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ଫାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

 ଖୁଡ଼ିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛରି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଭଲେଖ କରବୁ)।

:08

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

सिंग्या ६५६१८

কুরান্ ধ্রুংগৃঞ্জী

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हरू दिनान् , वार्मेनुनूर

7. ଗୋଷୀ

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8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକ୍ଙ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରଥାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. **ସମର୍ଥକଙ୍କ ପୁ**ରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

: ११ विश्व विश्व क्षिति । १९५० ति । : १९९ द्वाई ३ ४ प्रथन ति

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: हर्मेल ते भार प्रेगरी

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ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମୁଏନିସିପାଇ (ଓାଡ଼ିଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାତଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ଦ୍ଧାଚନ ପରିଚାଳନା) ନିୟମାକଳୀ, 1994ର କିଉମ 25 ଅନୁସାରୀ ଗୋଷଣା କରୁଅଛି ସେ ମୋରୁ ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେତାକୁ କଲ୍ଲକ । ମୁଁ ପୂନଷ ଘୋଷଣା କରୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁଲି.ଲେ.ଲି....... ବକ ବ୍ୱାର। ସମର୍ଥ୍ଡ/ମୁଁ ପୁନୟ ଘୋଷଣା କକୁଅଛି ସେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିକୃଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ସୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅକୁ) । ସୁଁ ପୁନୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ 🚓 🛴 🗘 💢 💭 ... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ... 🧖 🔏 ଓ ଓ ସକ୍ଷ୍ୟ ପଦକୀ ପ୍ରଶ ପାଇଁ ଅସୋଗ୍ୟ ନୁହେଁ । ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ ମନୋନୟନ ପତୁର କ୍ରମିକ ସଂଖ୍ୟା ୦୧ ୦୨ . ୦ m . ७୭ ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ କିମ୍ବାର୍ଲ କ୍ରେମ୍ବର ପ୍ରାୟକୃତ୍ର ଅନ୍ତର୍ଜଣୋକ ସ୍ୱାନ୍ଧିତ୍ର ମନୋନୟନ ପଡ଼ ଯାଞ୍ଚ ପରେ ନିଷରି : ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସାକ୍ଷର Perforation----ରସିଦ (ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କ ଦିଆଯିବ) ପୌର ପାଢିକା/ଅଧୁସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ଓ ଓଡ଼ିଇ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଜର ମନୋନୟନ ପଦ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଭାବକଙ୍କ ଦ୍ୱାରା ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର ଜାର୍ଯ୍ୟାଜୟରେ ଦାଖଲ ଜରାଉଲା । ସମଷ୍ଟ ମନୋନୟନ ପଡ୍ରଗ୍ରତିକ ୍ରାଳ) ଠାରେ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ । ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାଞ୍ଚର ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ପ୍ଲାୟକ OGP-MP-PTS U 2-(SEC) 13-25,000-24-5-2018

10) single should a two Children abtidant 2018 mg mais.

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BEFORE S. C. PATEL, NOTARY

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH ON NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR

NOMINATION	ON PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR TO OFFICE OF	
Ward No		
OR	NAC/Municipality/Municipal Corporation for the off	ice of
Chairperso	(strike out whichever is not applicable)	
	hal HEREN GAged	ars, stal
oath as u	nder:-	
(1) I am (name of t	he political party) / am contesting as an Independent candidate. (strike	out
whichever	is not applicable)	
(2) My Ward	name is enrolled in	my e-
is/are		
(i)	od ARI	

(4) Details of Permanent-Account Number (PAN) and status of filing of Income tax return:

	Sl. No.	Names (a)	PAN	year for which the last Income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
	1.	Seif			(i) (ii)
			NIL		(iii)
	2.	Spouge			(v)
STAI	PATELA	Spouse	NIL	NIL	ii) iii) iii)
1	gr 3.	HUF (If Candidate is Karta/Coparcener)		(i	i)
	,	en en la	NIL		ii)
	4.	Dependent 1	NIL	(i) (ii	
••0	w 0	72		NI (ii	7)
The				(v)	

S. C. Patel NOTARY ROURKELA GOVT. OF ODISHA Regn. No. 7/98

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5.	Dependent 2			A-1
				(i)
	- y	1		(ii)
		NIL	NIL	(iii)
	11(4)			(iv)
6.	Donaud			(v)
	Dependent 3	, .!		(i)
				(ii)
		NIL	NIL	(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NO	NO	No
(d)	Brief description of offence	NIL	N11	NIL
(e)	Whether charges have been framed (mention YES or NO)	N O	NO	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	No
(g) PATEL	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(6) Cases of conviction

		Table		
(a)	Case No.	NIL	NIL	NIL
(p)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL

S. C. Patel

वहामिन क्रिक्ट्र

VT. OF ODIS egn. No. 7/9

(d)	Brief	description of offence for			
(e)	Date	es of orders of	NIL	NIL	NIL
	con	viction	NIL		
(f)		nishment imposed(indicate iod of imprisonment		NIL	NIL
(g)	the	e fine imposed)	WIL	NIL	NIL
(h)	(M Re re of	ention YES or No) Epeat the above sequence in spect of each separate case conviction.	NIL	MIL	NIL
(i)	g	answer to (g) above is YES, ive details and present status of appeal	1111	NIL	NIL
	3	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
	j) k)	The Court Which had taken cognizance Case No	NO	NO	NO
	(1)	Details of Appeal/application	R M	NA	NA
	(-)	for revision etc. if any filed against above order taking cognizance		NA	NA
	(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	of NO	010	NO
	_{<} (n)	The Court Which had taken cognizance		· No	NO
0	(0) HQ0	Case No	NIL	NOTAR	
GOVI	NOTAR OURKE	atel Y DISHA SULL SU	FIGURE S	S. C. PATI ROURKEL Regn. No. 7	A 198

end

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1	NIL	NIL

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

 S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2,000	3000/-	NA	NIL	MIL	NA.

S. C. Pater

NOTARY ROURKELA BOVT. OF ODISHA

Regn No 7/98

द्वरपाय ब्युट्य

B)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts,	12001-	NA	NA	NIL.	NIL	нн
	Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit			io n			
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	OHL	NA	NIL	NIL	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	NIL	NA	MIL	NIL	NA
	- 1	9		ė : L ,	, C. 1 3		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	1 00	NO	NA	er MIL	NIL	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks	1	ii tel	152	C.		
	Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	100	NO	NA .	NO	. <i>U</i> Q	NA
(vii	Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NA	MIL	NIL	NA
(viii	Any other assets such as value of claims/interest	NIL	MIL	NA	WIL	NIL	NA
(ix	Gross Total value	3200	1	NA	MILNE	TARE	NIL
-	1800			_	1/		

S. C. Patel A

NOTARY ROURKELA GOVT OF ODISHA Regn. No. 7/98 वहमारी व्यक्ति

S. C. PATEL ROURKELA Regn. No. 7/98 (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dej -3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	N
	Area (total measurement in acres)	NIT	NIL	NA	NA	NA	N
	Whether inherited property (Yes or No)	NO	0/0	010	NO	90	1
AR	Date of purchase in case	No	NO	No	NO	No	N
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	N
gri gri	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	N
T.	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	N
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	N
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	W1.
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NII
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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and by way of levelopment, construction etc.	NIL	NIL'	NIL	MIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	MIL	NIL	NIL
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA.	NA	NA	NA
Area (total measurement in sq. ft.)	NA	NA	MA	NA	AN	NA
Built-up Area (total measurement in sq.ft.)	· NA	NA.	·NA	n NA	NA	NA
Whether inherited property (Yes or No)	n	0 10	NO	NO	No	NO
Date of purchase in case of self - acquired property	% (No	No	No	No	NO
Cost of property (in case of purchase) at the time of purchase	of N	o No	No	No	No	No
Any Investment on the property by way of development, construction etc.	n N	ONO	No	No	No	No
Approximate current market value	8	10 NO	No	NO	NC	No
iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	r	IIL NII	L NIL	NIL	NIL	NIL
Area (Total measurementin, sq. ft)	it	VIL N	IL NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	1	AIL MI	L NIL	MIL	NIL	NIL
Whether inherited property (Yes or No)		No M	0 10	No	No	No
Date of purchase in car self - asquired property	se of	MIL N	IL NIL		TATTON	NII

S. C. Patel

NOTARY

ROURKELA

GOVT OF ODISHA

Regii No. 7/98

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٠,	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	N
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	N
(v)	Approximate current market value Others (such as interest in	MIL	NIL	NIL	NIL	NIL	NI
vi)	property)	NIL	NIL	NIL	MIL	NIL	NI
	Total of current market value of (i) to (v) above	NIL	NIL	NIL	MIL	NIL	M

egn. No. 7/98

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(1)	Loan or dues to Bank/Financial Institution(s)	NIL	Otel	***	,		
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	TVIL	NIL	N A.	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount	NIL	NIL	NA	NIL	NIL	NIL
	outstanding, nature of loan Any other liability				· •		
C		VIL	NIL	NIL	NIL	NIL	NIL
**	Grand total of liabilities	NIL	NIL	NIL	NIL		NIL

ROURKELA | SOVT, OF ODISHA | Regn. No. 7/98 महमान क्ल्ल

tails of profession or occupation:
(a) Self
(a) Self
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Class - 7
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course
was completed.) VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at this the 4th day of March - 8022
Witnesses:
1.
Solemnly Affirm as Declared Before me of a stion by

S. C. PATEL NOTARY, ROURKELA GOVT. OF ODISHA Regr. No. 7/98 11

- Note: 1, Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Note**: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Fire Class or Executive Magistrate before whom the Affidavit is sworn.