



BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

N. SAMANTRA  
SUNDARGARH  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022

TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 16 of Sundargarh NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR ~~NA~~ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I. SUMANTA KU PANDA son/daughter/wife  
of V. Radhakanta Panda Aged 44 years,  
resident of Patrapada, PS-Town Dist- Sundargarh (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by BITU Janak Dal (BJD)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the  
Ward No 19 Municipality/ Municipal Corporation), at Serial No 239 in Booth  
No. 38

(3) My contact telephone number(s) is/are 9437082849 and my e-  
mail id (if any) is sumanta.panda@gmail.com and my social media account(s) (if any)  
is/are

(i) NA  
(ii) NA

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022

SL No 2563 Date 7/3/22

*[Handwritten signature]*  
Sumanta Panda

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

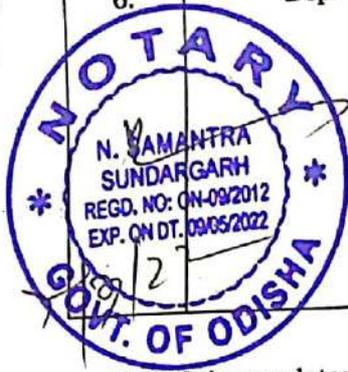


Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	ASK PP 5887C	NA	(i) Rs 5,18,584 (For the yr 20-21) (ii) Rs 4,99,630/- (For the yr 19-20) (iii) Rs 4,57,598 (For the yr 18-19) (iv) Rs 4,40,208 (For the yr 17-18) (v) Rs 4,44,252 (For the yr 16-17)
2.	Spouse	DLC P 55290A	NA	(i) Rs 5,15,290 (For the yr 20-21) (ii) Due to covid not filed. (iii) Rs 17,53,663 (For the yr 18-19) (iv) Rs 3,59,701 (For the yr 17-18) (v)
3.	HUF (If Candidate is Karta/Coparcener)	NA	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NA	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

*Signature*

*Date*

5.	Dependent 2	N/A	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	N/A	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	TOWN PS SUNDARGARH	N/A	N/A

*Signature*

295 0912-7921

b)	Case No. with Name of the Court	GR-391/2010 JMPE #1 SA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	U/S 323, 341K	NA	NA
d)	Brief description of offence	due to electrical fence	NA	NA
e)	Whether charges have been framed (mention YES or NO)	Yes	NA	NA
f)	answer against (e) above is YES, then give the date on which charges were framed	dt. 12/31/2012 NA	NA	NA
g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

215 0112-931

Syuntahompanand

(d)	Brief description of offence for which convicted	N/A	NA	NA
(e)	Dates of orders of conviction	N/A	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case	N/A	NA	NA
	If answer to (g), above is YES, give details and present status of appeal.	N/A	NA	NA
(h)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A	NA	NA
(i)	The Court Which had taken cognizance	N/A	NA	NA
(j)	Case No	N/A	NA	NA
(k)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	NA	NA
(l)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	NA	NA
(m)	The Court Which had taken cognizance	N/A	NA	NA
(n)	Case No	N/A	NA	NA
(o)		N/A	NA	NA

NOTARY  
N. ANITA  
SUNDARGARH  
REGD. NO. 09/2012  
EXP. ON DT. 09/09/2022  
GOVT. OF ODISHA

*Signature*

181-2012-731

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership, will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	20,000/-	NA	NA	NA	NA

*Signature*

*15/09/2021*

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Sny, Rs 10,000/- Canna Bank Sanyal Rs 1,700/- HDFC Bank Sny Rs 7,000/- Post Office Rs 72,000/-	SBI Sny Rs 50,000/- Indian Bank Sny Rs 13,000/-	NIL	NIL	NIL	NIL
(i)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Details of investment in PPF, Post Office Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	LIC 2,70,000/-	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Gyaman Secury Rs 20,000/- Maruti Swift OD-16-F-1349 XL-6 OD-16-F-9449 Rs 400,000/- Rs 70,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gm 50,000/-	50 gm 2,50,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 14,82,614	Rs 2,82,000/-	NIL	NIL	NIL	NIL



*Samantpur Sanyal*

*29/07/2021*

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



27/19

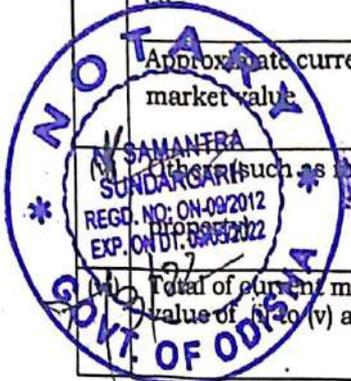
*Signature*

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) * SUNDARGARH REGD. NO: 0N-09/2012 EXP. ON DT: 01/05/2022 * Govt. of Odisha	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s) Khat 185/ 832 palka (P) Uda: No- 422/23/0 C. Talukhara	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.) Ac. 1000.	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.) No	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) No	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property 2000-0-04 20.1.2020 0-10	NIL	NIL	NIL	NIL	NIL	NIL

25/5/2012-2021

Sun Kumar Paul

Cost of property (in case of purchase) at the time of purchase	6,00,000/- 17,00,000/-	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	7,00,000/- 19,00,000/-	NIL	NIL	NIL	NIL	NIL
Interest in	NIL	NIL	NIL	NIL	NIL	NIL
Total of current market value of (v) above	25,00,000/-	NIL	NIL	NIL	NIL	NIL



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description -	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	C.C. A/c 1 Indira BANK 119,50,000/-	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	119,50,000/- NIL	NIL	NIL	NIL	NIL	NIL

195 08/12-13/1

*Samantapur*

9) Details of profession or occupation:

- (a) Self... Business
- (b) Spouse Govt. Service (Lecturer G1A) added.

(10A) Details of source(s) of income:

- (a) Self... Business
- (b) Spouse Govt. Service (Lecturer G1A) added

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse ... N/A

(c) details of contracts entered into by dependents ... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

(11). My educational qualification is as under:

MA (Govt. College sundargarh under Yodivihar University, Sambalpur)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 7th day of NOV 2022.

Witnesses:

- Get shela
- Danu K...

deponent(s) being identified by  
Sri/Smt. Ku  
Advocate Solemnly Affirmed and  
Declared the truthness of the contents

N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012

[Signature]  
DEPONENT

Handwritten note

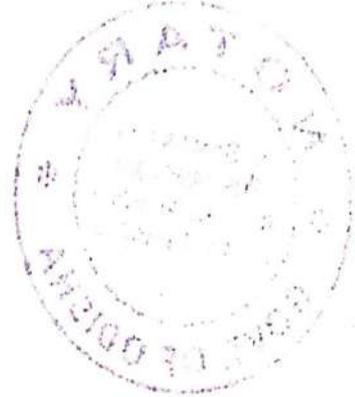
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



*Signature*

*12/12/2021*



BEFORE THE NOTARY/EXECUTIVEMAGISTRATE,SUNDARGARH.

**BEFORE SRI N.SAMANTRA,NOTARY, SUNDARGARH**

I. Sri Sumanta Kumar Panda, age-44yrs, S/o Late Radhakanta Panda, Resident of Patrapara, Ps-Town, Dist-Sundargarh, Occupation-Business, do here by solemnly affirms on oath and declares as hereunder:-



1. That one Ranjita Sharma is my legally married wife and after our marriage both of us are living our conjugal life as per the address given above and non of us are having any other spouse living.

2. That out of our wedlock we have blessed with a female child namely Shreyasri Panda(SIU) whose date of birth is Dt.10.05.2015.

3. This affidavit has been sworn in order to produce the same before the Election Officer, Sundargarh Municipality in order to contest as a Councilor for the ward No-16.

The facts stated over are true to the best of my knowledge and believes and I am not deposing any false hood.

Sundargarh  
Dt. 7/3/22

Identified by Me

*[Signature]*  
Advocate, Sundargarh.

*[Signature]*  
Deponent

**N. SAMANTRA, Notary**  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022

SI.No. 2584 Date 7/3/22

deponent(s) being identified by T  
Sri/Smt./Ku. *[Signature]*  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

*[Signature]*  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012

*[Handwritten signature]*