fil (N R	hether any Appeal has been ed against conviction order Mention YES or No) depeat the above sequence in espect of each separate case of conviction.	Nuc	NV	NU
	(h)		If answer to (g) above is YES, give details and present status of appeal	au.	NK	nuc
	(i	1)	Discharged /acquitted in th cases(s) Section of the Act an description of the offence		MIL	NU
١		j)	The Court Which had take cognizance	en N(C	nu	NU
1		k)		NU	h. W. 1	
		(1)	Details of Appeal/application revision etc. if any fil against above order taking cognizance	ed ing	ou_	Nu
		(n) The Court Which had tak cognizance		nce	PHL.	Ne
				nken Nu	NIC	. Ne
		(4)	Case No	NAL.	NL	N





Asiya khaten

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance
	against above order taking cognizance



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Of N

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 - 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, in the spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be gi Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies show

person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood. Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oth

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

	S.	Description	Self	0	, ,			
,	No.	,	осц	Spouse	HUF	Dependent '	Dependent	Depender
4				,	2 .	-1		-3
!	(i)	Cash in hand	-			1 - No NO	1 - 1 - 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5	
1			D- 1000)	Rn 2020	1-4	NK	AUC.	. MC
,		i				1	المراجع المراجع	



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Ba Te otl	tails of deposit in mak accounts (FDRs, rm Deposits and all mer types of deposits cluding saving ecounts), Deposits with	Nu	NK	NK	NW	NK	NK
Fi	inancial Institutions, Post office/Current Accounts, Ion-Banking Financial Companies and Cooperative societies and the amount in each such deposit			ч	·		
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	M	MC	NK	NK	M	M
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		N	NC	NV	N V	NU
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NL	M	NK	ME	NIL	N
	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	مرد	NIL.	HE .	NK.	NIC	NIC
	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	M- 35	7-1080 3,0001-	NIC	NK	Nu	•w
i)	Any other assets such as value of claims/interest Gross Total value	NH	Nr	NU	M	NK	Ne
1	Fn.	44,000	P1.20	201	NK	Nec	Nu



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this formation.

Note: 3. Details should include the interest in or ownership of casets.

14	ote: 3. Details should include t	IIC III	crest III (or ownership	of assets.	ely in this forma	at
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)	MIC	MK	HIL	ML	HN	MIC
	Area (total measurement in acres) Whether inherited	MIC	NIL	MC	ML	NUC	NIC
2	property (Yes or No)	Nu	MIC	oth	MIC	NIC	NIC
	Date of purchase in case of self - acquired property	NL	HL	Hu	MIC	ML	NK
	Cost of Land (in case of purchase) at the time of purchase	NP	Hu	МС	Nu	H	Nh
	Any Investment on the land by way of development, construction etc.		H	MIL	HC	MIC	NIC
	Approximate Current market value	MK	M	MIC	MIC	MIC	NK
(ii	, (4)	Mic	o4c	Hu	NK	NO	HA
4-	Area (total measurement in sq. ft.)	Nu	410	ML	NK	NIC	M
	Whether inherited property (Yes or No)	NU	C HIC	NC	m	NC	NK
	Date of purchase in case of self - acquired property	eu.	NIC	NIC	NK	NU	NK
	Cost of Land (in case of purchase) at the time of purchase	NU	MIL	- HIL	MC	NIC	w

S. BARIK ROUSKELA REGINA ON 35/2012 EXPIRY DT 25.06.2022 Sendy strains a send strains a send new countries.

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Any Investment on the						
development, construction etc.	NIL	MIL	HL	MIL	ork	MIC
Approximate current market value	MIL	N	MC	ML	NL	NIC
Commercial Buildings				-		
(including apartments) -Location(s)	NIC	N _	NL	Nu	MK	~~
-Survey number(s)						
Area (total measurement in sq. ft.)	N	NK	NL	NL	NL	NC
Built-up Area (total measurement in sq.ft.)	Ne	, rue	NIL	NU	NIL	NL
Whether inherited property (Yes or No)	NIL	NK	M	NIC	ML	M
Date of purchase in case of self - acquired property	MIC	MIC	- ML	MIL	NC	NIC
Cost of property (in case of purchase) at the time of purchase	of Nu	M	HIL	NK	NUL	MIL
Any Investment on the property by way of development, construction etc.	u M	HL	~u_	nu_	rw_	NK
Approximate current market value	M	, Mr	MC	211	NK	ML
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	N	VAII-BANA CGana	Mr. (Coronla	M.	NK	NK
Area (Total measuremen in sq. ft)	t N	Aco: 51	PR NUL	NIL	NIL.	MK
Built up Area (Total	N	L MIL	- ML	- NK	, we	1
measurement in sq. ft.) Whether inherited property (Yes or No)	. N	800 2		NK	- ML	, NL
Date of purchase in cas self – acquired property	e of	4m ~10) - NIL -	. Hu	MC	NK



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AsiyaKhata

	Cost of property (in case of purchase) at the time of purchase	Non	NIK	M	Nu	NK	
	Any Investment on the land by way of development, construction etc.	M	Mn	NK	Nu	Nu	Mr.
	Approximate current market value	Nu	ML	Mu	NIL	NL	NA
(v)	Others (such as interest in property)	NK	NU	Nu	NIC	NIL	AL.
(vi)	Total of current market value of (i) to (v) above	, alk	NIL	MIC	MIC	NL	NK

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NK	, UK	NK	NV.	M	NK
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	LW	N	HILL	NU	N	NL
	Any other liability Grand total of liabilities	NL	NL	NU	Nu	NK	NL
		M	M	NK	NU	NL	NUL





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(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
ve details of highest School / University education mentioning the full form of the certificate/ scompleted.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this idavit are true and correct to the best of my knowledge and belief and no part of it is false and thing material has been concealed there from. I further declare that: there is no case of conviction or pending case against me other than those mentioned in items 5 d 6 of Part A and B above; I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in ms 7 and 8, 9 above.
rified at Rowkela this the 5th day of Morsh 2022
Sajord Ahmed ele Late Brown Ahmed
md Shahid Ham Asiga Khaten
md Shahid Ham S'o Lecte and Mehanual Ham DEPONENT
Solemnly Affirmed & Declared Before me on Identification by Sri
WEHA THE

ils of profession or occupation:

(C) Source of income, if any, of dependents,....

[10B] Contracts with appropriate Government and any public company or companies

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 1. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate. Annuavit Should be Public or Executive Magistrate, or before a Notary Public or Executive Magistrate.
- Note: 2. Affidavit should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" is no information to furnish in respect of any item, either "Nil" or "Not applicable" as no information to furnish in respect of any item, either "Nil" or "Not applicable" as no or before a Notary of there is no columns should be filled up and item, either "Nil" or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- case may be, should be mentioned. case may be, should be inther typed or written legibly and neatly.

 Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 4. The affidavit should be signed by the deponent and the Affidavit should be signed by the deponent a Each page of the Affidavit should be signed by the Affidavit should be are on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First

SIND 91

in the Court of BEFORE S. BARIK, NOTARY



<u>AFFIDAVIT</u>

I Asiya Khatun aged about 43 years wife of Md Mansur Alam resident of At-Gandhi Road Ward No-3, Po/Ps-Birmitrapur, district-Sundargarh Odisha do hereby solemnly affirm and declare as under :-

- 1. That I am a Native of Dist-Sundargarh and residing at the above mentioned address Vide Aadhar No 715889709280.
- 2. That in this municipality election for the year-2022. I am contesting for the post of Councilor of ward no-3.
- 3. That I have one legal married Husband and two children i.e. two sons.
- 4. That I have not concealed any fact regarding my spouse and children.
- 5. That if any false declaration found on my part I shall be bound and held responsible.

That I am swearing this affidavit to produce before the concerned authority for election purpose as a taken of my declaration regarding my spouse and children.

The facts stated above are true to the best of my knowledge and belief.

Identified by

HeigaKhaten

Deponent





Solemnly Affirmed & Declared Before me on Identification by Sii......Advocate