

BEFORE SRI N. SAMANTRA, J.A. SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Sundargarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Padma Devi.....son/daughter/wife of Silip Kumar Panda.....Aged 37..... years, resident of Badpatnapali, Sundargarh-01 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on



as a candidate set up by contesting as an independent candidate (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sundargarh Municipality.....(Name of the Ward No. 17 Municipality/ Municipal Corporation), at Serial No. 1091.....in Booth No. 233.....

(3) My contact telephone number(s) is/are 9827628608.....and my e-mail id (if any) is padmabati95@gmail.com and my social media account(s) (if any) is/are

- (i).....
- (ii).....

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022
SL. No. 2546 Date 5/3/22

09/16/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Padma Devi	HFMPD5320G	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Dilip Kumar Panda	BPSPP2202F	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	Dependent 2 Kishor Kumar Panda	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Koshalika Panda	Nil No pan allottee	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



5.	Dependent 2 Kamalendu Bikash Dev	Nil No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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CTD 216997

b)	Case No. with Name of the Court	Nel	Nel	Nel
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nel	Nel	Nel
d)	Brief description of offence	Nel	Nel	Nel
e)	Whether charges have been framed (mention YES or NO)	Nel	Nel	Nel
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nel	Nel	Nel
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nel	Nel	Nel



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*

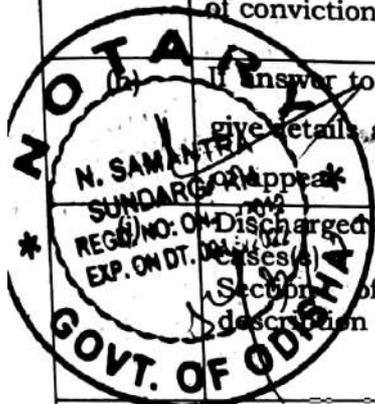
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Nel	Nel	Nel
(b)	Name of the Court	Nel	Nel	Nel
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nel	Nel	Nel

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(d)	Brief description of offence for which convicted	Nel	Nel	Nel
(e)	Dates of orders of conviction	Nel	Nel	Nel
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nel	Nel	Nel
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nel	Nel	Nel
(h)	If answer to (g) above is YES, give details and present status	Nel	Nel	Nel
(i)	Discharged /acquitted in the Section of the Act and description of the offence	Nel	Nel	Nel
(j)	The Court Which had taken cognizance	Nel	Nel	Nel
(k)	Case No	Nel	Nel	Nel
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nel	Nel	Nel
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nel	Nel	Nel
(n)	The Court Which had taken cognizance	Nel	Nel	Nel
(o)	Case No	Nel	Nel	Nel



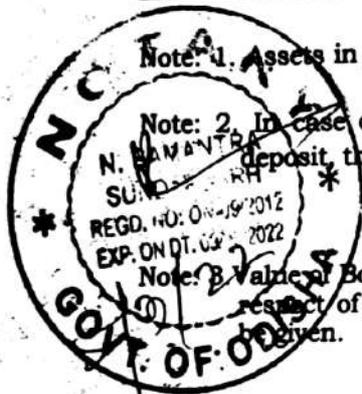
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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nel	Nel	Nel
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies, should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

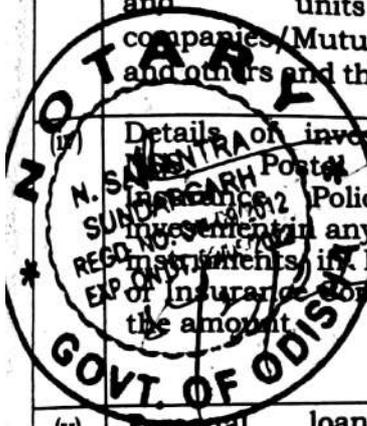
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	11,000	Nel	Nel	Nel	Nel

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	24000	5000	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in Post Office Saving, Policies and Investment in any Financial Instruments, in Post office or insurance company and the amount	Nil	50,000	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20grams 1lakh rupees	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	1,34,000	66,000	Nil	Nil	Nil	Nil



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	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	Kosha Nagan Shankar	No	No	No	No
	Area (Total measurement in sq. ft)	No	4509sqft	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	4509sqft	No	No	No	No
	Whether inherited property (Yes or No)	No	Yes	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No

Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others such as interest in property	Nil	Nil	Nil	Nil	Nil	Nil
Sum of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil



(vi) Give below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

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10) Details of profession or occupation:

- (a) Self..... Farmer cum SHG Member
- (b) Spouse .. Reporter

(10A) Details of source(s) of income:

- (a) Self..... From Cultivation
- (b) Spouse .. From Reportership

(C) Source of income, if any, of dependents, No

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No
- (b) details of contracts entered into by spouse No
- (c) detail of contracts entered into by dependents No

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(11). My educational qualification is as under:

Matriculation

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 5th day of March 2022

Witnesses:

- 1. [Signature]
- 2. Anabala Pruseeth

deponent(s) being identified by Sr/Smt./Ku Advocate Solemnly Affirmed and Declare the truthness of the contents

DEPONENT

N. SAMANTRA, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO: 2012

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Handwritten signature or initials.

BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

I Padma Devi aged about 37 years
w/o Dilip Kumar Panda resident of
at Badpatrapali (W.No-17) P.S-Town PO/
Sundargarh in the state of Odisha
hereby solemnly affirm and state as
follows:-



That Dilip Kumar Panda is my only spouse
and after marriage I along with my
spouse and residing in the above mentioned
address as husband and wife, I have not more than
one spouse living.

I. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

No. 2550 Date 5/3/22

That, I do hereby declare that I have one
daughter
namely Koshaleka Bharuti Panda her date of
birth is 18.2.2008 and one son namely
Kamalendu Bikash Dev his date of birth is
15.8.2011.

3 - That, I am swearing this affidavit to produce the
same before the Electoral officer Sundargarh Municipality
to contest as a chairman of Sundargarh Municipality.
That facts stated above are true to the best of my
knowledge and belief.

Identified by me

[Signature]
5/3/22

09/16299

deponent(s) being identified by
Srv/Smt./Ku...
Advocate Solemnly Affirmed and
Declare the truthness of the contents

[Signature]
N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012

09/16299
DEPONENT