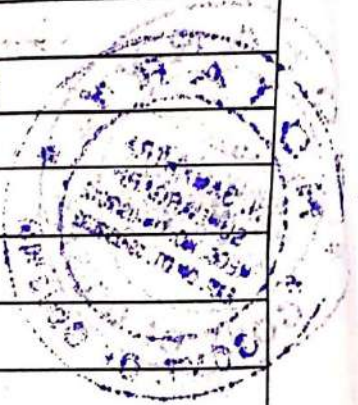
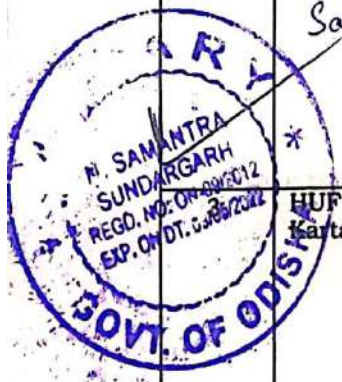


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Juli Kishan	NO	NO	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
2.	Spouse Sanjit Kishan	NO	NO	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (If Candidate is Karta/Coparcener) NO	NO	NO	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1	NO	NO	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA



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5.	Dependent 2	NO	NO	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NO	NO	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted". *NO PAN allotted*

(5) Pending criminal cases *NO*

(i) I declare that there is no pending criminal case against me. *NA*

(Tick this alternative if there is no criminal case pending against the Candidate and APPLICABLE against alternative (ii) below)


OR

(ii) The following criminal cases are pending against me: *NO*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	<i>NO</i>	<i>NO</i>	<i>NO</i>	<i>NO</i>

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b)	Case No. with Name of the Court	-NO	-NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO



cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR None

(ii) I have been convicted for the offences mentioned below: None

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	-NO	-NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	-NO	NO	NO

Juli kishan
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(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and Description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO

NOTARY
N. SAMANTRA
SUNDAR
REGD. NO. ON 09/09/2011
EXP. ON 09/09/2012
GOVT. OF ASSAM

NO

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

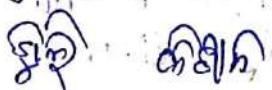
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	30000/-	50000/-	NO	NO	NO	NO

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Various Current Bank Accounts of Rupees Rs 7000	Savings Current Bank Accounts of Rupees Rs 1925	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NO	NO	NO	NO	NO	NO
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NO	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value	37000	6935	NO	NO	NO	NO

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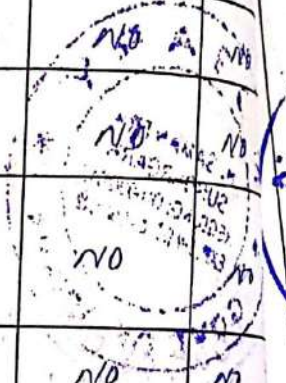
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

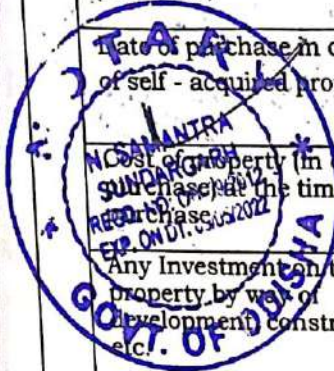
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	
(i)	Agricultural Land						
	Location(s) Survey number(s)	N/D	N/D	N/D	N/D	N/D	
	Area (total measurement in acres)	N/D	N/D	N/D	N/D	N/D	
	Whether inherited property (Yes or No)	N/D	N/D	N/D	N/D	N/D	
	Date of purchase in case of self-acquired property	N/D	N/D	N/D	N/D	N/D	
	Cost of Land (in case of purchase) at the time of purchase	N/D	N/D	N/D	N/D	N/D	
	Any investment on the land by way of development, construction etc.	N/D	N/D	N/D	N/D	N/D	
Approximate Current market value	N/D	N/D	N/D	N/D	N/D		
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	N/D	N/D	N/D	N/D	N/D	
	Area (total measurement in sq. ft.)	N/D	N/D	N/D	N/D	N/D	
	Whether inherited property (Yes or No)	N/D	N/D	N/D	N/D	N/D	
	Date of purchase in case of self-acquired property	N/D	N/D	N/D	N/D	N/D	
	Cost of Land (in case of purchase) at the time of purchase	N/D	N/D	N/D	N/D	N/D	



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	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	H.K no 187 dr maye Aluamatal	No	No	No	No
	Area (Total measurement in sq. ft)	No	74052 Sq.ft.	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	2178 Sq.ft.	No	No	No	No
	Whether inherited property (Yes or No)	No	Yes.	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No



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	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No



Below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	Any other liability	No	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No	No

Jee Kishan

d) Details of profession or occupation:

- (a) Self..... *Home wife*
- (b) Spouse *Labour*

(10A) Details of source(s) of income:

- (a) Self..... *Home wife*
- (b) Spouse .. *Destiny Lakshmi*

(C) Source of income, if any, of dependents,..... *N/A*

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... *N/A*

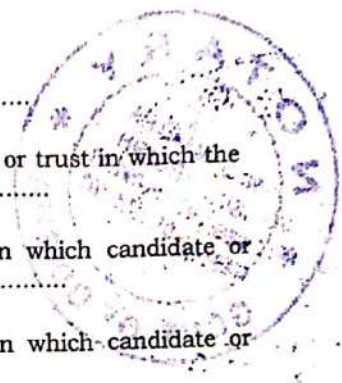
(b) details of contracts entered into by spouse *N/A*

(c) details of contracts entered into by dependents *N/A*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *N/A*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *N/A*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *N/A*



(11). My educational qualification is as under:

..... *10th pass, B.A. B.L., High School, Lucknow*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Lucknow*, this the..... *5th*..... day of *March*..... *2022*.....

Witnesses:

1. *Seema Bag*
2. *Janaka Patil*

Jeeji Kishan
DEPONENT

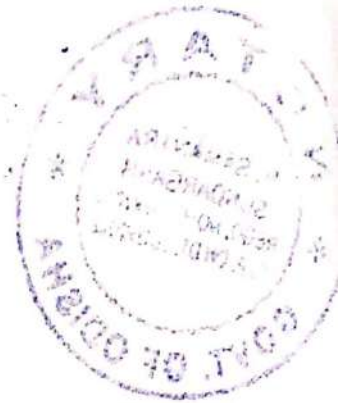
deponent(s) being identified by
Srv/Smt./Ku..... *P. Mishra*

Advocate Solemnly Affirmed and
Declare the truthness of the contents

Identified by me
P. Mishra
5/3/22
Adv. S.H.O.

N. SAMANTRA, NOTARY
SUNDAR CHH, GOVT. OF ODISHA
REGD. NO: 0N-39/2012

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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BEFORE THE NOTARY PUBLIC, SUNDARGARH

BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT

I, Juli Kishan, aged about 24 years, W/o Sanjit Kishan, resident of Govt College, Road, Near I.B Bridge, P.O Rangadhupa, P.S. Town, District Sundargarh, do hereby solemnly affirm-on oath and state as follows:-

- 1) That, I have married to Sanjit Kishan and he is my only spouse.
- 2) That, I have one male child namely Prabhas Kishan.

That, I swear this affidavit in order to submit it before the concerned authority for doing needful at their end.

That, the facts stated above are true to the best of my knowledge and belief.



Identified by me

[Signature]
5/3/22
Sundargarh

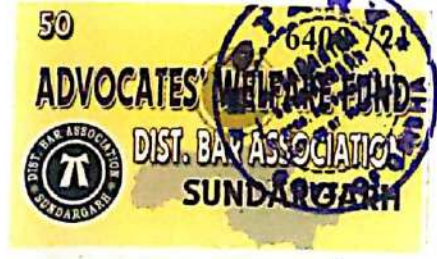
Juli Kishan
Advocate

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

Sl.No. 2543 Date 5/3/22

deponent(s) being identified by
Sri/Smt./Ku *P. Mishra*
Advocate Solemnly Affirmed and
Declare the truthness of the contents

[Signature]
N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012



[Handwritten signature]