Smt. Pravati Justi National Special Adhesive and Special Adhesive and Special Adhesive and St. Adhesive and St. Adhesive and St. Adhesive and St. No. ON-08/2018 Below SMI. PRAVATI JUSHI NOTARY, SUNDARGARN SI. No. 1990. Date. 6/3/2022 Affidavit to be filed by the candidate nomination paper to the election officer /returning officer for election to office of
ELECTION TO OFFICE OF
Ward No. 1) of Surdangery NAC/Municipality/Municipal
Cosporation for the office of Councillor /Corporator/
OR A NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
*** **********************************
I.D. Lesswar Touty son/daughter/wife
asi Bhalana II Tanl
of X Bhalanaft Tanty Aged 46 Dost Surdangary PM-770020
resident of water No.12. Sonks no. P.C. Tour (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
26 1 1 T
(1) I am a candidate set up by Bhanataya Janate Party
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
(2) Mr. many is assisted to Company to
(2) My name is enrolled in Scholargard (Name of the
Ward No_12_Municipality/ Municipal Corporation), at Serial No.320in Booth
(3)My contact telephone number(s) is/are9.7.7.8.80.5.1.2.3
mail id (if any) is 97778 and my social media account(s) (if any)
is/are
(i)
(ii)
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
ELLO S
11/2023)

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The finance year for	ia To	tal income
٠				la la	' · · · · · · · · · · · · · · · ·
	1,,			Ru	own in Income Tax Return(in
	Ťí		tax retur	_ FII	iancial Years completed (as
2	* *	25	has been file	don	31 st March)
				4.9	
1.	Self			(2)	20 No. 4 10 4 KM (200 A 15)
	5.			(i)	NA
10004	1 11	9,	\ \ \ \ +	(ii)	NA · · · · · ·
		(34)	Not Folee	(iii)	NA
		JURIOSH		(iv) .	NA
		8		(v)	NA
2.	Spouse			(i)	NAT
_ (L16.1	, qi		4	(ii)	N4
		NIL	NA		
	F X			(iii)	N4
	5			(iv)	N4
	in tear			(v)	N 4
3.	HUF (If Candidate is Karta/Coparcener)	74	*	(i)	NA
	_		//	(ii)	NA
		NA	NA.	(iii)	N4 Z
	amis out dis root ,=				N4
1	del decembral s <mark>eco</mark> ;	Aprila Area	cheniale as is	(v)	MA
4.	Dependent 1	· · · · · · · ·		(i)	NA.
		MA	NA	ii)	Ma
1,4			: [iii)	NA
			! [iv)	MA
			6	v)	N4.



2

5.	Dependent 2			(i)	N4
	1.	e (5)	j	(ii)	NAM.
		NA.	NA	(iii)	NA
				(iv)	No.
		4		(v)	+1B
6.	Dependent 3			(i)-	N4
				(ii)	NA.
		NA	WA	(iii)	N. W.
				(iv)	RIA
			1 8	(v)	NA.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases N P

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

	. 19	Table	i hashazsqo	 1
(a)	FIR No. with name and address of Police Station concerned			
	11/10	NA	MA	NA
	101	3		
R	Smt. Playert Joshi SUNDARGARH SUNDARGARH	60 00 x 2	Sug	
1 1	SUNDARGANIA Regd. No. Ok-08/2018 Exp. on DL28/11/2023	1-1-	9/	
-	T. OF OV			•

b)	Case No. with Name of the Court	LN+	NA -	Mar
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	,N+	-Ma	->014
(d)	Brief description of offence	C AIA	NA-	→ N4
(e)	Whether charges have been framed (mention YES or NO)	N(4)	MO	RIA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	4 Ma	_ ~~_	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NO

(6)Cases of conviction

NA

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(α)	Case No.	NA	NA	Nea
(b)	Name of the Court	< MA	- NA -	Na
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N4.	NID	Nea



20 3/ mm 23)

	In is to	50	(0)	*
(d)	Brief description of offence f which convicted	VA-	NA -	S 4-
(e)	Dates of orders of conviction	< 0.04	NA _	N4
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No-	> NO -	MA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N A		ND
(h)	If answer to (g) above is YES, give details and present status of appeal	-NA	N/10	Na
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		_ ~A	N7
(i)	The Court Which had taken cognizance	No	NA	Na
(k)	Case No	N.O.		NA
	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MA	··· NA	Na
i i S	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NA ·····		TO THE
(n) T	The Court Which had taken cognizance	X84	······································	114
			23 00000	1. 1. 1

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	(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	KMA NA
--	-----	---	--------

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies shou
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oth person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent Depend
(i)	Cash in hand	20001	(,nooot	NR	NA	MA



000344

ii	or acposit in	,					
	Bank accounts (FDRs,	581	981				
- 1	Term Deposits and all	mair		. *		E 1 15 1	101
1	other types of deposits	Branc	1		100	7.	
- 1	including saving	Joons					
	accounts) D	AIC	Jeon	2_	× =		,
- 1	accounts), Deposits with	000	A/C		1		
	Financial Institutions ,Pos	t 1. 91	8 RS. 913	2	1		
	Office/Current Accounts,				NII	MIL	
	Non-Banking Financial			NA	11100	111/2	
	Companies and		I			g 1 - 1 - 1 - 1 - 2	NIL
	Cooperative societies and	100	1				157
	the amount in each such			10 m	9		
	deposit			-	1	1	
-	Da "		10.4				* *
(iii			-				200
	Bonds, Debentures/Shares	1 -			4		+
		NII	MIL	2.2		1.8	
	companies/Mutual Funds	1,4.6	I'dic	NA		MIZ	1 ,,
	and others and the amount.			MA	All	MIL.	MIL
(iv)	Details of investment in			1	142		
1 ,,,	NSS, Postal Saving,				Yes	77 1 77	
	Insurance Policies and		1	100			
	investment in any Financial	111/	NIC	i	**	* * *	1.0
	mistruments in Post office		1410			1,1,1,1,1,	1 1
	or Insurance Company and			NA		1	
1	the amount				. 11.	111	PMII
		-	1 1 1 2	1.0	- MIL	ML	uc d
(v)	Personal loans/advance				4.4 - 1, 1.4	. 17.75	
1 (,,	Personal loans/advance given to any person or					11 - 11 - 1 -	4
1				1	1	1	
1	company, Trust etc. and	NIC	MIC	NA			1
-	other receivables from			.,,,	MIL	MIL	NIL
	debtors and the amount.					4	1
(vi)	Motor Vehicles such as	1				S 1712 -	1 1
1 '	Jeep, Cars Bus, Trucks						 '
1	neavy vehicles (Details of	1111	Nic		A 1 100	Sugar ! 1 . 19	J-5
	Make, registration number.	MIC	14,6				
	cic. year of purchase and	100		NA	cite to al.	6 . 17 . 1 . 1 . 1	ic .
	amount) with approx. present market value				NIL	MIL	1/1/2
1	according to you			tops to every	and the rest	or arefulantian	h: 1
(arti)	Tarrell			*** *** *			
(vii)	Jewellery, Gold, Gold Ornaments Silver and	MOM	20cm	4			
re alicis 14)	Silver Ornaments valuable	rogm	20 Sm	-30 get 10	di.	1. 17 - 10.00	ابر. ا
	thing(s) (give details of	como	4.00000	NIA	;		1
	weight and value) with		100000	. 47	: 1/1	NII	1.11
× 1-	approx. present market					/ 1/ _	14.5
	value according to you	18		1		brea trife	1
(viii)	Any other assets such		2				
	as value of claims/interest	M4	NA	MA	NA		'3
		14.1	(Inc.)		4.5	NA	MA
(ix)	Gross Total value	70918	10000	111			
		7070	10000	147	NIL	MIL	111
	ARK	-					/

O PROPERTY SENTINGS AND SENTINGS AND SENTINGS OF SENTI

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

il.	ote: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depend -3
(i)	Agricultural Land Location(s) Survey number(s)	NIC	ИIC	Father Bholo Q Bholonath Tang HKNO-180 Talsonkar-	HIL	HIC	41(
	Area (total measurement in acres)	NIL	NIC	40.4.20du	NL.	MIL	HIL
	Whether inherited property (Yes or No)	NA	NA	yes.	MIL	NIL	MIL
	Date of purchase in case of self - acquired property	NA	NA	MA	MIL	MIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	110-	NA.	40000000F	MIL	NIL	MIL
	Any Investment on the land by way of development, construction etc.	NA	NA	70	MIL	. VIIL	MIL
	Approximate Current market value	NA	NA	400000000 F	MIL	NIT.	VIII
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	אונ	AIC .	NIC	MIL	HIC
	Area (total measurement in sq. ft.)	124	M	N4	- NA -	NA	\$104
	Whether inherited property (Yes or No)	014	NA	N4.	~ V4-	No	PEA
 Hin	Date of purchase in case of self - acquired property	♦ C4	Ney	MA	-NA -	NA.	MY
	Cost of Land (in case of purchase) at the time of purchase	44	Ma	NA	-NA —	Ng.	> W4



	Any investment on the land by way of development, construction etc.	Ma	Ma	NA	- KIA -	Ng	NA
	Approximate current market value	NIL	MIL	HIL	MIC	MIC	HIC
(iii)	Commercial Buildings	_		1410	7470		
	(including apartments) -Location(s) -Survey number(s)	20	ME	NIL	MIL	NIL	NYZ
	Area (total measurement in sq. ft.)	NA	NA	NIL	MIL	NIL	MIL
,	Built-up Area (total measurement in sq.ft.)	A44	-N#	NA	-NA -	N4.	-> NEA
	Whether inherited property (Yes or No)	NA	NA	NIL	N/L elizati	1111	NIL
	Date of purchase in case of self - acquired property	NA	NA	t MA	N/L	- NA -	New
	Cost of property (in case of purchase) at the time of purchase	NA	NA	4112	ML	NIL	N/L
	Any Investment on the property by way of development, construction etc.	23/4	Ma	NA	_~\A-	Mar	- NA
.	Approximate current market value	MA	NA	Na	NA =	N4-	NY
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	HA	Talsankaner HKNO-180	MIL	NIL	NIL
Ì	Area (Total measurement in sq. ft)	NA	NA	15002986	MIL		, NIL
	Built up Area (Total measurement in sq. ft.)	'NA	NA	1500 Sq. Fif	VIII.	` いた。;	NIL
	Whether inherited property (Yes or No)	NA	NA	yes	NIL	1/2	11/2
	Date of purchase in case of self – acquired property	NA	NA	NA	114	-NA -	14



The B or hi wells

	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	ML	MIZ	Na
•	Any Investment on the land by way of development, construction etc.		NIZ	- NIL	1111	NIL	20,4
	Approximate current market value		N/L	MIL	1//2	- N/L	· N/
(v)	Others (such as interest in property)		N/L	NIL	MIL	MIL	11/1
vi)	Total of current market value of (i) to (v) above	*	NIL	NI L	4300000F	N/L	N2

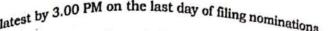
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	RS. 169, 427 F 25 CS 184		ML	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	HIL	ماال	NIL	NII	NIL	ALL
	Any other liability		MIL	NIL	N/C.	NIL	NIL
R	Grand total of liabilities	MICHAE	MIL 10	MIL		NIC	

60 - 1/2 mz

(10) Details of profession or	6.00
(10) Details of profession or occupation:	
(a) SelfSocial Islanken & Bassiness (b) Spouse	507
(a) Self Bulleting of income:	2
(b) Spouse Salary	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or comp	anies
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in candidate or spouse or dependents have interest	n which the
(e) details of contracts, entered into by Partnership Firms in which of spouse or dependents are partners	candidate or
(f) details of contracts, entered into by private companies in which of spouse or dependents have share	candidate or
(11). My educational qualification is as under:	
CHSC AMPS. Croxt College, Sundangar	
(Give details of highest School / University education mentioning the full form of diploma/ degree course, name of the School /College/ University and the year in w was completed.)	the certificate/ hich the course
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the affidavit are true and correct to the best of my knowledge and belief and no part of nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mention and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those items 7 and 8, 9 above.	oned in items 5
Verified at this the Goff day of Marce 1 20	tilmin
Witnesses:	12
1. Momeran an Bugh C Land Gretager Bush, 2 of kare, 2. Komplet Lindson Bush, 2 of kare, Sto-Vayantes Bush and and department of department of the contents Solvent Bush and and and and GOVT Advocate Solemnly Affirmed and GOVT Advocate Solemnly Affirmed and	ONENTY 2 OF
Smt. Pravati Joshi, NOTARY Smt. Pravati Joshi, NOTARY	
SUNDARGAREI GOV-08/2018 REGD. NO.: ON-08/2018	The state of the s



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 1. Affidavit should be more an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 2. Affidavit should be sworn before and no column to be left blank. If a graph or before a should be filled up and no column to be left blank. If a graph or before a should be filled up and no column to be left blank. If a graph or before a should be filled up and no column to be left blank. If a graph or before a should be filled up and no column to be left blank. Affidavit should be sworn before a Notary Public or Executive Magistrate. Note: 2. Affidavit should be swell or Executive Magazine and to be left blank. If there is no referred a Notary Public or Executive Magazine and no column to be left blank. If there is no and notary and notary Public or Executive Magazine and notary Public or Executive Magazine and notary and the second of the First Classic Classic

case may be, should be mentured or written legibly and neatly. case may be, should be mentioned.

note: 4. The affidavit should be signed by the deponent and the Affidavit should be signed by the deponent a Each page of the Affidavit should be a commissioner or Magistrate of the Physics of Executive Magistrate before whom the Affidavit is sworn. bear on each page the stamp of the whom the Affidavit is sworn.
Class or Executive Magistrate before whom the Affidavit is sworn.





OGP-PP-CTCP (SEC) 1001-10,000 Bks.-



AFFIDAVIT

Jefore SMT. PRAVATI JOSHI NOTARY, SUNDARGARN

1, Dileswar Tanty
Resident of: - Haral No. 12,

, Aged about 46 Years, S/W/o- v Bholanaff, Tarify, Po-Sankare, Ward No-12, P/s-Town, Dist.

Sundargarh, do here by solemnly affirms on oath and state as follows: -

That, I have one spouse and one child/two children.

That, the fact stated above are true to the best of my knowledge and belief and I swear this affidavit in order to produce it before election officer to accept my nomination.

Sundargarh Dt.06/03/2022

Identified by me Advocate, Sundargarh Deponent 2 16g)

That, the deponent is appeared before me in person being identified by Mr. U.S. Patel Advocate Sundargarh on this 6th day of March, 2022 at aboutAM/PM and stated on oath that, the fact stated above are true to the best of his knowledge and belief.

Sundargarh Dt.06/03/2022

Notary Public



Smt. Pravati Joshi, Notary Sundargarh Govt. of Odisha REGD. NO. ON-08/2018 EXP. ON DT. 20/11/2023

> Smt. Pravati Joshi, KOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO.: ON-08/2018

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