

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self (i) (ii) (iii) (vi)	HL6PS3082A	No	(i)	NA				
				(ii)	No				
				(iii)	No				
				(iv)	No				
				(v)	No				
	Spouse	No	No	(i)	No				
				(ii)	No				
				(iii)	No				
				(iv)	No				
				(v)	No				
3.	HUF (If Candidate is Karta/Coparcener)	No	No	(i)	No				
				(ii)	No				
				(iii)	No				
				(iv)	No				
				(v)	No				
4.	Dependent 1	No	No	(i)	No				
				(ii)	No				
				(iii)	No				
				(iv)	No				
				(v)	No				



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5.	Dependent 2	No /	-NA-	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
6.	Dependent 3...	No /	-NA-	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Pending criminal cases

NA →

I declare that there is no pending criminal case against me.

I tick this alternative if there is no criminal case pending against the Candidate and

is NOT APPLICABLE against alternative (ii) below

OR

The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
	No			

08/15/2018

b)	Case No. with Name of the Court	No	No	No
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No
d)	Brief description of offence	No	No	No
e)	Whether charges have been framed (mention YES or NO)	No	No	No
f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
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1. Details should be given in reverse chronological order, i.e., the latest case to mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	18,000/-	No	N/A	3000/-	3500/-	

20/10/20

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI sy, ICICI IndusInd SBI		Nil		2012 sy	2012 sy	Nil
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	No	No
Details of investment in NSS, Postal Saving, Insurance Policies and instruments in any Financial institutions in Post office or Insurance Company and the amount	LIC Sukhara	No	No	No	No	No	No
loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	500000 c/c	No	No	No	No	No	No
Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	No	No	No	No	No	No	No
Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20,670 gm - 15,670 gm	No	No	No	No	No	No
Any other assets such as value of claims/interest	No	No	No	No	No	No	No
Gross Total value	Nil	Nil	Nil	Nil	Nil	Nil	Nil

20/10/12

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land Location(s) Survey number(s)	NA	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No



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dependent-2

Any investment on the land by way of development, construction etc.	No	No	No	No	No	No
Approximate current market value	NA	Nil	No	No	No	No
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	No	No	No	No	No
Area (total measurement in sq. ft.)	No	No	No	No	No	No
Built-up Area (total measurement in sq. ft.)	NA	Nil	No	No	No	No
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property	No	No	No	No	No	No
Cost of property at the time of purchase	No	NA	No	No	No	No
Any investment on the property by way of development, construction etc.	No	No	No	No	No	No
Approximate current market value	No	No	No	No	No	No
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	No	No	No	No	No
Area (Total measurement in sq. ft)	No	No	No	No	No	No
Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property	No	No	No	No	No	No

NO FAPL
N. SANKAR
SUNDARABAN
REGD. NO: 04/09/2012
EXP. END: 09/05/2022
CONT OF

05/10/2020

Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
Any Investment on the land by way of development, construction etc.	No	No	No	No	No
Approximate current market value	No	No	No	No	No
(iv) Others (such as interest in property)	No	No	No	No	No
(v) Total of current market value of (i) to (iv) above	No	No	No	No	No

NOT
 NKSAMANTARH
 SUNDARBARH
 REGD. NO. 01/18/2022
 DIST. (M.B.)
 GOVT. OF ODISHA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution; Amount outstanding, Nature of loan	SBI 2000000	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above.	No	No	No	No	No	No
	Name(s), Amount outstanding, nature of loan						
	Any other liability	No	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No	No

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Details of profession or occupation:

- (a) Self... Business
- (b) Spouse NA

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse NA

(C) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA

(b) details of contracts entered into by spouse NA

(c) details of contracts entered into by dependents .. NA

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

Non-Matric (9th pass) Parikaraw Govt Girls Hst school.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh.....this the..... 6th.....day of..... March 2022.....

Witnesses:

1. Pshabani Shanker Bousell
2. Rabiz Shastri Rana

DEPONENT

deponent(s) being identified by

Sri/Smt./Ku.....

Advocate Solemnly Affirmed and

Declare the truthness of the contents

2/3/22

N. SAMANTRA, NOTARY

SUNDARGARH, GOVT. OF ODISHA

REGD. NO: ON-u9/2012

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the P... or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is information to furnish in respect of any item, either "Nil" or "Not applicable" case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit bear on each page the stamp of the Notary or Oath Commissioner or Magistrate, Class or Executive Magistrate before whom the Affidavit is sworn.



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APPIDAN...

I Smt. SULOCHANA SINGH, aged about 44 years -
 w/o Late Branchi Singh, resident of
 VIKRANT-MAHESHWARI PS. TOWN DIST SUNDARGARH,
 do hereby solemnly affirm on oath and state as
 follows: -

That, Branchi Singh is my only
 spouse who died on 21.10.2018.
 After the death of my husband for
 every I have never married to any other, and
 for every I am widow of Late Branchi Singh.



Now, I do hereby declare that I have
 two sons namely Abhishek Singh (18 years)
 and Abhishek Singh (16 years). Except two sons
 I have not more than two sons.

That I swear this affidavit to be produced
 before the Election officer Sundargarh
 municipality for doing need full.

The facts stated above are true
 to the best of my knowledge.

6/9/22
 Dependent

SAMANTRA, Notary
 Sundargarh, Govt. of Odisha
 EGD. NO: ON-09/2012
 KP. ON DT. 09/05/2022
 No. 2554 Date 6/9/22

Solemnly by

Advocate
 Sundargarh
 6/9/22

deponent(s) being identified by
 Sri/Smt./Ku.....
 Advocate Solemnly Affirmed and
 Declare the truthness of the contents

6/9/22
 N. SAMANTRA, NOTARY
 SUNDARGARH, GOVT. OF ODISHA
 REGD. NO: ON-09/2012