

Ward No-9

Sl. No. - 01

8

07.13.2022

(11:17 AM)

ପାରମ VIII

[ନିୟମ 25 (I) ବୃତ୍ତ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂଗଢ଼ିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ପଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ)।

: ସ୍ୱାଇଁ ନ-ନ, (S.T) ଜଗନ୍ନାଥପୁର
ସ୍ୱାମିନିବାସୀ, ମାମୁ ବସିଲହ.

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

: ନିର୍ମଳା କୁନ୍ତର

3. ଗୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ଲ. ଅ. ୫୦୭, କୃଷ-୧ନ, ସ୍ୱାଇଁ ନ-ନ.

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ଜଗନ୍ନାଥ ସାମନ୍ତ, ସ୍ୱା-୯ କିଶୋର ନିବାସ କୁନ୍ତର

5. ବୟସ

: ୪୫ ବର୍ଷ

6. ଠିକଣା

: ଗୁମ୍ଫା ୨ ଠାଣ୍ଡା, ଡା. ଜାହାନ୍ନାହା, ମା/୫
ଜଗନ୍ନାଥପୁର ଜି. କୁମ୍ଭାପୁର.

7. ଗୋଷ୍ଠୀ

: ସ୍ୱାମିନିବାସୀ ଜଗନ୍ନାଥ (S.T.)

8. ପ୍ରତ୍ନାବକଙ୍କ ପୂରା ନାମ

: ସ୍ୱାମିନିବାସୀ ମାମୁ

9. ଗୋଟର ତାଲିକାରେ ପ୍ରତ୍ନାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: Sl. No. ୫୨, Booth No. 19, Ward-9.

10. ପ୍ରତ୍ନାବକଙ୍କ ସ୍ୱାକ୍ଷର

← ସ୍ୱାମିନିବାସୀ ମାମୁ

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଲକ୍ଷ୍ମୀ ପୁଷ୍ପା ଦାମ୍ପ

12. ଗୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: Sl. No. 656, Booth No. 20, Ward-9.

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

← ଲକ୍ଷ୍ମୀ ପୁଷ୍ପା ଦାମ୍ପ

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପ୍ରଦାନ କୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ

: ଦାମ୍ପ.

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ଗ୍ୟୁନିସିପାଲ (ସ୍ଵାତନ୍ତ୍ରୀକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ଯୋଗ୍ୟ ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦଳ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ଵ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ ଜାତି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାର ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ଗ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର ଲେଖାଏଁ ଧାରାରେ ଯୌଗ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ସ୍ଵାତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

✓ ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର
Virmala Kujar

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 02/09.07.20

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା
02.07.20 ତାରିଖ 02-03-20 ମାଧ୍ୟମରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ
ନିର୍ବାଚନ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
02-03-20

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଯୌଗ ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ସ୍ଵାତର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ (ସ୍ଥାନ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



Before Notary Public, Rourkela

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER, BIRMITRAPUR MUNICIPALITY

FOR ELECTION TO OFFICE OF COUNCILLOR Ward No.9 (ST) of Birmitrapur Municipality

I **NIRMALA KUJUR** Daughter of **Jiwan Mashi Samad** and wife of **Late Kishore Kumar Kujur**, aged about 45 years of Ward No.9 village- Brahamanmara (Tungri Tola), Po/Ps- Birmitrapur Dist-Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BIJU JANTA DAL**

(Name of the political party)

(2) My name is enrolled in Ward No.9 Birmitrapur Municipality at Serial No.502 in Booth No.19

[Handwritten signature]
5.3.22
U. C. BENERA
Notary Public
Rourkela

My contact telephone number(s) is 7008252863 and my e-mail id is Nil and my social media account(s) (if any) is |

Face book- Nirmala Kujur

Nirmala Kujur

[Handwritten signature]

G.M. 140 dt B/3/22

Name..... Nimala Kujur
No. D/O. W/O... L. Kinnimela Kujur
Address..... Fungri Teda Birmasari
2/ (Rupees..... 100) only

G. N. Sha
Stamp Vendor
Nirapur

Nimala Kujur



NOTARY, RO...
 Rego No...
 NOTARY, RO...

(4) Details permanent Account Number(PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial years completed (as on 31 st March) | |
|---------|--|-----------------|---|---|-----|
| | | | | | |
| 1. | Self Nirmala Kujur | GAKPK4850A | 2016 -17- Not filed 2017-18- Not filed 2018-19- Not filed 2019-20- Not filed 2020-21- Not filed | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2. | Spouse | No PAN allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | Not applicable | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4. | Dependent 1.Son Anthony Tex Paul Kujur | Not applicable | Nil | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |



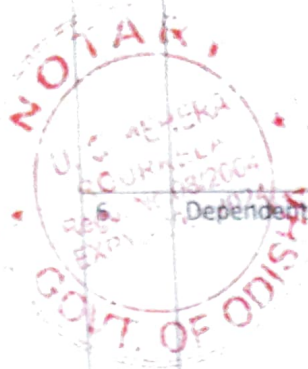
Nirmala Kujur

5-3-22

[Signature]

REGD. NO. 08/2004
 EXPIRES - 19.1.2024

| | | | | |
|----|--------------------------------|----------------|-------|-----|
| 5. | Dependent 2 Sellydisa Kujur | NOT APPLICABLE | (i) | NIL |
| | | | (ii) | NIL |
| | | | (iii) | NIL |
| | | | (iv) | NIL |
| | | | (v) | NIL |
| 6. | Dependent 3... | NOT APPLICABLE | (i) | NIL |
| | | | (ii) | NIL |
| | | | (iii) | NIL |
| | | | (iv) | NIL |
| | | | (v) | NIL |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- **NOT APPLICABLE**

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|

Virimala Kujur

Adm
Adv.

5-3-22
 B. L. BEHERA
 Regd. No. 09/2005
 NOTARY ROUPLA2

| | | | |
|--|-----|-----|-----|
| (b) Case No. with Name of the Court | NIL | NIL | NIL |
| (c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| (d) Brief description of offence | NIL | NIL | NIL |
| (e) Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| (f) If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| (g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative- NOT APPLICABLE

(i) Above, and give details in the Table below)

Table

| | | | |
|---|-----|-----|-----|
| (a) Case No. | NIL | NIL | NIL |
| (b) Name of the Court | NIL | NIL | NIL |
| (c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | NIL | NIL |

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*Amu
 Adv.*

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 B. G. BEHERA
 REGD No 08/2011
 BOSTAR, ROURKHA

| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharges / acquitted in the cases (s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |

Vinmalakumar

Adm.

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5.3.22
S. L. BERNER
Regd No 08/200
JUDICIAL OFFICER

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

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Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments:

| Sl No. | Description | Self | Spouse | HUF | dependent | dependent | dependent |
|--------|--|---|--------|-----|-----------|-----------|-----------|
| (i) | Cash in hand | Rs. 3000/- | Nil | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Currency Accounts, | 1 SB A/C No.33773628340 of State Bank of India, Birmitrapur Branch, Rs.30,000/- | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles(Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 10 GRAM Rs-50000/- | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claim / interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs-83000/- | Nil | Nil | Nil | Nil | Nil |

Nirmala Kujur

9/06
13.22

G. L. BEHERA
REGD. No 08/200-
NOTARY, ROVERGA

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sdv.

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| | | | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |

Virumala Kupur

2/10/22
15.3.22

Home
ndr.

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments)- Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Bult up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |

Virnala Kujur

Depot
5.3.22

Home
Sdr.

NOTARY
S. L. BEHERA
PUNJAPUR
Regd. No. 081200
EXPY. 08/12/2022
GOVT. OF ODISHA

| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| (iv) | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

virmalakumar

5.3.22
S. L. SETHI
Regd. No. 08/206
NOTARY, ROOPK

Ame
adv.

Details of profession or occupation:

(10)

- (a) Self- Casual work
- (b) Spouse- Nil

(10A)

Details of source(s) of income:

- (a) Self -Casual work
- (b) Spouse - Nil
- (c) Source of income, if any, of dependents- Nil

(10B)

Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate- NIL
- (b) Details of contracts entered into by spouse - NIL
- (c) Details of contracts entered into by dependents- NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- NOT APPLICABLE
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share – NIL

(11) My educational qualification is as under:

1. UNDER MATRIC from Girls High School, Birmitrapur , Dist-Sundargarh in the year 1993

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, Nirmala Kujur the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Uditnagar, Rourkela this the 5th day of March-2022

Nirmala Kujur

Witness:

1. *Balu Nara*
2. *Kohar Durg Durg*

DEPONENT

Identified by me

Asme
Advocate *05/3/22*

(A.N.DHA)
0-495/88

Solemnly affirmed & declared
before me on identification
3. *A.M.Durg*
5.3.22
S. C. BEHERA
NOTARY, ROURKELA
DIST. OF ODISHA
Regd. No. 09/200-

भारतीय गैर न्यायिक



या



ONE RUPEE

Re. 1



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



ODISHA before U. O. General, Notary

08AA 414153

Before Notary Public, Rourkela

AFFIDAVIT

I **NIRMALA KUJUR** wife of Late Kishore Kumar Kujur, aged about 45 years of Ward No.9 village- Tungri Tola, Po/Ps- Birmitrapur, Dist- Sundargarh, do hereby solemnly affirm and state on oath as under, do hereby solemnly affirm and state on oath as under:-

1. That I am a candidate for the office of Councilor of Ward No.9 of Birmitrapur Municipality on behalf of **BIJU JANTA DAL**.
2. That I am a widow and I have no spouse living and I have two children only.
3. That I swear this affidavit to be produced before the Election Officer of Birmitrapur Municipality in proof of no living spouse and not more than two children.

I declared the contents of this affidavit to be true and correct and signed this affidavit today dated 05.03.2022 at Uditnagar, Rourkela.

Identified by me

Nirmalakujur

Amu
05/03/2022

Deponent

Advocate

Solemnly affirmed & declared
before me on this occasion by
Sri. *A. N. Das* Ad.

05.3.22
U. O. GENERAL
NOTARY ROURKELA
GOVT. OF ODISHA
Regd. No. 082804

