

19946



Please
passp
here

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR NA NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor

(strike out whichever is not applicable)

I, Sumanta Sahu son/daughter/wife of T. K. Nath Sahu Aged 36 years years, resident of Patrapali, P.O. D. Sundargarh, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on

as follows:-
I am a candidate set up by independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter List 2022 (Name of the Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 846 in Booth No. 33

(3) My contact telephone number(s) is/are 9938761254 and my e-mail id (if any) is sumanta.sahu017@gmail.com and my social media account(s) (if any) is/are

(i) NA
(ii) NA

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022
Sl.No. 2606 Date 7/12/22

Sumanta Sahu.

1001-SEC

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five financial Years completed (as on 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	FAOPS 1986 Q	2021-22.	(i)	2018-19 - Rs 2,80,420/-	(ii)	2019-20 - Rs 3,52,133/-	(iii)	2020-21 - Rs 4,66,980/-	(iv)	2021-22 - Rs 4,69,360/-	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	N/A	(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
4.	Dependent 1	Not Applicable	N/A	(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A
				(i)	N/A	(ii)	N/A	(iii)	N/A	(iv)	N/A	(v)	N/A



Suryanto Sahu

5.	Dependent 2	NOT APPLICABLE	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NOT APPLICABLE	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	FIR No 176/12 Town PS, Sundargarh.	NA	NA
----	---	--	----	----

Sumantra Sahu

b)	Case No. with Name of the Court	CR No 852/12 JMPC-3	NA	NA	Brief of which
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	U/S 341/323/ 294 IPC	NA	NA	Date con
d)	Brief description of offence	U/S 341/323/ 294 IPC	NA	NA	P
e)	Whether charges have been framed (mention YES or NO)	charges framed.	NA	NA	P
f)	If answer against (e) above is YES, then give the date on which charges were framed	Dt. 7.5.2012.	NA	NA	(g)
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA	



(6) Cases of conviction

NO

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A-Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

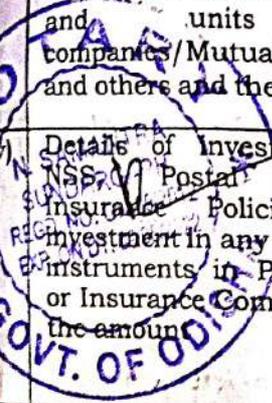
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 50,000/-	NA	NA	Rs 50,000/-	NA	NA

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/C No 806722-00011755 Syed-Rahat Bank, Rs. 0.00 A/c No 20199697854 (SB) Rs. 0.00 IDBI 168510 200000 1526	NA						
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Rs 344.00	NA						
Details of investment in NSDF, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy No 59516740 Rs. 1,44,000/- IDBI Federal Insurance Rs. 2,40,000/-	NA						
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA	NA	NA
Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NA	NA	NA	NA	NA	NA	NA	NA
Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	NA	NA	NA	NA	NA	NA	NA
Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA	NA	NA
Gross Total value	Rs 3,84,000/- (Three lakhs Eighty four thousand only)							



rh,
s
f

Sumantra Sahu

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

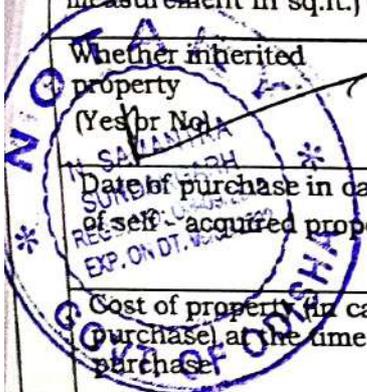
Note: 3. Details should include the interest in or ownership of assets.

An
lar
de
ct
P
1

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA	NA



Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Talsankara, Sundargarh	NA	NA	NA	NA	NA
Area (Total measurement in sq. ft)	Ac. 0.030dec	NA	NA	NA	NA	NA
Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	2021	NA	NA	NA	NA	NA

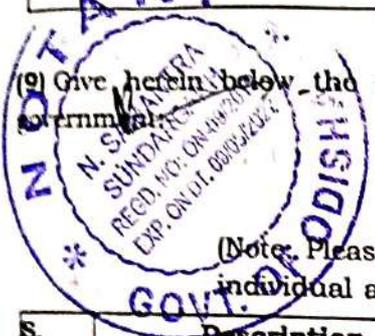


Sumantra Sahu

Cost of property (in case of purchase) at the time of purchase	Rs 9,00,000/- (Two lakhs) only	NOT APPLICABLE	NOT APPLICABLE	NA	
Any Investment on the land by way of development, construction etc.	No	NOT APPLICABLE	NOT APPLICABLE	NA	
Approximate current market value	No	NOT APPLICABLE	NOT APPLICABLE	NA	
(v) Others (such as interest in property)	No	NOT APPLICABLE	NOT APPLICABLE	NA	
(vi) Total of current market value of (i) to (v) above	RS 15,00,000/- (Fifteen lakhs) only	NOT APPLICABLE	NOT APPLICABLE	NA	

Details of prof
(a) Self
(b) Spouse
(10A) Det
(a) S
(b) S
(C
(10B)

(9) Give herein below the details of liabilities/dues to public financial institutions and



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Gold Loan					
	① Syndicate Bank, Rs 1,25,735/-			NA	NA	NA	NA
	② Syndicate Bank, Rs 32,143/-						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	Rs 1,59,878/-		NA	NA	NA	NA
	One Lakh Fifty Nize Eight Hundred Eighty Eight.						

Sumanta Sahu

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", a case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक

दस
रुपये
₹.10

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

52AA 643806

Before the Notary Public, Sadar, Sundargarh.

AFFIDAVIT

Sumanta Sahu, aged about 36 yrs, son of Tiknath Sahu,
resident of Patrapali, ward No. 17, P. S. town, Dist. Sundargarh,
Odisha, do hereby solemnly affirms on oath and declare as
under :-

1. That, I am the permanent resident of Patrapali,
ward no. 17 PO/Dist. Sundargarh.

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022
That, I have filed my Nomination for the post of
Ward Councillor under Sundargarh Municipality for
Ward No. 16 (sixteen) of Patrapali, Sundargarh.

SL No. 2630 Date 2/9/22
That, I am unmarried till date and there is no
any spouse living with me .

4. That, I am swearing this affidavit in order

2/p.

Sumanta Sahu

Certified that a single stamp of Rs. 111/- required for the document is not available. Hence the followings stamps are given

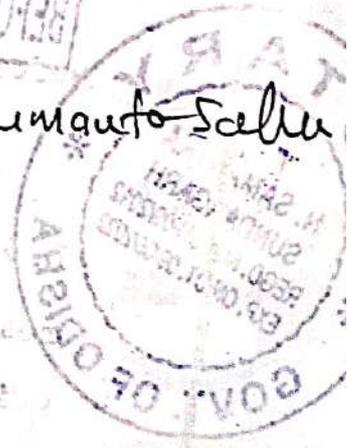
No. 765 Date 17.2.2022
Stamp worth of Rs. 111/-
Sold to [Signature]
We [Signature]
P.S. [Signature]
for [Signature]

Dakshinamurthy
Stamp Vendor
Sundargarh



BEFORE SRI M. SAMANTRA, NOTARY, SUNDARGARH

Sumanta Sahu



M. SAMANTRA, Notary
Sundargarh, Govt of Odisha
REGD. NO. OH-0812012
EXP. ON 17.02.2023
No. 1012/2022
I, the undersigned, do hereby certify that the above mentioned document is a true and correct copy of the original document and that the same has been duly executed and attested by the parties concerned in the presence of me and my spouse standing with me.



ଓଡ଼ିଶା ओडिशा ODISHA

09AA 219954

11211

to produce it before the Election officer/Returning Officer for Municipality Election 2022.

That, the facts stated above are true to the best of my knowledge and belief.



Identified by me

Rohu
7/3/22
Advocate, Sundargarh.

7.3.2022.

Sumantra John
Deponent

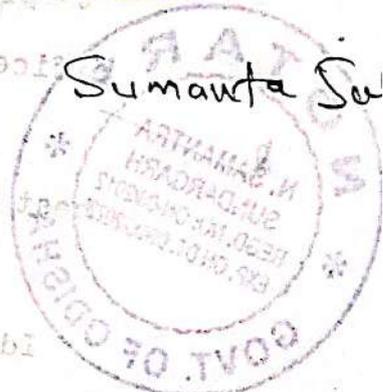
deponent(s) being identified by
Sri/Smt./K... *Rohu*
Advocate Solemnly Affirmed and
Declare the truthness of the contents

7/3/22
N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012



Sl.No. 766 Added to
SL No. 765 for Rs.

Stamp vendor, SNG



129971 2022

11511

Produce it before the M. Election Officer for Municipality Election 2022. That, the facts stated above are true to the best of my knowledge and belief.

Sumanta S...

Sumanta S...
Deponent

Identified by me
[Signature]
Officer, Sundargarh.

7.3.2022

deponent's name entered by
Sumanta S...
Associate Deputy Minister and
Officer in Charge of the contents

M. SUNDARGARH
SUNDARGARH GOVT. OF ODISHA
READ ME, PLEASE