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Smt. Pravati Joshi, Notary
Sundargarh Govt. of Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023

Please affix your recent
passport size photograph
here

Sl. No. 2007 Date 6/3/2022

Before SMT. PRAVATI JOSHI
NOTARY, SUNDARGARH

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 16 of Sundargarh NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR N/A NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Tabal Singh son/daughter/wife
of Lal Laskal Singh Aged 41 years,
resident of Ward No. 05, P.S. Town, Dist. Sundargarh (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Bharati Janata Party
(name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out
whichever is not applicable)

(2) My name is enrolled in Ward No. 05 of Sundargarh (Name of the
Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 937 in Booth
No. 08

(3) My contact telephone number(s) is/are 9776127333 and my e-
mail id (if any) is NA and my social media account(s) (if any)
is/are

(i) NA
(ii) NA

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1001-SEC 17/0001



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: (i)

Sl. No.	Names (vi)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)
1.	Self Sapal Singh (iii) (vii)	BPCPS303893	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
2.	Spouse Babli Naik	AFT PM 4082P	Not Filed	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
3.	HUF (If Candidate is Karta/Coparcener) N.A.	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4.	Dependent 1 Jashni Kour	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.



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5.	Dependent 2 N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	NA
				(v)	N.A
6.	Dependent 3... N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. **NA**

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned Town PS Case No-49/2004 Dist. Sundergarh	Kufra PS Case No-58/2016	NA	NA
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b)	Case No. with Name of the Court	G.R. 285/04	G.R - JMFC, RGP	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	US- 341/323/294 506/279/427/341 5pc Pending in the court of JMFC.	148/341/353/149/ 506 PC	NA
d)	Brief description of offence	By the intervention of Informant LIC Town re stored the call	Due to police/ negotiation	NA
e)	Whether charges have been framed (mention YES or NO)	Yes	NO	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	24/12/2015	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NA

(6) Cases of conviction **NA**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NA**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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22/12/2015



(d)	Brief description of offence for which convicted	<u>NA</u>	N/A	<u>NA</u>
(e)	Dates of orders of conviction	<u>NA</u>	N/A	<u>NA</u>
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	<u>NA</u>	N/A	<u>NA</u>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	<u>NA</u>	N/A	<u>NA</u>
(h)	If answer to (g) above is YES, give details and present status of appeal	<u>NA</u>	N/A	<u>NA</u>
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	<u>NA</u>	N/A	<u>NA</u>
(j)	The Court Which had taken cognizance	<u>NA</u>	N/A	<u>NA</u>
(k)	Case No	<u>NA</u>	N/A	<u>NA</u>
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	<u>NA</u>	N/A	<u>NA</u>
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	<u>NA</u>	N/A	<u>NA</u>
(n)	The Court Which had taken cognizance	<u>NA</u>	N/A	<u>NA</u>
(o)	Case No	<u>NA</u>	N/A	<u>NA</u>



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme; Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange, in respect of listed companies and as per books in case of non-listed companies shall be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50000/-	30000/-	NA	NA	NA	NA



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A.D.B. Sachet Paki 500	PNB Sng RS 20000/- HDFC RS 20000/- United Bank RS 50000/-	N.A	N.A	N.A	N.A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	N.A	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NA	Dengbhal Post office RS 40000/-	N.A	LIC RS 100000 in Aasvi Kaser	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NISHAN SONEY OD-16-4333 RS 140000/- RS 50000/-	NA	N.A	N.A	N.A	N.A
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	255gm 125000/-	309gm 150000	N.A	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	NA	NA	N.A	N.A	N.A	N.A
(ix)	Gross Total value	675500	625000	N.A	100000/-	N.A	N.A

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Sublay K.No 148 31	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac. 1.90 dec	NA	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NA	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	NA	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Yes	NA	NIL	NIL	NIL	NIL
	Approximate Current market value	200000	NA	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NA	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NA	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NA	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NA	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	(10)
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	
(vi)	Total of current market value of (i) to (v) above	2675000	625000/-	NIL	100000/-	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Boji Finance 70000	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	670000/-	NIL	NIL	NIL	NIL	NIL

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(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse Dependent

(C) Source of income, if any, of dependents,..... N.A.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... N.A.
- (b) details of contracts entered into by spouse N.A.
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A.

(11). My educational qualification is as under:

+2 Arts pass. Ganga College, Cuttack
CHSE. Bhubaneswar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at.....this the..... 6th.....day of March, 2022.....

Witnesses:

1. Baba Kishore Mishra
2. Dr. Padarabanda Mishra
At 1/0 - Rajendra Acharya



deponent(s), being identified by DEPONENT

11 Sri/Smt./Ku U.S. Patel
Advocate Solemnly Affirmed and
Declare the truthness of the contents

Joshi
Smt. Pravati Joshi, ADVOCATE
SUNDARGARH, GOVT. OF ODISHA
REGD. NO.: ON-08/2018

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

ॐ नमो भगवते वासुदेवाय



Smt. Pravati Joshi, Notary
Sundargarh Govt. of Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023

Before the Notary Public Sundargarh

Before SMT. PRAVATI JOSHI
NOTARY, SUNDARGARH

Sl. No. 2008 Date 6/3/2022

I, Ubal Singh, Aged about 50 Years, S/o-Late Laskar Singh, Resident of: -
Ward No- 05, Po- Town, P/s-Town, Dist.-Sundargarh, do here by
solemnly affirms on oath and state as follows: -

That, I have one spouse and one daughter.

That, the fact stated above are true to the best of my knowledge and belief
and I swear this affidavit in order to produce it before election officer to accept
my nomination.

Sundargarh
Dt.06/03/2022

[Signature]
Identified by me
Advocate, Sundargarh

[Signature]
Deponent

That, the deponent is appeared before me in person being identified by
Mr. U.S. Patel Advocate Sundargarh on this 6th day of March, 2022 at about
.....AM/PM and stated on oath that, the fact stated above are true to the best
of his knowledge and belief.

Sundargarh
Dt.06/03/2022

Notary Public



deponent(s), being identified by
Sri/Smt./Ku U.S. Patel
Advocate Solemnly Affirmed and
Declare the truthness of the contents

[Signature] 6/3/2022
Smt. Pravati Joshi, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO.: ON-08/2018