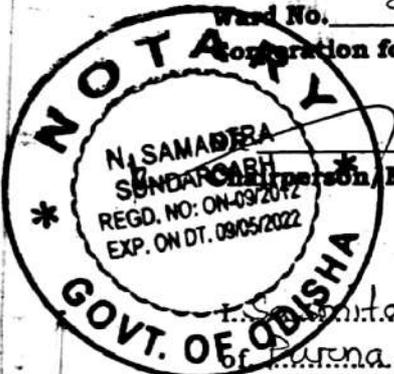




**BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 8 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/



\_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of

\_\_\_\_\_ Person, Mayor

(strike out whichever is not applicable)

I, Smita Mahanason daughter/wife

of Parina chandra Maharana Aged 45 years, resident of At. R.R.T. Colony, P.S. Town P.O. Rangali, Dist - Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (BJD) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the Ward No. 8 Municipality/ Municipal Corporation), at Serial No. 210 in Booth No. 13

(3) My contact telephone number(s) is/are 6370297474 and my e-mail id (if any) is nil and my social media account(s) (if any) is/are

- (i) nil
- (ii) nil

**N. SAMANTRA, Notary**  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022

Sl. No. 2571 Date 2/7/22

ସ୍ତମ୍ଭୀ ସ୍ୱସ୍ୱୀକୃତି ମାତ୍ରା

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: (i)

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self	NA	NIL	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
2.	Spouse	NA	NIL	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1	NIL	NIL	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA



୨ ଶ୍ରୀ ମତ୍ୟ ସ୍ୱୀକୃତୀ ପତ୍ରାବଳୀ

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - N/A - C.NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N/A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
-----	---	-----	-----	-----

ଶ୍ରୀମତୀ ସୁମିତ୍ରା ମହାନ୍ତି

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
(f)	If answer against (e) above is YES, give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.



(6) Cases of conviction N/A (NIL)

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	N/A	N.A.	N.A.
(b)	Name of the Court	N/A	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N.A.	N.A.

୪ ଶ୍ରୀମତୀ ସୁସମିତା ମହାପାତ୍ର



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	M.A.	M.A.	NA
-----	--	------	------	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:



**A) Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be mentioned. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme; Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies is to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	14,000/-	NIL NIL	NIL NIL	NIL	NIL

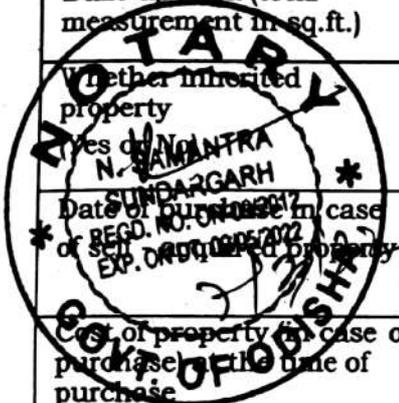
ଶ୍ରୀମତୀ ସୁସ୍ମିତା ମହାଶୟୀ

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	PAMB ₹ 20,000/- A.P. Ban @ 6% ₹ 100/-	PNB ₹ 1500/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, PPF, LIC, etc. and investment in any financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	Fractur DR-16 0496 ₹ 1,50,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30 gm Gold ₹ 1,50,000/-	NA	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	₹ 20,500/-	₹ 1,50,500/-	NIL	NIL	NIL	NIL

7/6 १११११०१ १११११०१ १११११०१



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property in case of purchase at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL



୯୨ ଭୂମି ମାପନୀ ସମିତି ମୟୂରଭଞ୍ଜ

Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	10) D
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	
(vi) Total of current market value (i) to (v) above	NIL	NIL	NIL	NIL	NIL	



(vii) Give herein below the details of liabilities/dues to public financial institutions and Government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

୪ ୧୨୨୦୨୨ ୨୨୨୦୨୨ ୨୨୨୦୨୨

**(10) Details of profession or occupation:**

- (a) Self... Housewife
- (b) Spouse... Business

**(10A) Details of source(s) of income:**

- (a) Self... Housewife
- (b) Spouse... Business

(c) Source of income, if any, of dependents,..... N/A

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse ..... N/A

(c) details of contracts entered into by dependents ..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A



**(11). My educational qualification is as under:**

10th pass Khuntwanda High School Athasakh.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 7th day of March 2022

**Witnesses:**

1. ବିପ୍ଳବ କୁମାର ବେହେରା
2. Hanish Mehta

ଶ୍ରୀମତୀ ସୁସ୍ମିତା ମାତ୍ରା

deponent(s) being identified by |  
Srv/Smt./Ku..... DEPONENT |  
I Advocate Solemnly Affirmed and  
Declare the truthness of the contents

7/3/22  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012

ଶ୍ରୀମତୀ ସୁସ୍ମିତା ମାତ୍ରା

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



୯ ଶ୍ରୀ ମତ୍ୟ ମୁଦ୍ରିତ ମାତ୍ରାଣା

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10

INDIA

INDIA NON JUDICIAL

Smt. Pravati Joshi, Notary  
Sundargarh Odisha

51AA 908181

REGD. NO. ON-08/20  
E.P. ON DT. 20/11/2022

BEFORE THE NOTARY PUBLIC: SUNDARGARH

S. No. 1993 Date 4/3/2022

AFFIDAVIT

Before SMT. PRAVATI JOSHI  
NOTARY, SUNDARGARH

I, SASMITA MAHARANA, aged about 45 years, Wife of Purna Chandra Maharana, resident of R.R.I.T. Colony, Ward No.8, P.O. Rangadhipa, P.S. town, District-Sundargarh, Odisha, Adhar Card No.4762 5208 0721, do hereby solemnly affirm and declare as under:-

1. That, I am a bonafide residence of the above mentioned address.
2. That, I have married one Purna Chandra Maharana and we have issued only male child namely- OMKAR PRAYAS MAHARANA and besides this we have not issued any male or female child.
3. That, I am swearing this affidavit in order to produce it before the concerned authority for filling nomination for Ward Member in Ward No.8 of Sundargarh Municipality, Sundargarh, for the Sesion-2022.
4. That, the facts stated above are true to the best of knowledge and belief.

deponent(s) being personally known  
to me Solemnly Affirmed and Declared  
the truthness of the contents.

DEPONENT

Identified by me.  
Advocate, Sundargarh.

SMT. PRAVATI JOSHI, NOTARY  
SUNDARGARH, ODISHA  
REGD NO. ON-08/2018



Smt. Pravati Joshi, Notary  
Sundargarh, Odisha  
REGD. NO. ON-08/2018

51AA 908182

EXP. ON DT. 20/11/2023 BEFORE THE NOTARY PUBLIC: SUNDARGARH Before SMT. PRAVATI JOSHI

Sl. No. 1944... Date. 4/3/2022

NOTARY, SUNDARGARH

**AFFIDAVIT**

I, SASHITA MAHARANA, aged about 45 years, Wife of Purna Chandra Maharana, resident of R.R.I.T. Colony, Ward No.8, P.O. Rangadhipa, P.S. town, District-Sundargarh, Odisha, Adhar Card No.4762 5208 0721, do hereby solemnly affirm and declare as under:-

1. That, I am a bonafide residence of the above mentioned address.
2. That, No Criminal Antecedents, assets and liabilities and education qualification or Civil Case has been initiated against me in any Court of law and I have not convicted.
3. That, I am swearing this affidavit in order to produce it before the concerned authority for filling nomination for Ward Member in Ward No.8 of Sundargarh Municipality, Sundargarh, for the Sesion-2022.
4. That, the facts stated above are true to the best of knowledge and belief.

Identified by me.

Advocate, Sundargarh.

deponent(s) being personally known to me Solemnly Affirmed and Declared the truthfulness of the contents.

DEPONENT

ଶ୍ରୀମତୀ ସଶିତା ମହାରଣା

SMT. PRAVATI JOSHI  
SUNDARGARH, ODISHA