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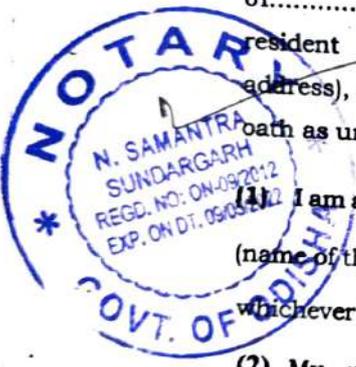
BEFORE SRI N. SAMANTRA, Notary, SUNDARGARH

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 03 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor  
(strike out whichever is not applicable)

I, Md. Azhar Hussain son/daughter/wife Md. Jahir Hussain of ..... Aged 33 years, resident of Asarank, P.O. M. Tam, Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



(1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Mohanypara PVT School (Name of the Ward No. 03 Municipality/ Municipal Corporation), at Serial No. 947 in Booth No. 5

(3) My contact telephone number(s) is/are 7008509458 and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are mdazhar.hussain1545@gmail.com

(i) .....  
(ii) .....

*Handwritten signature*

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022

SI.No. 8035 Date 7/9/22

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                     | PAN         | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |     |
|---------|---|-------------|--|--|-----|
| 1.      | Self                                      | AJSPPH7011B |  | (i)  | Nil |
|         |   |             |  | (ii)   | Nil |
|         |   |             |  | (iii)  | Nil |
|         |   |             |  | (iv)   | Nil |
|         |   |             |  | (v)  | Nil |
| 2.      | Spouse<br><br>Suman Bano                  | BCNPE6336A  |  | (i)  | Nil |
|         |   |             |  | (ii)   | Nil |
|         |   |             |  | (iii)  | Nil |
|         |   |             |  | (iv)   | Nil |
|         |   |             |  | (v)  | Nil |
| 3.      | HUF (If Candidate is Jointly/Coparcener)  | Nil         | Nil  | (i)  | Nil |
|         |   |             |  | (ii)   | Nil |
|         |   |             |  | (iii)  | Nil |
|         |   |             |  | (iv)   | Nil |
|         |   |             |  | (v)  | Nil |
| 4.      | Dependent 1<br><br>Md. Zoham Shah Hussain | Nil         | Nil  | (i)  | Nil |
|         |   |             |  | (ii)   | Nil |
|         |   |             |  | (iii)  | Nil |
|         |   |             |  | (iv)   | Nil |
|         |   |             |  | (v)  | Nil |



Azhar Hussain

|    |                |     |     |       |     |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2    | Nil | Nil | (i)   | Nil |
|    |                |     |     | (ii)  | Nil |
|    |                |     |     | (iii) | Nil |
|    |                |     |     | (iv)  | Nil |
|    |                |     |     | (v)   | Nil |
| 6. | Dependent 3... | Nil | Nil | (i)   | Nil |
|    |                |     |     | (ii)  | Nil |
|    |                |     |     | (iii) | Nil |
|    |                |     |     | (iv)  | Nil |
|    |                |     |     | (v)   | Nil |



It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) The following criminal cases are pending against me: Nil

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | N.A | N.A | N.A |
|     | Nil   |     |     |     |

*Ashish Kumar*

|    |  |     |     |     |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court  | N.A | N.A | N.D |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N.A | N.A | N.D |
| d) | Brief description of offence   | N.A | N.A | N.A |
| e) | Whether charges have been framed (mention YES or NO)   | N.A | N.A | N.A |
| f) | If answer against (e) above is YES, then give the date on which charges were framed                    | N.A | N.A | N.D |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N.A | NA  | NA  |



(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NIP

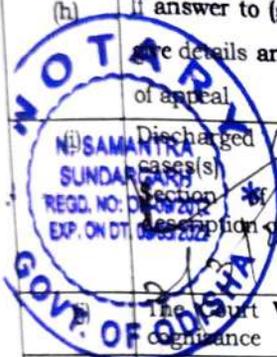
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | N.A | N.A | N.A |
| (b) | Name of the Court  | N.A | N.A | N.A |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N.A | N.A | N.A |

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|     |   |      |      |      |
|-----|---|------|------|------|
| (d) | Brief description of offence for which convicted  | N.A. | N.A. | N.A. |
| (e) | Dates of orders of conviction   | N.A. | N.A. | N.A. |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  | N.A. | N.A. | N.A. |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. | N.A. | N.A. | N.A. |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | N.A. | N.A. | N.A. |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence  | N.A. | N.A. | N.A. |
| (j) | The Court Which had taken cognizance  | N.A. | N.A. | N.A. |
| (k) | Case No   | N.A. | N.A. | N.A. |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance  | N.A. | N.A. | N.A. |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance                | N.A. | N.A. | N.A. |
| (n) | The Court Which had taken cognizance  | N.A. | N.A. | N.A. |
| (o) | Case No   | N.A. | N.A. | N.A. |



*Johny J...*

|     |  |       |       |      |
|-----|--|-------|-------|------|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N. A. | A. V. | (ii) |
|-----|--|-------|-------|------|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

| S. No. | Description  | Self   | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | 5000/- | 5000/- | Nil | Nil          | Nil          | Nil          |

*Ashok Kumar*

|        |  |   |       |     |     |     |     |     |
|--------|--|---|-------|-----|-----|-----|-----|-----|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | CBI A/c NO - 3358142339, Amount<br>Rs 57,843.00<br>CBI A/c NO - 5179233169, Amount<br>Rs 119.00<br>CBI A/c NO - 3533661938, Amount<br>Rs 18,000.00<br>HSBK A/c - 08346390006, Nil | Nil   | Nil | Nil | Nil | Nil |     |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | Nil   | Nil   | Nil | Nil | Nil | Nil | Nil |
| (iv)   | Details of investment in NCS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount   | LIC Policy No - 5920880, Rs<br>63507, P-520880, Rs<br>40545   | Nil   | Nil | Nil | Nil | Nil | Nil |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | Nil   | Nil   | Nil | Nil | Nil | Nil | Nil |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  | Total 1990-200<br>ORINK 2483<br>Rs 100000.00  | Nil   | Nil | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | Gold 60gm<br>Silver 60gm<br>Rs 12,000.00  | Nil   | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest  | Nil   | Nil   | Nil | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value  | 325119  | 15000 | Nil | Nil | Nil | Nil | Nil |

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**(B) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Agricultural Land</b>                                   |      |        |     |             |             |             |
|        | Location(s) Survey number(s)                               | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Area (total measurement in acres)                          | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                     | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self - acquired property       | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Cost of Land (in case of purchase) at the time of purchase | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (ii)   | <b>Non-Agricultural Land</b>                               |      |        |     |             |             |             |
|        | Location(s) Survey number(s)                               | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Area (total measurement in sq. ft.)                        | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                     | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self - acquired property       | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Cost of Land (in case of purchase) at the time of purchase | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |



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|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Any investment on the land by way of development, construction etc.                           | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Approximate current market value  | N.I | N.I | N.I | N.I | N.I | N.I |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Area (total measurement in sq. ft.)   | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Built-up Area (total measurement in sq.ft.)   | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Whether inherited property (Yes or No)  | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Date of purchase in case of self-acquired property  | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Cost of property (in case of purchase) at the time of purchase                                | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Any investment on the property by way of development, construction etc.                       | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Approximate current market value  | N.I | N.I | N.I | N.I | N.I | N.I |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Area (Total measurement in sq. ft)  | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Built up Area (Total measurement in sq. ft.)  | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Whether inherited property (Yes or No)  | N.I | N.I | N.I | N.I | N.I | N.I |
|       | Date of purchase in case of self-acquired property  | N.I | N.I | N.I | N.I | N.I | N.I |

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|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                    | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                               | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above                   | Nil | Nil | Nil | Nil | Nil | Nil |



Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b>                            |      |        |     |             |             |             |
|        | Name of Bank or Financial Institution, Amount outstanding, Nature of loan       | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b> |      |        |     |             |             |             |
|        | Name(s), Amount outstanding, nature of loan                                     | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | <b>Any other liability</b>  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | <b>Grand total of liabilities</b>   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

*Handwritten signature*

(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ..... private service

(10A) Details of source(s) of income:

- (a) Self..... Rs. 120000.00
- (b) Spouse ..... Rs. 260000.00

(C) Source of income, if any, of dependents..... NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA

(b) details of contracts entered into by spouse ..... NA

(c) details of contracts entered into by dependents ..... NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

(11). My educational qualification is as under:

..... Diploma in civil Engineering .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 26 day of March 2022

Witnesses:

1. Soyad Yousif Ahmed
2. MDRAJ



MD Ashraf Hussain  
DEPONENT

deponent(s) being identified by  
Sri/Smt./Ku.....  
Acquiesce Solemnly Affirmed and  
Declare the truthness of the contents

26/3/22  
N. SAMANT, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-29/2012

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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BEFORE THE NOTARY PUBLIC, SUNDARGARH.

AFFIDAVIT BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

I, MD. AZHAR HUSSAIN Age- 33 yrs, S/o. D/o. W/o. Md. Jahir Hussain Resident of Mahantypara, Ps-Town, Dist-Sundargarh, Occupation- Business, do hereby solemnly affirms on oath and declares as hereunder:-

1. That one Susan Bano is my legally married wife and after our marriage both of us are living our conjugal life as per the address given above and non of us are having any other spouse living.

That out of our above wedlock we have blessed with child/ children namely Md. Zuhair Shah Hussain whose date of birth is/are 27.03.2021

3. This affidavit has been sworn in order to produce the same before the Election Officer, Sundargarh Municipality in order to contest myself as a Councilor for the ward No- .....

The facts stated over are true to the best of my knowledge and believes and I am not deposing any false hood.

N. SAMANTRA, Notary Sundargarh, Govt. of Odisha REGD. NO: ON-09/2012 EXP. ON DT. 09/05/2022

Sundargarh Dt. 07.03.2022

Identified by Me

[Signature] Advocate, Sundargarh.

Jahar Hussain Deponent

deponent(s) being identified by Sri/Smt./Ku [Signature] Advocate Solemnly Affirmed and Declare the truthness of the contents

N. SAMANTRA, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO: ON-09/2012

