



Photograph

BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 14 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of
(strike out whichever is not applicable)

I, Kushila Dandseena son/daughter/wife
Samat Dandseena Aged 46 years,
resident of Village - Dengibhadi P.S. Town D.D. Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by 'Biju Janata Dal' (B.J.D.)
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Dengibhadi (Name of the Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 101 in Booth No. 27

(3) My contact telephone number(s) is/are mob No. 8658463423 and my e-mail id (if any) is No and my social media account(s) (if any) is/are

(i) No
(ii) No

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

ସ୍ୱାକ୍ଷର/ଚିହ୍ନ

7/9/22
Date

(4) Details of Permanent Account Number (PAN) and status of filing of return: (i)

Sl. No.	Names (vi)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (Rupees) for the Financial Years commencing on 31 st March					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self Dushila Dandsema (iii) (v)	NO-	NIL	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				
2.	Spouse Sarat Dandsema	NO	NIL	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				
4.	Dependent 1 Keshab Dandsema	NO	NIL	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				



Income Tax
 (ees)
 for the
 March)

5.	Dependent 2 <i>Pinki Dandsema</i>	NO	NE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *N.A.*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *N.A.*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
---	-------------	-------------	-------------

ଶ୍ରୀମତୀ ପିଙ୍କି ଦାନ୍ଦସେମା

b)	Case No. with Name of the Court	N. A	N. A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N. A.	N. A.
d)	Brief description of offence	N. A.	N. A.
e)	Whether charges have been framed (mention YES or NO)	N. A.	N. A.
f)	If answer against (e) above is YES, then give the date on which charges were framed	N. A.	N. A.
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N. A.	N. A.

Brief description of which convicted	
Dates of order conviction	
Punishment period of awarded the fine	
Whether filed (Mention)	



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ~~Tick~~ this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

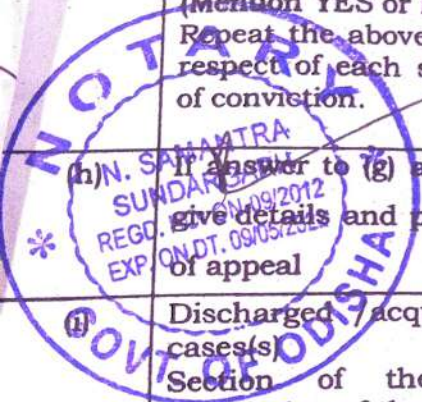
OR

(ii) I have been convicted for the offences mentioned below: N. A.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	N. A.	N. A.	N. A.
(b)	Name of the Court	N. A.	N. A.	N. A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N. A.	N. A.	N. A.

	Brief description of offence for which convicted	N.A.	N.A.	N.A.
e)	Dates of orders of conviction	N.A.	N.A.	N.A.
f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
i)	Discharged/acquitted in the cases) Section of the Act and description of the offence	N.A.	N.A.	N.A.
j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
k)	Case No	N.A.	N.A.	N.A.
l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
o)	Case No	N.A.	N.A.	N.A.



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N. A.	N. A.
-----	--	-------	-------

1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.



- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies to be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 6000/-	₹ 18000/-		₹ 20000/-	Nil	Nil

(Handwritten signature)

A.	N.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	P.N.B. Sundaingarwl Branch AC No - 3133001700067687 Rs. 821.00	P.N.B. Sundaingarwl Branch AC No - 3133001700051686 Rs. 527.10	No	No	No
	(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No
	(iv)	Details of investment in N.S.S.T.R.A. Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No
	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No
	(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	No	No	No	Bayaj avenger OD/613-9211	No
	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold - 7 gram Silver - 75 gram	None	No	No	No
	(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
	(ix)	Gross Total value	Rs. 45,421/-	Rs. 18,527/-	Nil	Rs. 60,000/-	Nil

have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this c.
 Note: 3. Details should include the interest in or ownership of assets.

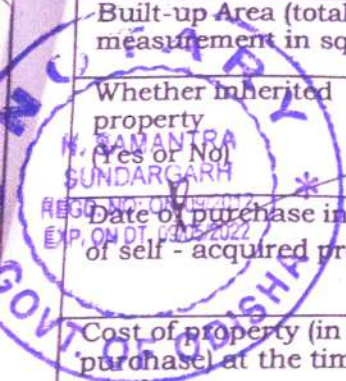
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
		No	No	No	No	No



Handwritten signature or scribble at the bottom of the page.

will
his form
ent-2

Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
Approximate current market value	No	No	No	No	No	No
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
Area (total measurement in sq. ft.)	No	No	No	No	No	No
Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self - acquired property	No	No	No	No	No	No
Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
Approximate current market value	No	No	No	No	No	No
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	No.	Design No. - Khatya No. - 516/3457	No	No	No	No
Area (Total measurement in sq. ft)	No	Ac. 0.020dec	No	No	No	No
Built up Area (Total measurement in sq. ft.)	No	Ac. 0.020dec	No	No	No	No
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self - acquired property	No	No	No	No	No	No



	Cost of property (in case of purchase) at the time of purchase	No	Nil	NO	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	Rs. 300000/-	NO	No	No
(v)	Others (such as interest in property)	No	No	No	NO	No
(vi)	Total of current market value of (i) to (v) above	-	Rs. 3,00,000/-	NO	Nil	Nil



is of profession or
 (a) Self.....
 (b) Spouse.....
 (A) Details of source
 (a) Self.....
 (b) Spouse.....
 (C) Source.....
 (10B) Contract.....
 (a) details.....
 (b) details.....
 N. SAMANTRA
 SUNDAR KASHI
 REGD. NO. 19/2011
 EXP. ON DT. 03/05/2022
 GOVT. OF ODISHA

Give herein below the details of liabilities/dues to public financial institutions and government.

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No	No	NO	NO	NO	NO
	Any other liability	No	No	NO	NO	NO	NO
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Handwritten signature and scribbles at the bottom of the page.

Details of profession or occupation:

- (a) Self..... social worker
- (b) Spouse self-employed

(10A) Details of source(s) of income:

- (a) Self..... dependent
- (b) Spouse self-employed (Business)
- (c) Source of income, if any, of dependents,..... Business

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No
- (b) details of contracts entered into by spouse No
- (c) details of contracts entered into by dependents No
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(11). My educational qualification is as under:

class IV (10th class)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundergarh this the 7th day of March - 2022

Witnesses:

1. Shubhi Nanda
Sundergarh
2. Mali Toppo
v/o- Badhu Toppo

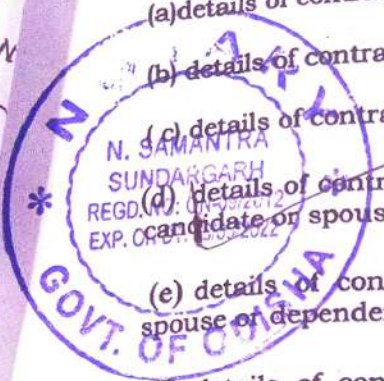
Identified by
[Signature]
7/3/22
Adv Sng

[Signature]

DEPONENT

deponent(s) being identified by
Sri/Smt./Ku. [Signature]
Advocate Solemnly Affirmed and
Declare the truthness of the contents

[Signature]



- Note 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note 3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note 4 The affidavit should be either typed or written legibly and neatly.
- Note 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଯୁକ୍ତିମୂଳକ ଭାବେ ଉପସ୍ଥାପନ କରାଯାଇଛି





E NOTARY PUBLIC, SUNDARGARH.

AFFIDAVIT

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

I, Dushila Dandana Age- 46 yrs,
S/o. D/o. W/o. Sanak Dandana Resident of
22/1, Dengibadi (Post), Ps-Town, Dist-Sundargarh, Occupation-
social worker. do hereby solemnly affirms on oath and declares as hereunder:-

1. That one Sanak Dandana is my legally married
Husband... and after our marriage both of us are living our conjugal
life as per the address given above and non of us are having any
other spouse living.

That out of our above wedlock we have blessed with child/
children namely 1. Kesab Dandana & 2. Pranke Dandana whose
date of birth is/are 02/24/06/1984 & 02/21/07/1987.

This affidavit has been sworn in order to produce the same before the
Election Officer, Sundargarh Municipality in order to contest myself
as a Councilor for the ward No- 14, 06 Sundargarh Municipality.

The facts stated over are true to the best of my knowledge and
believes and I am not deposing any false hood.



Sundargarh
Dt. 07.03.2022

Identified by Me

[Signature]
Advocate, Sundargarh.

[Signature]

Deponent

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022
SI. No. 2610 Date 27/3/22

deponent(s) being identified by
Sri/Smt./Ku R.P. Deek
Advocate Solemnly Affirmed and
Declare the truthness of the contents

[Signature]
N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012