## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which the last Income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 March)
1.	Self			(i) NA
				(ii)
4 - 4		1. 1000	a riden	(iii) NA
	(v.	α'	MIL	NA
	and the ten	Pante 3317	2 95	(iv) NA
		624,		(v) N A
2.	Spouse			(i) N(A
	erlince of the force	945/24005M		(ii) (ii) (iii)
		.04	MIL	(iii) Mari
		1840	1 ~	(iv) NA
	the age.	20		(v) NA
3.	HUF (If Candidate is Karta/Coparcener)	(porter)	en en green en en	(i) NA
	n of the entained of	44,		(ii) NA
		C W W -		Hi) (
) e - 1	then the constitution	AB	MA	(iv) NA
	to asset to the table.	.e	000000	v) NA
	Dependent 1	12.5		NH
4.	Dependent 1		200-	
1	:		; [	(1)7
	RY	AM	INT.	iii) NA
100	TE SE SE		1 i L	iv) NA
0	H SHOO		(1	NA
12/00	S S S S S S S S S S S S S S S S S S S	2 -	•	
*	GOVT		( D. D.	*

		01.			**
5.	Dependent 2	A1.:		(i)	AN
				(ii)	NA
	7°	MA	NIL	(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3		-	(i)	NA
		NA:	MIL	(ii)	NA
	, , , , , , , , , , , , , , , , , , ,			(iii)	NA
				(iv)	NA
				(v)	NA
	1 , 4			-	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases NIL

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table -

	, , , d			
(a)	FIR No. with name and address of Police Station concerned	-1		astr .
1	1,0	NIL	NIL	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
4	10 mm	1		



ନିନ୍ଦି ହଲ୍ଲା

b)	Case No. with Name of the Court	MA	NA	NA	Br
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	All	MA (d)	(e) I
(d)	Brief description of offence		= 3	1	10
(e)	Whether charges have been framed (mention YES or NO)	MA	NIL	NA	(t)
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	ЙА	NIC	NA	(g)
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Ν̈́Α	MIL	NA	(h
			76 × 16	and the second	1

## (6) Cases of conviction

NA

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(-)	I Come No.	Table		
(a)	Case No.	NA	MANGE	AM.
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	MIL	XIIL

क्रिके रुक्

(d)	Brief description of offence for which convicted	NA	MIL	MA
(e)	Dates of orders of conviction	NA	MIL	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NIL	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	M/_	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	CVA	MIL	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		MIL	<u>NA</u>
(i)	The Court Which had taken cognizance	NA	NA	MA
(k)	Case No	MA	MIL	NA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		MIL	NA.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NIL	NA
(n)	The Court Which had taken cognizance	NA	ŊĄ.	NA
(0)	Case No	MIL	NA "	ALL
(	TE SE S	प्रदु र्ज्य		

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	AN	1112	NA!

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be g

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies shou

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oth person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender -3
(i)	Cash in hand	20000	30000	NA	MA	NA.	NA



Ban Ter oth in ac Fi

0

N

(iii)

(1

T	Dataila						
,	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Sng 13112+ SDCCB. Sng 1700+	SBI. Main Brench 3000001. Jona Small Sorring Benk. 1740001	NA	MA	NA	NA
(iii)	Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	A'_/A	NA	MIL	NA	MA
e (iv	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financia instruments in Post offic or Insurance Company and the amount	i i i e	ŊA	NIL	NA	AI/L	NA
he at	(v) Personal loans/advance given to any person of entity including firm company, Trust etc. and other receivables from debtors and the amount.	or n, ad N	A NA	NIL	AN	NA	NIL
	(vi) Motor Vehicles such Jeep, Cars Bus, Truck Heavy Vehicles (Details Make, registration number etc. year of purchase at amount ) with appropresent market valuaccording to you	of of ox.	Tipp42 0D-16-B 3373 2005 medial RS 300000	NA	/	NA	NA
en	(vii) Jewellery, Gold, Gold, Ornaments Silver a Silver ornaments valua thing(s) (give details weight and value) wapprox. present mar value according to you	of of of	0000 RS.16000		NA	NIL	NA
-	(viii) Any other assets such as value of claims/inter-	est H	LMIL	NA	NA	NA	NA
	(ix) Gross Total value		1121 704000	MA	N/-	NIL	AM

7 ଜିନ୍ନତି ହୁଲ୍ଲା

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

l. o	te: 3. Details should include t Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depen
(i)	Agricultural Land Location(s) Survey number(s)	MA	NA	MIL	NA	NIZ	NA
	Area (total measurement in acres)	NA	NA	NA	MA	NA	NA
	Whether inherited property (Yes or No)	NA	AM	MIL	AM	71/2	NA
	Date of purchase in case of self - acquired property	NA	NA	AH	NA	NA	NA
,	Cost of Land (in case of purchase) at the time of purchase	NA	NA	MIL	NA	NIL	MA
	Any Investment on the land by way of development, construction etc.	NA	NA	MIL	NA.	N/1 L	NA
c	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	MIL	NA	MIL	MA
1	Area (total measurement in sq. ft.)	NA	NA	AN	NA	NA	NA
ı	Whether inherited property (Yes or No)	NA	428	MIL	NA	NIL	NA
,	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
V	Cost of Land (in case of purchase) at the time of purchase	NA	NA	MIL	AN	MA	NA

also

T	Any Investment on the land by way of development, construction etc.	A,	MA	NA.	11/11c	MA	MA
	Approximate current market value	Al	AN	MA	NA	NA	NA
iii)	Commercial Buildings				•		
	(including apartments) -Location(s) -Survey number(s)	AL	NA	MIL	NA	A1/1	MA
	Area (total measurement in sq. ft.)	1A	NA	MA	11/1/2	11/2	NA
	Built-up Area (total measurement in sq.ft.)	VA	NA	MA	NA	MA	MA
	Whether inherited property (Yes or No)	AL	NA	11/1	AU	- M/L	MA
	Date of purchase in case of self - acquired property	NA	NA	NA	MA	NA	NIA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	×1/1	NA	- 1/1/	MA
	Any Investment on the property by way of development, construction etc.	n(A	NA	NA	MA	NA	NA
	Approximate current market value	AN	MIL	NA	NA	MIL	NA
(i	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NP	Tal Sankara H.K. No- 185 & 186.		Alle	A//-	M
	Area (Total measurement in sq. ft)	NA	MA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	ALS	2100 59Ff	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	Mag	NA	-NA	MIL	MA
	Date of purchase in case of self – acquired property	NI	4	AK	NA	MIZ	MA



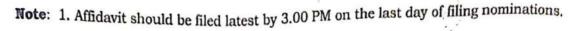
हुरड क्या

, 1	Cost of property (in case of purchase) at the time of purchase	NA	NA	All	NA	-Alla	O) Dets
		NA	MA	MIL	ML	NA	NA
	Approximate current market value	NA	AUT	NA	MA	NA	NA
(v)	Others (such as interest in property)	MA	ALA	11/1	.11/	ML	NA.
(vi)	Total of current market value of (i) to (v) above	NA	NA	MA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

B. No.	Description		Spouse	HUF	Dependent-1	Dependent-2	Dependen
i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	7000	scring	7 12	Alla	NC	My
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	417		NIL	Na-	Alle	NA
	Any other liability	NA	MIL	CAA	MA	. 1/1-	NA
PJoshi A	Grand total of liabilities	NA		XIIL	MIL	NA	-NA



Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Richard Class or Executive Magistrate before whom the Affidavit is sworn.



Smt. Praval Joshi, Notaki SUNDAF TO ABOVT. OF DEISEM RELID, NO. ON C. 461



विद्ध व्या

t Class **v**o the

should re First



EXP. ON DT. 20/11/2023

Before the Notary Public Sundargarh

Before SMT. PRAVATI JOSHI NOTARY, SUNDARGARH

SI. No. 1947 Raksa, Aged about 40 Years, W/o-Jayakrushna Raksa, Resident of: -Dengibhadi, Po-Dengibhadi, Ward No-15, P/s-Town, Dist.-Sundargarh, do here by solemnly affirms on oath and state as follows: -

That, I have one spouse and two children.

That, the fact stated above are true to the best of my knowledge and belief and I swear this affidavit in order to produce it before election officer to accept my nomination.

Sundargarh Dt.05/03/2022 Advocate, Sundargarh

That, the deponent is appeared before me in person being identified by Mr. U.S. Patel Advocate Sundargarh on this 5th day of March, 2022 at about ......AM/PM and stated on oath that, the fact stated above are true to the best of his knowledge and belief.

Sundargarh Dt.05/03/2022

Notary Public





deponent(s, being pentified of Advocate Solemnly Affirmed and Declare the truthness of the contents

INDARGARH, GOVT. OF ODISHA DEGD, NO.: ON-MARCE