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BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 08 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/



OR N.SAMANTRA, NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I, Jyotena Munda, son/daughter/wife of Late ... Kumar Munda, Aged 51 years, resident of Aranya Nagar, Po. Bargaokhila Dist. Sundargarh. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Councilor by Independent. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter List (Name of the Ward No 08 Municipality/ Municipal-Corporation), at Serial No. 02 in Booth No. 14

(3) My contact telephone number(s) is/are 9777671742 and my e-mail id (if any) is jyotena.munda@gmail.com and my social media account(s) (if any) is/are

- (i) WhatsApp
(ii) Facebook

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

SI.No. 2589 Date 7/7/22

Jyotena Munda
Handwritten signature



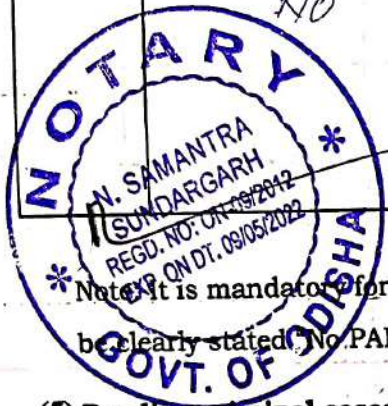
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Jyotsna Munda	CYBPM2741M	N.A.	(i) NO
				(ii) NO
				(iii) NO
				(iv) NO
				(v) NO
	Spouse Dilipku Munda	No Pan Allotted	N.A.	(i) NO
				(ii) NO
				(iii) N.C.
				(iv) NO
				(v) N.A.
3.	HUF (If Candidate is Karta/Coparcener) N.A.	N.A.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4.	Dependent 1 Anetsagar Munda	GKXPM0720A	NO	(i) NO
				(ii) NO
				(iii) NO
				(iv) NO
				(v) NO





5.	Dependent 2	NO	N.A	NA	(i)	NO
					(ii)	N.A
					(iii)	N.A
					(iv)	N.A
					(v)	N.A
6.	Dependent 3...	NO	N.A	N.A	(i)	N.A
					(ii)	N.A
					(iii)	N.A
					(iv)	N.A
					(v)	N.A



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

NO

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
-----	---	-----	-----	-----

*Pyotena Munda*  
09/11/2022

b)	Case No. with Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO N.A	NO N.A	NO N.A
d)	Brief description of offence	NO N.A	NO N.A	NO N.A
e)	Whether charges have been framed (mention YES or NO)	NO N.A	NO N.A	NO N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO N.A	NO N.A	NO N.A
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO N.A	NO N.A	NO N.A



(b) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable.*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

*Jyotana Hunda*  
*ଶ୍ରୀମତୀ ଜ୍ୟୋତନା ହୁଣ୍ଡା*



(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO

NO  
 N. SAMANTHA  
 HANDEGARH  
 EXP. ON DT. 05/05/2022  
 GOVT. OF ANDHRA PRADESH

Syotana Handa

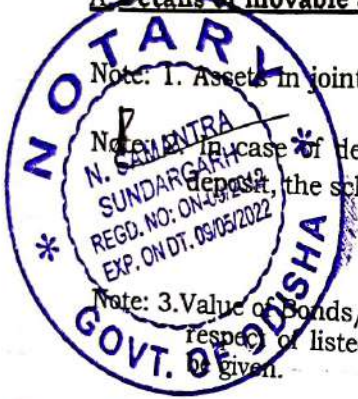


(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be mentioned. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies shall be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1,50,000/-	NIL	NIL	10,000/-	no	no



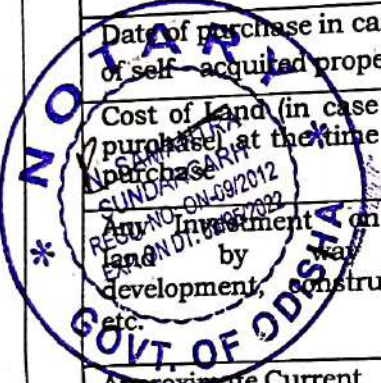
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Savings Sunday Branch 50000/-	NIL	NIL	Savings Account. 1000/-	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance company and the amount.	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Hero Destini 00-16 2019 50000/-	NO	NO	NO	NO	NO
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	199 gm Gold 1,20,000/-	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NIL	NO	NO	NO	NO	NO
(ix)	Gross Total value	3,70,000/-	NO	NO	11,000/-	NO	NO



(8) Details of Immovable assets:  
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Any land deve etc.  
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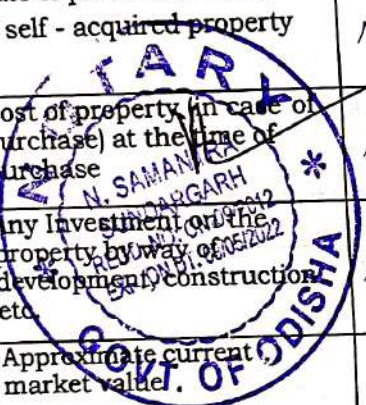
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	1/14 Khat NO 54 Share 427/944 Mouza Chitabhangra	NA	NO	Hal khatan 54 & 427/944 Chitabhangra 1/14 share	NO	NO
	Area (total measurement in acres)	1.90 Dec Ac. 2.08 Dec	NA	NO	Area Ac. 0.90 Dec Ac. 2.08 Dec	NO	NO
	Whether inherited property (Yes or No)	Inherited.	N.A	NO	Inherited	NO	NO
	Date of purchase in case of self-acquired property	NA	N.A	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NA	N.A	NO	NO	NO	NO
	Investment on the land by way of development, construction etc.	NA	NA	NO	NO	NO	NO
	Approximate Current market value	40 Lakhs	NA	NO	40 Lakhs.	NO	NO
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Hal khatan NO 154 Mouza Puri Area. 0.065 Dec 1/14 share	N.A	NO	Hal khatan NO 154 Chitabhangra Area. 0.065 Dec 1/14 share	NO	NO
	Area (total measurement in sq. ft.)	Ac. 0.0046		NO	Ac. 0.00046	NO	NO
	Whether inherited property (Yes or No)	Yes	NA	NO	Yes	NO	NO
	Date of purchase in case of self-acquired property	NA	NA	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NA	NO	NO	NO	NO	NO



Piyotana Munda.  
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	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	50000/-	NO	NO	50000/-	NO	NO
ii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	NO	NO	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	Nil	N.A	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	Nil	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NA	NA	NA	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	NA	NA	NA	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	NA	N.A	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	NA	NA	N.A	N.A	N.A	N.A
	Approximate current market value.	NA	N.A	N.A	N.A	N.A	N.A
iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	N.A	N.A	N.A	N.A	N.A
	Area (Total measurement in sq. ft)	Nil	N.A	N.A	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.)	Nil	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NA	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	Nil	N.A	N.A	N.A	N.A	N.A



Dyotena Hunda

09/11/20



	Cost of property (in case of purchase) at the time of purchase	NIL	N-A	N-A	NIL	N-A
	Any Investment on the land by way of development, construction etc.	NIL	N-A	N-A	NIL	N-A
	Approximate current market value	NIL	N-A	N-A	NIL	N-A
(v)	Others (such as interest in property)	NIL	N-A	N-A	NIL	N-A
(vi)	Total of current market value of (i) to (v) above	NIL	N-A	N-A	NIL	N-A



9) Give details below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Hero finance Rs 46,140/- BY purchase 01-16 09-11-08	NO	NO	NO	NO	NO
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	<b>Any other liability</b>	NO	NO	NO	NO	NO	NO
	<b>Grand total of liabilities</b>	NO	NO	NO	NO	NO	NO
		25000/- BY 21/11/08	NO	NO	NO	NO	NO



**details of profession or occupation:**

- (a) Self..... Housewife
- (b) Spouse ... Dead ..... Contractor

**(10A) Details of source(s) of income:**

- (a) Self..... NIL
- (b) Spouse ..... NIL.....

(C) Source of income, if any, of dependents,..... NO.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NA
- (b) details of contracts entered into by spouse ..... NA
- (c) details of contracts entered into by dependents ..... NA.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NA.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA.....

**(11) My educational qualification is as under:**

Capital High School, Unit 2, Bhubaneswar  
2 Arts, NPS college, Kijima.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 21st day of March 2022.

Witnesses:

1. Lucia Tappa

2. ଶ୍ରୀମତୀ ସାମନ୍ତ୍ରୀ  
 deponent(s) being identified by Identified, by me  
 Sri/Smt./Ku. P. Manoj Kumar Jur  
 Advocate Solemnly Affirmed and 7.3.2022  
 Declare the truthfulness of the contents Advocate Bhubaneswar.

Jyotna Munda

ଦେବତା ମୁଣ୍ଡା  
DEPONENT

3/2/22  
 N. SAMANTRA, NOTARY  
 SUNDARGARH GOVT. OF ODISHA  
 REGD. NO: QN-09/2012





Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଜୟନ୍ତୀ ହାନ୍ଦେର  
Jyotna Hande





Before **BEFORE N. SAMANTRA, NOTARY, SUNDARGARH.**  
**AFFIDAVIT**

I, Jyotsna Munda, aged about 51 yrs, wife of late Dillip Kumar Munda, resident of Aranyanagar, PO. Rangadhapa, P. S. town, Dist. Sundargarh, pin-770002,



Odisha, do hereby solemnly affirms on oath and declare as under :-

That, I am 'Munda' by caste and my actual name is Jyotsna Barla. The same correct name has been mentioned in my all accademical certificates like CHSE and other Certificates. As I am 'Munda' by caste my name and surname has been mentioned as Jyotsna Munda in voter list of ward no.8 of Sundargarh Municipality and in the voter I.D. card bearing No.HFT1423938.

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022  
Sl.No. 2590 Date 21/2/22

That, Jyotsna Barla and Jyotsna Munda is same and one person, who is myself.

3. That, I got married to Dillip Kumar Munda who is dead now.

4. That, I have not married again to anybody, hence there is no other spouse of me except my deceased husband Dillip Kumar Munda.

5. That, I swear this affidavit in order to produce it before the concerned authority for consideration and to be used by me in the court of law that the facts stated above are true to the best of my knowledge and belief.

Declare the truthness of the contents Jyotsna Munda  
Deponent

Identified by me [Signature]  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
Advocate, Sundargarh.  
7.3.2022.

6641 2/22





भारतीय गैर न्यायिक

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Rs. 10

INDIA

INDIA NON JUDICIAL

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

52AA 643794

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AFFIDAVIT

I, Smt. Jyotsna Munda, aged about 51 years, Wife of  
Lt. Dillip Kumar Munda, Resident of Vill: Aranya Nagar,  
P.S. Town, Dist: Sundargarh, do hereby solemnly affirm on  
oath and state as follows:-

That, I have one spouse and ~~one~~ I have  
one children namely Amit Sagar Munda.

2. That, I swear this affidavit in order to submit  
it before the concerned authority for doing needful at  
their end.

C. p/ 2

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022

Sl.No. 2628 Date 7/3/22

x ଓଡ଼ିଶା ସରକାର





Certified that a Single Stamp  
worth of Rs.....  
is not available so the following  
Stamp are given  
Rs..

Stamp Vendor  
D.K. Panigrahi Sundargarh

Sl No. 3642 Date 14-3-2022  
Stamp worth Rs. 100  
(Rupees) 100

is Sold to Jyoti Prasad  
S/O At Gopalpur  
Dist. Sundargarh  
For

D.K. Panigrahi  
Stamp Vendor  
Sundargarh



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BEFORE SIGNING THE STAMP BOOK



EXHIBIT NO. 1000  
READ THE INSTRUCTIONS  
ON THE BACK OF THE BOOK





भारतीय गैर न्यायिक

एक रुपया

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ଓଡ଼ିଶା ओडिशा ODISHA

09AA 219953

: 2 :

That, the facts stated above are true to the best of my knowledge and belief.

Identified by me

*[Handwritten Signature]*

ADVOCATE SUNDARGARH

*[Handwritten Signature]*  
DEPONENT



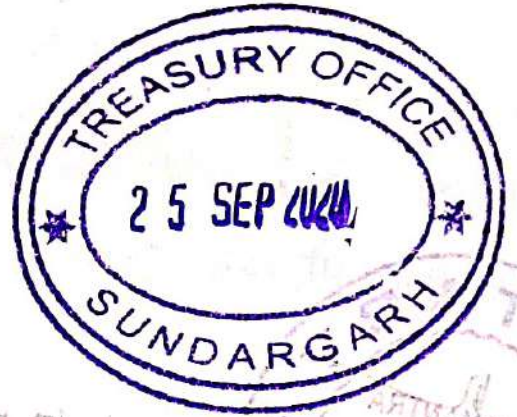
deponent(s) being identified by  
Sri/Smt./Ku... *[Signature]*  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

*[Handwritten Signature]*  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012



Sl. No. .... 3643  
Added to Sl. No. 3642  
Stamp Vendor  
Sundargarh

✓ ଭୋକାଣା ପୁସ୍ତକ



the date of my knowledge and belief.

Identified by me

Declarer the contents of the contents  
Advocate General, Sundargarh  
Sundargarh, Govt. of Odisha

RECD. NO. OR-021012  
SUNDARGARH, GOVT. OF ODISHA  
ADVOCATE GENERAL'S OFFICE

IN COM  
CARD