


Chairperson

sl no - 03


06.03.2022
(2.15pm)

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା
ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ
ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ
ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : *ଶ୍ରୀମତୀ ସୁମିତ୍ରା ମହାନ୍ତି*
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : *ଶ୍ରୀମତୀ ସୁମିତ୍ରା*
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : *୧୨୩ କୃଷୀ ନଂ-12 ଓଡ଼ିଶା .06*
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : *ଶ୍ରୀ ମନମୋହନ ସୁମିତ୍ରା*
5. ବୟସ : *୪୫*
6. ଠିକଣା : *ଗ୍ରା. ବନମାଳୀ, ପଞ୍ଚାଳ, ପୋ. ଶ୍ରୀମତୀ ସୁମିତ୍ରା*
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : *କ. ସ୍ୱଳ୍ପ ଶ୍ରେଣୀ
ଅନୁସୂଚିତ ଜାତି*
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : *ଶ୍ରୀମତୀ ସୁମିତ୍ରା କୃଷୀ ନଂ-11 ଓଡ଼ିଶା .06*
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : *୭୭୦*
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : *ଶ୍ରୀମତୀ ସୁମିତ୍ରା*
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : *ଶ୍ରୀମତୀ ସୁମିତ୍ରା*
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : *୧୩୩ କୃଷୀ ନଂ-11 ଓଡ଼ିଶା .06*
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : *ଶ୍ରୀମତୀ ସୁମିତ୍ରା*
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : *୩୯*



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....*ଜି.ଏମ୍.ଏ. କଂଗ୍ରେସ୍ ୨୫* ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ଶଶି ସାମଲ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....*ମଧ୍ୟମ୍ୟ* ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଶଶି ସାମଲ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା.....*୦୩/୦୫.୦୩.୨୨*

ଏହି ମନୋନୟନ ପତ୍ରଟି *ଶଶି ସାମଲ* କ ଦ୍ଵାରା ମୋଡେ.....*କୋରୁପାଳିକା* ଠାରେ *୦୫.୦୩.୨୨* ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

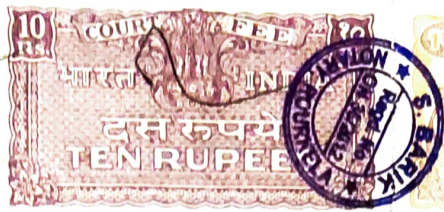
ଶଶି ସାମଲ
ନିର୍ବାଚନ ଅଧିକାରୀ, *୦୫*
ବାରମିତପୁର ପୌରପାଳିକା
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

OGP- MP-DTP-U1(SEC) 92-1000.-25-11-2021
(୧) *୧୨୩୪ - ୮* ପ୍ରଦାନ କରାଯାଇଛି ।
ମତ୍ୟ

ଶଶି ସାମଲ



SIN 106
05/03/22

BEFORE S. BARIK, NOTARY

Please affix your
passport size phot
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. _____ of _____ NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR Bermitrapur NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sashi Sagar son/daughter/wife
of Late Madan Sagar Aged 55 yrs years,
resident of Banamunda DAF, Fou, Ward No. 6, Bermitrapur (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by INC.
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Bermitrapur Municipality (Name of the
Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 123 in Booth
No. 12

(3) My contact telephone number(s) is/are 9937823572 and my e-
mail id (if any) is and my social media account(s) (if any)
is/are

(i)
(ii)

Sashi Sagar

S. BARIK
Regd. No. ON 36/2012
NOTARY, ROURKELA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	BEPPS 7395L	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



2 Sashu Sagar



5.	Dependent 2	NK	NK	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NK	NK	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----------------------------------------------------------	-----	-----	-----



S. BARIK
 Regd. No. ON 367912
 NOTARY, ROURKELA

Sashi Sagar

b)	Case No. with Name of the Court	-NIL-	-NIL-	-NIL-
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	-NIL-	-NIL-	-NIL-
d)	Brief description of offence	-NIL-	-NIL-	-NIL-
e)	Whether charges have been framed (mention YES or NO)	-NIL-	-NIL-	-NIL-
f)	If answer against (e) above is YES, then give the date on which charges were framed	-NIL-	-NIL-	-NIL-
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-NIL-	-NIL-	-NIL-

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	-NIL-	-NIL-	-NIL-
(b)	Name of the Court	-NIL-	-NIL-	-NIL-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-NIL-	-NIL-	-NIL-

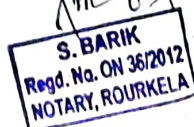
4

Sashi Sagar



d)	Brief description of offence for which convicted	NIL	NIL	NIL
e)	Dates of orders of conviction	NIL	NIL	NIL
f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
j)	The Court Which had taken cognizance	NIL	NIL	NIL
k)	Case No	NIL	NIL	NIL
l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
n)	The Court Which had taken cognizance	NIL	NIL	NIL
o)	Case No	NIL	NIL	NIL

5



Sachin Sagar

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	----------------------------------------------------------------------------------------------------	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation.- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 2000	NIL	NIL	NIL	NIL	NIL



6 Sashi Lager



<p>Details of deposit in bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>SBI S/A/C No - 30744355513 Rs - 2000/- Punjab national Bank. S/A/C No - 0253010096928 Rs - 4,000/-</p>				NIL	NIL	NIL
<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you</p>	<p>scoty RD-7976309 Rs - 8,05,000/-</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>ii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	<p>2 Rings Gold. - 8 grams Rs - 2,000/-</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>viii) Any other assets such as value of claims/interest</p>							
<p>(ix) Gross Total value</p>							

7 Sashi Sagar



S. BARIK
Regd. No. ON 36/2012
NOTARY, ROURKELA

05/03/22

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s) <i>Kh No 56/58 Vill. Langy</i>		NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac 0.22 DE	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Dt. 12.10.2011	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 12,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 24,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



8 Sashi Sagar

[Signature]
 5/3/22
 S. BARIK
 Regd. No. ON 30/2012
 NOTARY, ROURKELA

Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<u>Commercial Buildings</u>						
(including apartments)						
-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
-Survey number(s)						
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <u>Residential Buildings</u>						
(including apartments):						
-Location (s)	NIL	NIL	NIL	NIL	NIL	NIL
-Survey number(s)						
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



9 Sashi Sagar



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

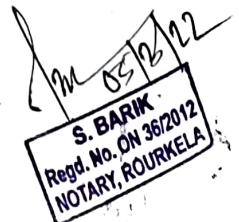
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10



Sashi Sanyal



Details of profession or occupation:

(a) Self..... Social Worker
(b) Spouse..... -

(10A) Details of source(s) of income:

(a) Self..... NIL
(b) Spouse..... NIL
(c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents ... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... 10th Govt High school, Binnitrapur.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course as completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- 1) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- 2) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Rourkela... this the... 5th..... day of..... March 2022

Witnesses:

Sayed Ahmed
s/o. Late Sagar Ahmed.
Mamas Nanda
s/o Late. Dhebeleswar Nanda

Sashi Sagar
 DEPONENT



Solemnly Affirmed & Declared Before me on Identification by Sri..... Sashi Sagar Advocate

S. Barik
 NOTARY, ROURKELA
 REGD. No. ON 38/2012
 GOVT. OF ODISHA

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



5/10/05
05/03/22

In the Court of **BEFORE S. BARIK, NOTARY**

AFFIDAVIT

I Sashi Sagar aged about 55 years Son of Late Madan Sagar resident of At-Banmunda Daffai, Ward No-6, Po/Ps-Birmitrapur, district-Sundargarh Odisha do hereby solemnly affirm and declare as under :-

1. That I am a Native of Dist-Sundargarh and residing at the above mentioned address Vide Aadhar No- 250424167107.
2. That in this municipality election for the year-2022. I am contesting for the post of Chairman.
3. That I am unmarried.
4. That if any false declaration found on my part I shall be bound and held responsible.

That I am swearing this affidavit to produce before the concerned authority for election purpose as a taken of my declaration regarding my spouse and children. ✓

The facts stated above are true to the best of my knowledge and belief.

[Signature]
05/03/22

Identified by
Advocate

Sashi Sagar

Deponent

Solemnly Affirmed & Declared
Before me on Identification by
Sri.....*Sek*.....Advocate

[Signature]
05/03/22

S. BARIK
NOTARY, ROURKELA
REGD. No. ON 36/2012
GOVT. OF ODISHA