



BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 5 of Sundargarh NAC/Municipality /Municipal Corporation for the office of Councillor /Cooperator/

OR. Sundargarh NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor

(strike out whichever is not applicable)

I, Chirasmitta Joshi wife of Amitabh Joshi Aged 48 years, resident of. Brahmin para , Ward No. 4 ,Sundargarh Town, Dist.- Sundargarh of Sundargarh Municipality ,P.O.- Sundargarh ,P.S.- Town .Sundargarh ,Dist.- Sundargarh . (mention full postal address), a candidate at

above election, do hereby solemnly affirm and state on oath as under:-



I am a candidate set up by Biju Janata Dal .

(name of the political party) / am contesting as an Independent candidate, (strike out

whichever is not applicable)

My name is enrolled in.Brahminpara (Name of the

Ward No.04 of Sundargarh Municipality/ Municipal Corporation), at Serial 904 No.

in Booth No. 7.

(3) My contact telephone number(s) is/are.7008123385 & 9438711770.and my e-mail id (if any) is chirasmitaspr@gmail.com and my social media account(s) (if any) is/are

(i)..Facebook.

(ii) WhatsAap

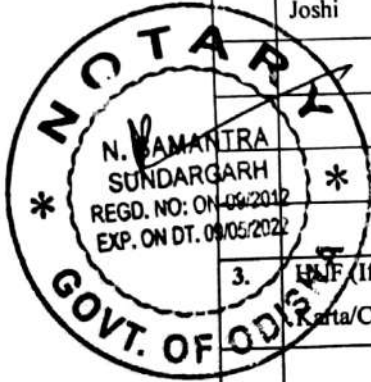
N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

Sl. No. 261 Date 7/3/22

Chirasmitta Joshi

(4) Detail of Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No.	Names	PAN	The financial year for which the last Income tax return as been filed	Total Income shown Income Tax Return(in Rupees) for the last five financial Years completed (as on 31st March)
1.	Self - Chirasmitha Joshi	NAZPJ9079C	2020-21	(i) Rs.4,90,830/-
			2019-20	(ii) Nil
			2018-19	(iii) Nil /-
			2017-18	(iv) Nil
			2016-17	(v) Nil
2.	Spouse-Amitabh Joshi	ADWPJ5029R	2020-21	(i) Rs. 5,22,760/-
			2019-20	(ii) Rs.499690/-
			2018-19	(iii) Rs. 672699/-
			2017-18	(iv) Rs.609920/-
			2016-17	(v) Rs. 517350/-
3.	HUF (If Candidate is Karta/Coparcener)	Nil	2020-21	(i) NIL
			2019-20	(ii) Nil
			2018-19	(iii) Nil
			2017-18	(iv) Nil
			2016-17	(v) Nil
4.	Dependent 1-Son Ankush Joshi	Nil	2020-21-NIL	(i) NIL
			2019-20-NIL	(ii) Nil
			2018-19-NIL	(iii) NIL
			2017-18-NIL	(iv) NIL
			2016-17-NIL	(v) NIL
5.	Dependent 2 daughter	Nil	2020-21-NIL	(i) NIL



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	Aliya Joshi	Nil			
	Na	Nil	2019-20-NIL	(ii)	NIL
	Na	Nil	2018-19-NIL	(iii)	NIL
	Na	Nil	2017-18-NIL	(iv)	NIL
	Na	Nil	2016-17-NIL	(v)	NIL
6.	Dependent 3 Nil	Nil	2020-21-NIL	(i)	NIL
	Na	Nil	2019-20-NIL	(ii)	NIL
	Na	Nil	2018-19-NIL	(iii)	NIL
	Na	Nil	2017-18-NIL	(iv)	NIL
	Na	Nil	2016-17-NIL	(v)	NIL

Note : It is mandatory for PAN holder to mention PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : No

(i) I declare that there is no pending criminal case against me,
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(a)(n) of concerned Acts/Codes Involved (give no. of the section, e.g. section..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is	N/A	N/A	N/A

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	YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings(Mention Yes or NO)	N/A	N/A	N/A

(6) **Cases of conviction :**

(i) I declare that I have not been convicted for any criminal offence. ✓
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

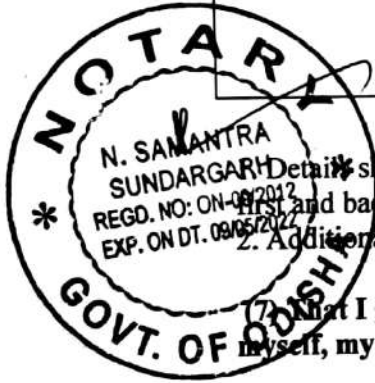
(ii) I have been convicted for the offences mentioned below: ୩୦
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no of the Section e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the	N/A	N/A	N/A

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	offence	N/A	N/A	N/A
(j)	The Court Which had taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/ application for revision etc.if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases (s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A
(p)	Details of Appeal / application for revision etc. if any field against above order taking cognizance.	N/A	N/A	N/A



Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 2. Additional sheet may be added if required.

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also to be given :

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3.: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

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Note: 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression " includes, details of all deposits or investments:

S. No.	Description	Self Chirasmita Joshi	Spouse Amitabh Joshi	HUF NIL	Dependent- 1 Son Ankush Joshi	Dependent- 2 Daughter Aliya Joshi	Dependent- 3 NIL
(i)	Cash in hand	Rs. 75,850/-	Rs. 90,720/-	NIL	Rs. 5,000/-	Rs. 4000/-	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office, Current Accounts, Non-Banking Companies and cooperative societies and the amount in each such deposit.	(i) SB Account no. 37366099283 State Bank of India, Main Branch, Sundargarh – Rs. 65,000/- (ii) CC Account no. 396474390587 Of State Bank of India, Sundargarh Rs. 3,80,000/- approx. (iii) SB Account no. 913010056561878 Of Axis Bank, Sundargarh Rs. 5000/- (iv) SB Account no. 3027195407 of Sundargarh HO Post Office. Bal.58,717/-	(i) SB Account no. 10969178364 Of State Bank of India, Main Branch Rs. 38,000/- (ii) SB Account no. 10722636452 ADB ,SBI,Sundargarh Bal. Rs. 22517/- (iii) Current Account no. 1685102000001779 Of IDBI, Sundargarh Bal Rs. 2,80,233/-	NIL	NIL	i.-SSA Account no. 3026436372 Rs. 545338/-	NA NA
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies /Mutual Funds and others and the amount.	NIL	Nil	NA	NA	NA	NA
(iv)	Details of						

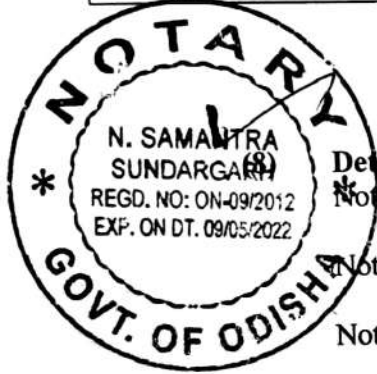


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	investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables/debtors the amounts	NIL	NIL	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles [Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according you.	OD 16 A 0488 Honda Activa Value Rs. 30,000/-	(i)OD-16E-0088 Maruti S Cross value Rs. 5,00,00/- (ii)OD 16 C77788 Royal Enfield Bullet value Rs. 80,000/- (iii) OD 16 C 0088 Ashok Leyland Trailer value Rs. 16,00,000/- (iv) OD 16 C 1929 Tata Trip Trailer value Rs. 19,00,000/- (v) OD 16 C 7405 Mahindra 14 wheelers value Rs. 17,00,000/-	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and	i.150 Gms. Gold ornaments approximate value Rs. 9,10,000/-.	i.20 gms.gold jewellery having approximate value Rs. 1,20,000/-		i.12 gms.gold jewellery having	NA	NA

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	Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	ii.- 220 Gms . Silver ornaments having approximate value Rs. 1,54,000/-			approximate value Rs. 75,000/-		
			NA			NA	NA
(viii)	Any other assets such as value of claims/interest	Nil	Double Borr Gun having value Rs. 20,000/-	NA	NA	NA	NA
(ix)	Gross Total value	Rs. 16,78,567/-	Na	NA	NA	NA	NA



Details of Immovable assets :

Note :1-Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2 -Each land or building or apartment should be mentioned separately in this format.

Note :3-Details should include the interest in or ownership of assets.

Sl. NO.	Description	Self	Spouse Amitabh Joshi	HUF	Dependent-1	Dependent-2	Dependent-3
01.	<u>Agriculture Land</u> Location(s) Survey number(s)	Nil	Khata no. 182 of Mouza- Kanakjora	NA	NA	NA	NA
	Area (total measurement in acres)		Ac.1.6100 decimals	NA	NA	NA	NA
	Whether inherited property (Yes or No)		Inherited	NA	NA	NA	NA
	Date of purchase in case of self - acquired property		Not applicable	NA	NA	NA	NA

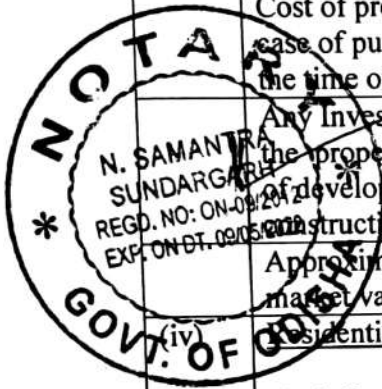
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	Cost of Land (in case of purchase) at the time of purchase	Na	Not applicable	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Na	Nil	NA	NA	NA	NA
	Approximate Current market value	Na	Rs. 5,00,000/-	NA	NA	NA	NA
(ii)	<u>Non-Agriculture land</u> Location (a) Survey number(s)	Na	Khata no. 142/406 having 2 plots of area Ac. 0.10 decimals of Mouza- Bhabanipur Under P.S./Dist.- Sundargarh	NA	NA	NA	NA
	Area (total measurement in Sq.ft.)	Na	Ac. 0.10 Decimals	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Na	Purchased	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Na	12.03.2010	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Na	Rs. 4,00,000/-	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Na	Nil	NA	NA	NA	NA
	Approximate current market value	Na	Rs. 15,00,000/-	NA	NA	NA	NA



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(iii)	Commercial Building (including apartments) Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited properly (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way	N/A	N/A	N/A	N/A	N/A	N/A




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	of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

(9) Give herein below details of liabilities/dues to public financial institutions and government:

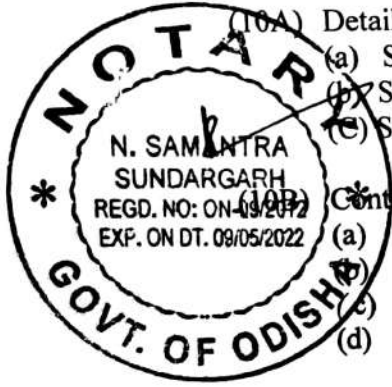
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. NO	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	 Loan or dues to Bank/Financial Institution (i) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Rs. 11,50,000/- of SBI, Sundargarh	(i) Rs. 9,50,000/- of SBI, Sundargarh (ii) Indusind Bank, Sundargarh Rs. 8,00,000/- (iii) Rs. 10,00,000/- Cholamandalam Finance. (iv) Rs. 4,00,000/- ADB Bank.	Nil	Nil	Nil	NA
	Loan or dues to any other individuals/entity other than	Nil	Nil	NA	NA	NA	NA

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mentioned above. Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
Any other liability	Nil	Nil	NA	NA	NA	NA
Grand total of liabilities	Rs. 11,50,000/-	Rs. 31,50,000/-	Nil	Nil	Nil	NA

- (10) Detail of profession or occupation :
(a) Self.. Business .
(b) Spouse.. Transport Business.



- (10A) Details of source(s) of income;
(a) Self.- Business..... *Na*
(b) Spouse.- Transport Business.
(c) Source of income, if any, of dependents, Nil.

- (10B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate.... Nil.....
(b) details of contracts entered into by spouse..... Nil.....
(c) details of contracts entered into by dependents..... Nil.....
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. Nil.....
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.... Nil.....
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.. Nil.....

- (11) My educational qualification is as under; Graduation , GM College, Sambalpur, in the year 2004.
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Chirasmita Joshi
Chirasmita Joshi

Verified at Sundargarh this the 7th day of March 2022

WITNESSES:

1. Abhisek Pati
3. *[Signature]*

Chiranjit Joshi

DEPONENT



deponent(s) being identified by
Sri/Smt./Ku.....
Advocate Solemnly Affirmed and
Declare the truthness of the contents

[Signature]
N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012



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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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BEFORE THE NOTARY PUBLIC, SUNDARGARH.

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH.

AFFIDAVIT

I, Chirasmata Joushi Age- 38 yrs,
S/o. D/o. W/o. Amitabh Joushi Resident of
Brahminpada, Ps-Town, Dist-Sundargarh, Occupation-
Housewife do here by solemnly affirms on oath and declares as hereunder:-

1. That one Amitabh Joushi is my legally married Husband and after our marriage both of us are living our conjugal life as per the address given above and non of us are having any other spouse living.

That out of our above wedlock we have blessed with child/ children namely Ankush Joushi, Alia Joushi whose date of birth is/are 23/05/2010

3. This affidavit has been sworn in order to produce the same before the Election Officer, Sundargarh Municipality in order to contest myself as a Councilor for the ward No- 1

The facts stated over are true to the best of my knowledge and believes and I am not deposing any false hood.

Chirasmata Joushi
Deponent

Sundargarh Identified by Me
Dt. 07.03.2022

Advocate, Sundargarh.

deponent(s) being identified by
Sri/Smt./Ku [Signature]
Advocate Solemnly Affirmed and
Declare the truthness of the contents

[Signature]
N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022
Sl.No. 2608 Date 27/3/22

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