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BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NA NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Jagannath Sahu son/daughter/wife of Ram Krishna Sahu Aged 49 years, resident of Bahadrapada, Ward No. 02, PS, Town, Dist. Sundargarh full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 533 in Booth No. 04

(3) My contact telephone number(s) is/are 7008146983 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

(i) NA  
(ii) NA

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N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022  
Sl.No. 2560 Date 6/3/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Jagannath Sahu	CXHP2620E	2019-2020	(i) 2016-17 RS-316545
				(ii) 2017-18 RS-342744
				(iii) 2018-19 RS-344856
				(iv) 2019-20 RS-350162
				(v) 2020-2021 Not Filled
				(i) 2015-16 RS-260907
2.	Spouse Bimala Sahu	HOPPS6358A	2019-2020	(ii) 2016-17 RS-281056
				(iii) 2017-18 RS-302892
				(iv) 2018-19 RS-299980
				(v) 2019-2020 RS-302357
				(i) NA
				(ii) NA
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(iii) NA
				(iv) NA
				(v) NA
				(i) NA
				(ii) NA
4.	Dependent 1	NA	NA	(iii) NA
				(iv) NA
				(v) NA
				(i) NA
				(ii) NA



5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(5) Pending criminal cases NA

I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score-off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned			
	NA	NA	NA	NA

Handwritten signature or mark at the bottom of the page.

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



Cases of conviction

NA

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative

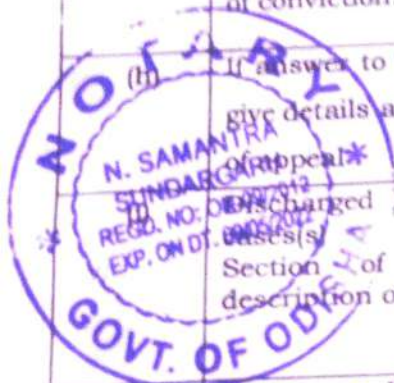
(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Handwritten signature or mark at the bottom of the page.

(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
	Discharged /acquitted in the Section of the Act and description of the offence	N/A	N/A	N/A
(i)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50000/-	20000/-	NIL	NIL	NIL	NIL

+ 2022/21/21/26

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	FD NIL Bandhan Bank 225377 PNBCO 1900P Canaan- 1690P	FD NIL Indira Bank 12500	NOT APPE CABLE	San Central Bank RS 9236P	Daayal Indira Bank RS 34087P	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Details of investment in NSS, Postal, Saving, Insurance Policies and investment in any Financial instruments in Post office of Insurance Company and the amount	LIC RS 50000P NIL	NIL	N/A	N/A	RS-60000P	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10gm 50000P	20gm 100000P	N/A	← N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	← N/A	N/A	N/A
(ix)	Gross Total value	105847	121764	N/A	9236	34081	

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Sublaye 148 287	Sublaye 148 287 Chotaberge 427 1502		N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)		NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property		29/6/13	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase		RS. 600000 RS. 390000	N/A	N/A	N/A	N/A

AMANTRA  
DARGARH  
G.D. NO. ON  
P. ON DT. 08/08/2013  
DVT. OF ODISHA

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	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	Sundargwey HK No - 357 Area 0.045.	NA	NA	NA
	Area (Total measurement in sq. ft)	NA		1000 Sq.Ft	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA		2000 Sq.Ft	NA	NA	NA
	Whether inherited property (Yes or No)	NA		Yes	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA



Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any investment on the land by way of development, construction etc.	NA	NA	HOUSE	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
(v) Others (such as interest in property)	NA	NA	NA	NA	NA	NA
Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA



Herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

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(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse ..... Housewife

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse ..... N/A

(c) details of contracts entered into by dependents ..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

(11). My educational qualification is as under:

HSC pass - B.S. High School, Sundargarh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Sundargarh this the... 6th day of... March 2022

Witnesses:

- Kausal Sahu  
S/o - Late Sunidal Sahu  
Main road, Sundargarh
- Lalit Ku Meik  
S/o - Late - Tikestwar Meik  
Britoria para  
Sundargarh

Identified by me

[Signature]  
Advocate, Sundargarh

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DEPONENT

deponent(s) being identified by  
Sri/Smt./Ku... [Signature]  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: O-12012

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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Before the Notary Public Sundargarh

**BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH**

AFFIDAVIT

I, Jagannath Saha, Aged about 49 Years, S/W/o- Ram Krishna Saha  
Resident of: - Injar No-02, Bhitrapada, Po- Head Post Office, Ward No-02, P/s-Town, Dist.-  
Sundargarh, do here by solemnly affirms on oath and state as follows: -

That, I have one spouse and one child/two children.

That, the fact stated above are true to the best of my knowledge and belief and I swear this affidavit in order to produce it before election officer to accept my nomination.



*[Signature]*  
Identified by me  
Advocate, Sundargarh

*[Signature]*  
Deponent

That, the deponent is appeared before me in person being identified by Mr. U.S. Patel Advocate Sundargarh on this 6<sup>th</sup> day of March, 2022 at about .....AM/PM and stated on oath that, the fact stated above are true to the best of his knowledge and belief.

Sundargarh  
Dt.06/03/2022

Notary Public

deponent(s) being identified by  
*[Signature]*  
Advocate Solemnly Affirmed; and  
Declare the truthness of the contents

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2022

*[Signature]*  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012

Sl.No. 2561 Date: 6/3/22

