

Chaitoperam

Sl no - 04

07.12.2022  
(11:35 AM)

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ବ୍ରହ୍ମବ୍ୟା]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ବାହୁମିତ୍ରପୁରୁ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ମନୋହର ବାଘ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୦ କୃପା ନଂ-୩ ଭାର୍ତ ନଂ-୨
- 4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଯୁଧିଷ୍ଠିର ବାଘ
- 5. ବୟସ : ୪୨
- 6. ଠିକଣା : ସିନେମା ଘର ଛୋଟି, କୋଳ ଦଙ୍ଗେଇ
- 7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ଯୋ. ବାହୁମିତ୍ରପୁରୁ ଥାନା-ବାହୁମିତ୍ରପୁରୁ କି. ସୁନ୍ଦରପୁର
- 8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ବିନୋଦ ଟପୋ ବି. ଇସ୍ମାକ ଟପୋ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୨୨ କୃପା ନଂ-୨ ଭାର୍ତ ନଂ-୧
- 10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ସନୋଦ ଟପୋ
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଅର୍ଜୁନ ନାଥକ ବି. ଛୋଟେଶ୍ୱର ନାଥକ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୩୩ କୃପା ନଂ-୧୦ ଭାର୍ତ ନଂ-୪ ଦ୍ୱାରିକା ନଗର ଦଙ୍ଗେଇ
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଅର୍ଜୁନ ନାଥକ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ହାତୀ

10  
The Secretary, Ministry  
of Education, Government of Odisha  
Bhubaneswar, Odisha - 751005

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡା ହେବାକୁ ଲାଜୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୌଣସି ସମ୍ପତ୍ତି ବିକାଶ କରିବା ପାଇଁ କୌଣସି ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ କୌଣସି ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

Mahendra Bagh

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି... କାର୍ଯ୍ୟକ୍ରମ... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Mahendra Bagh

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାକଳନ କ୍ରମିକ ସଂଖ୍ୟା 08/03/2021

ଏହି ନମୋନୟନ ପତ୍ରଟି ମହେନ୍ଦ୍ର ବାଗ୍ କ ଦ୍ୱାରା ମୋଡେ କୌର ମାଲିକା ଠାରେ 03.03.2021 ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

03-03-2021  
ନିର୍ବାଚନ ଅଧିକାରୀ

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ସ୍ୱାକ୍ଷର

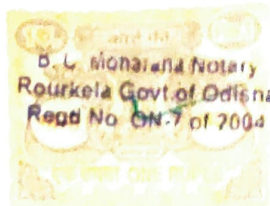
ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-DTP-U1(SEC) 92-1000-25-11-2021

ଟିପ୍ପଣୀ :- Single source or two children affidavit is not to be noted.

Mahendra Bagh



**BEFORE B. C. MOHARANA, NOTARY**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Biomitrapur NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Mahendra Bagh son/daughter/wife of Yudhister Bagh Aged 53 years, resident of Kole dabber, Po. Biomitrapur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bahujan Samaj party (name of the political party) / am contesting as ~~an Independent~~ candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter list (Name of the Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 70 in Booth No. 3

(3) My contact telephone number(s) is/are 7381339559 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

- (i) NA
- (ii) NA

Mahendra Bagh  
Sd/-  
OP



[Signature]  
B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. ON-7 of 2004

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)	
1.	Self	AUJPA6979M	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



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 B. C. Moharana Notary  
 Rourkela Govt. of Odisha  
 Regd No. ON-7 of 2004

Mahendra Bagh  
 G. Moharana by me  
 Dw

5.	Dependent 2	A/N	A/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	A/A	A/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Mahendra Bagh  
 Signed by me  
 B. C. Moharana Notary  
 Rourkela Govt. of Odisha  
 Regd No - ON-7 of 2004

b)	Case No. with Name of the Court	NIL	NIL	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	
d)	Brief description of offence	NIL	NIL	
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT CONVICTED**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL		
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



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 o. L. Moharana Notary  
 Rourkela Govt. of Odisha  
 Regd No. ON-7 of 2004

Mahendra Bagh

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



*B. C. Moharana*  
 B. C. Moharana Notary  
 Rourkela Govt. of Odisha  
 Regd No. ON-7 of 2004

*Mahendra Bagh*  
 3rd Floor, Office No. 10

(b)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					-1-	-2-	-3-
(a)	Cash in hand	₹ 500/-	NIL	NIL	NIL	NIL	NIL



*B. C. Moharana*  
 26/03/2008  
 B. C. Moharana Notary  
 Rourkela Govt. of Odisha  
 Regd No. ON-7 of 2004

*Mahendra Bank*  
 extended by me  
*[Signature]*



Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB9 1,000 Saving 11100/- 5000/-	NA	NA	NA	NA	NA	NA	NA	NA
(ii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA	NA	NA	NA
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA	NA	NA	NA
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA	NA	NA	NA
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NA	NA	NA	NA	NA	NA	NA	NA	NA
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	NA	NA	NA	NA	NA	NA	NA	NA
(viii) Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA	NA	NA	NA
(ix) Gross Total value	19,000/-	NA	NA	NA	NA	NA	NA	NA	NA

B. C. Moharana, Notary,  
 Rourkela Govt. of Odisha  
 Regd. No. ON-7 of 2004

Maharajee Bagh

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



B. C. Moharana Notary  
Rourkela Govt. of Odisha  
Regd No. GN-7 of 2004

Mahendra Bagle

Identified by me

Signature

Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL <sub>03</sub>	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

**NOTARY**  
 B. C. MOHARANA  
 ROURKELA  
 Regd. No. ON-7  
 of 2004

Mahendra Bahi  
 Signed by  
 An

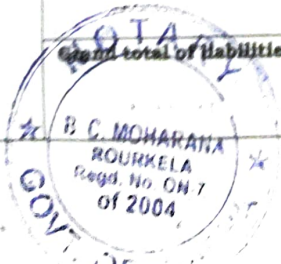
26/03/2022  
 B. C. Moharana Notary  
 Rourkela Govt. of Odisha  
 Regd No. ON-7 of 2004

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

B. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



10  
 Signature  
 B. C. Moharata  
 Regd. No. ON-7 of 2004

Mahendra Bgk

**Details of profession or occupation:**

- (a) Self..... Private job.....
- (b) Spouse ..... N/A.....

**(10A) Details of source(s) of income:**

- (a) Self..... Private job.....
- (b) Spouse ..... N/A.....

(c) Source of income, if any, of dependents,..... N/A.....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... N/A.....

(b) details of contracts entered into by spouse ..... N/A.....

(c) details of contracts entered into by dependents ... N/A.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A.....

**(11). My educational qualification is as under:**

..... 10th Failed form proposed of Karaman Gopabandhu High School, Haleseri, Tisla.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

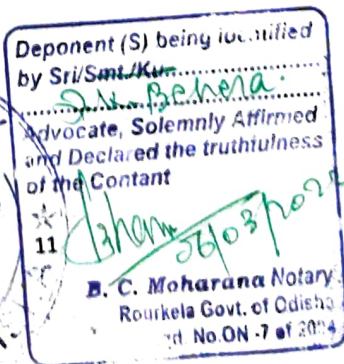
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rourkela..... this the 6th March..... day of..... 2022.....

Witnesses:

- Bu Naif Toppo
- Ujjwal Toppo
- Purnimika Pur
- Ward No 1
- 2 Anganwadi
- Bhogeswarani
- Ward No-5
- D. Das Daffa
- Domitopur



Mahendra Singh  
**DEPONENT**  
Belu  
06-03-2022  
Rourkela

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



सत्यमेव जयते

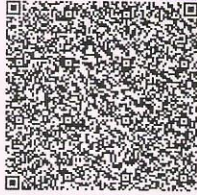
# INDIA NON JUDICIAL Government of Odisha

## e-Stamp

Certificate No. : IN-OD03393934500218U  
Certificate Issued Date : 07-Mar-2022 01:23 PM  
Account Reference : NONACC (IV)/ od5024003/ BIRAMITRAPUR/ OD-SDG  
Unique Doc. Reference : SUBIN-ODOD502400304587032695507U  
Purchased by : MAHENDRA BAG  
Description of Document : Article IA-4 Affidavit  
Property Description : DECLARATION  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : MAHENDRA BAG  
Second Party : NA  
Stamp Duty Paid By : MAHENDRA BAG  
Stamp Duty Amount(Rs.) : 20  
(Twenty only)



335  
2/3/22



.....Please write or type below this line.....

*On*

QT 0005431443

IN THE COURT OF SRI ANSUMAN DASH, O.A.S,  
Executive Magistrzte-cum-Tahasildar, Bimitrapur

# AFFIDAVIT

I, MAHENDRA BAGH, aged about 52 years s/o Late Yudhistir Bagh, resident of village: Kule Daffi, P.S: Bimitrapur, Dist- Sundargarh, Odisha do hereby solemnly affirm and declare as follows:-

1. That, I am Un-married and there is no my wife and Childrens.
2. That, I am swearing this affidavit is to produce it before the Election Officer, Bimitrapur Municipality for declare my Un-married and no any my wife and my Childres any where.

Facts stated above are true to the best of my knowledge and belief.

Identified by me.

*Mahendra Bagh*

*Advocate*  
Advocate *7/3/2022*

DEPONENT

the deponent *Mahendra Bagh*  
having been duly identified by *A. D. San*  
Advocate of *7/3/2022* solemnly affirmed  
before me *03* ..... 2022  
at about *3:00 pm* .....  
read over *3:00 pm* .....  
seemed to *3:00 pm* .....  
the time of *3:00 pm* .....  
at *3:00 pm* .....  
who *3:00 pm* .....  
as *3:00 pm* .....

*Advocate*  
Executive Magistrate  
BIMITRAPUR

