

31.1.1994



Smt. Pravati Joshi, Notary
Sundargarh Dist. of Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023

Sl. No. 1992 Date 6/3/23

Before SMT. PRAVATI JOSHI
NOTARY, SUNDARGARH

ALONG WITH
NOTARY

**AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 5 of Sundargarh NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR NA NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor-

(strike out whichever is not applicable)

I, Karanbala Beherson daughter/wife
of Akshya Beherra Aged 59 years,
resident of Sunarsipada, Pt. Town Dist. Sundargarh (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party
(name of the political party) / ~~am~~ contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the
Ward No. 05 Municipality/ Municipal Corporation), at Serial No. 472 in Booth
No.

(3) My contact telephone number(s) is/are 8280754137 and my e-
mail id (if any) is NA and my social media account(s) (if any)
is/are

- (i) NA
- (ii) NA

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names (vi)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Kananbala Behera (iii)	DQGPBB380B	Not file	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
2.	Spouse Akshya Behera	C1QPB6296N	Not file	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
3.	HUF (If Candidate is Karta/Coparcener) NA	NA	NA	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
4.	Dependent 1 NA	NA	NA	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A



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Income tax

5.	Dependent 2	N/A	N/A	N/A	(i)	N/A
					(ii)	N/A
					(iii)	N/A
					(iv)	N/A
					(v)	N/A
6.	Dependent 3...	N/A	N/A	N/A	(i)	N/A
					(ii)	N/A
					(iii)	N/A
					(iv)	N/A
					(v)	N/A

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases N/A

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

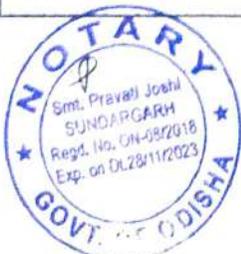
OR

(ii) The following criminal cases are pending against me: N/A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
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b)	Case No. with Name of the Court	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

N/A

N/A

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N/A	N/A	N/A



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(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	NA	NA	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	N/A
(k)	Case No	NA	NA	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	N/A
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	2000	N/A	N/A	N/A	N/A



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	Akshya Behara Daska KNA-68	N/A	N/A	N/A	N/A
	Area (total measurement in acres)		ac 3*6.90	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NA	NA	NA	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	NA	NA	NA	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	NA	NA	N/A	N/A	N/A	N/A
	Approximate Current market value	NA	N/A	N/A	N/A	N/A	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	NA	NA	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NA	NA	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	NA	NA	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	N/A	N/A	N/A	N/A



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also

	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N/A	N/A	Gowri Shankar Bahara Sundargarh KNO - 172	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	3600 sqft	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	2200 sqft	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	Yes.	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A



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	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	N/A	N/A	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	N/A	N/A	NA
	Approximate current market value	NA	5000000	NA	N/A	N/A	NA
(v)	Others (such as interest in property)	NA	NA	NA	N/A	N/A	NA
(vi)	Total of current market value of (i) to (v) above	NA	5000000	NA	N/A	N/A	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	N/A	N/A	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	N/A	N/A	NA
	Any other liability	NA	NA	NA	N/A	N/A	NA
	Grand total of liabilities	NA	NA	NA	N/A	N/A	NA



Handwritten signature and date: 9/11/2023

(10) Details of profession or occupation:

(a) Self Home wife
(b) Spouse Business

(10A) Details of source(s) of income:

(a) Self Div. Income
(b) Spouse Business

(c) Source of income, if any, of dependents, N/A

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(11). My educational qualification is as under:

10th Pass, Mahendra High School, Athamalik.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 6th day of March

Witnesses:

1. Anjana Patra
S/o Pratik Kumar Patra
Adv. 20, Ganga Hall Road, Sundargarh

2. Singaram Babu
S/o - Alkshay Babu
Adv. Sundargarh
Sat 6

Identified by
Smt. Pratik
Advocate, Sundargarh



deponents, being identified by
Sh/Smt./Ku U.S. Patel DEPONENT
11 Advocate Solemnly Affirmed and
Declare the truthness of the contents

Joshi
Smt. Pratik Joshi, NOTARY
SUNDARGARH GOVT. OF ODISHA
REG. NO. ON-08/2018

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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