



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

Ward No.....01.....of.....SUNDARGARH.....NAC/Municipality /Municipal / Corporation for the office of Councilor /Corporator/

OR.....NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor

(strike out whichever is not applicable)

I,HEMANTA KUMAR PADHI .son/~~daughter~~/wife of.....LATE BAURI BANDHU PADHI Aged...32.....years, resident of.....WARD NO:01, RANIBAGICHA, PO:RANIBAGICHA, PS: TOWN, Sundargarh, Dist.- Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



I am a candidate set up by.....BIJU JANATA DAL.....

(name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

My name is enrolled in.....RANIBAGICHA UP SCHOOL....(Name of the Ward No.....01.....Municipality/ Municipal Corporation), at Serial No.....435.....in Booth No...01.....

(3) My contact telephone number(s) is/are.....7978896718, 9776165066.....and my e-mail id (if any) is..padhihemanta@gmail.com... and my social media account(s) (if any) is/are

(i)...www.facebook.com/hemanta.padhi.5

(ii) Whatsaap no. 9776165066

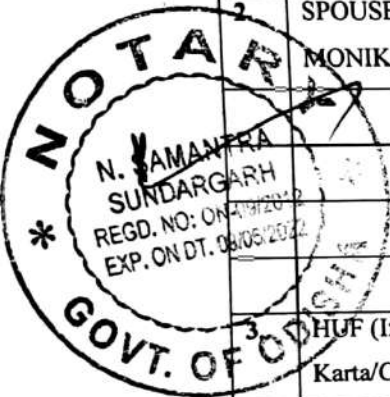
N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

SI. No. 2625 Date 7/3/22

Hemanta Kumar Padhi
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(4) Detail of Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No.	Names	PAN	The financial year for which the last Income tax return as been filed	Total Income shown Income Tax Return(in Rupees) for the last five financial Years completed (as on 31st March)	
1.	SELF HEMANTA KUMAR PADHI	BGLPP4594C	20220-21	(i)	Rs.716240/-
			2019-20	(ii)	Rs.499700/-
			2018-19	(iii)	Rs.355829/-
			2017-18	(iv)	Rs.299490/-
			2016-17	(v)	Nil
2.	SPOUSE MONIKA SHARMA	NA	20220-21	(i)	Nil
			2019-20	(ii)	Nil/-
			2018-19	(iii)	Nil
			2017-18	(iv)	Nil
			2016-17	(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	NIL	N.A	(i)	N.A
			N.A	(ii)	N.A
			N.A	(iii)	N.A
			N.A	(iv)	N.A
			N.A	(v)	N.A
4.	Dependent 1	N.A	N.A	(i)	N.A
			N.A	(ii)	N.A
			N.A	(iii)	N.A
			N.A	(iv)	N.A
			N.A	(v)	N.A
5.	Dependent 2	N.A	N.A	(i)	N.A
			N.A	(ii)	N.A
			N.A	(iii)	N.A
			N.A	(iv)	N.A



Hemanta Kumar Padhi

GQA No. 102/2019

				(v)	
6.	Dependent 3	N.A.		(i)	NA
		NA	NA	(ii)	NA
		NA	NA	(iii)	NA
		NA	NA	(iv)	NA
		NA	NA	(v)	NA

Note : It is mandatory for PAN holder to mention PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : NO

(i) I declare that there is no pending criminal case against me,
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
(b)	Case No. with Name of the Court	N.A	N.A	N.A
(c)	Section(a)(n) of concerned Acts/Codes Involved (give no. of the section, e.g. section..... of IPC, etc.)	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO]	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings(Mention Yes or	NA	NA	NA

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(6) **Cases of conviction : NO**

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N A	N A	N A
(a)	Sections of Acts/Codes involved (give no of the Section e.g. Section of IPC, etc.).	N A	N A	N A
(d)	Brief description of offence for which convicted	N A	N A	N A
(e)	Dates of orders of conviction	N A	N A	N A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N A	N A	N A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N A	N A	N A
(h)	If answer to (g) above is YES, give details and present status of appeal	N A	N A	N A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N A	N A	N A
(j)	The Court Which had taken cognizance	N A	N A	N A
(k)	Case No	N A	N A	N A
(l)	Details of Appeal/ application for revision etc.if any filed against above order taking	N A	N A	N A



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	cognizance			
(m)	Cases (s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No			
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also to be given :

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

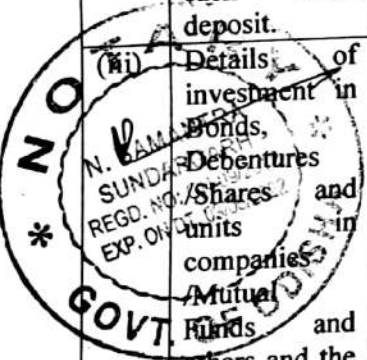
Explanation - For the purpose of this Form, the expression" includes, details of all deposits or investments:

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.50000/-	Rs.60000/-	N.A	Nil	N.A.	N.A.
(ii)	Details of	SBI, A/C:31174399797	SBI,				

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deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs.3208/- INDIAN BANK, A/C:50239785778 Rs.3667/- INDIAN BANK, A/C:50463057107 Rs.36,871 AXIS A/C:915010020612018 Rs:11,167/- DCB BANK, A/C:31810200000967 Rs.13,030/- DCB BANK, A/C:31840200000329 Rs.26,500/- DCB BANK, A/C:31840200000532 Rs.55,600/-	A/C:33100576178 Rs.3785/-	Nil	Nil	NA	NA
(iii) Details of investment in Bonds, Debentures and Shares and units in companies, Mutual Funds and others and the amount.	Nil	NA	NA	NA	NA	NA
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	ADITYA BIRLA:4100010966593 Rs.62,700/- MAX LIFE: 268801131 Rs.1,32,597 ROYAL SUNDARAM: DCL0016227000100 Rs.21000/-	NA	NA	NA	NA	NA
(v) Personal loans/advance	Nil	NA	NA	NA	NA	NA



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	Given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amounts		NIL	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles [Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you.	OD16H-3069, SUZUKI ACCESS 125, 2021, Rs.70000/- OD16B-5922, TATA, 2016, Rs.1500000/-	NIL	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	Nil	GOLD: 20gram Rs.1,20,000/- SILVER: 100gram Rs.6000/-	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	Nil	NIL	NA	NA	NA	NA

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Gross Total value	Rs. 19,86,340/-	Rs. 1,89,786/-	N.A.	N.A.	N.A.	N.A.
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(8) Details of Immovable assets :

Note :1-Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2 -Each land or building or apartment should be mentioned separately in this format.

Note :3-Details should include the interest in or ownership of assets.

Sl. NO.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
01.	<u>Agriculture Land</u> Location(s) Survey number(s)	Nil	Nil	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	N.A	N.A	N.A	N.A	N.A	N.A
(ii)	<u>Non-Agriculture land</u> Location (a) Survey	SUNDARGARH TOWN, KHATA NO: 460/878, PLOT	N.A	N.A	N.A	N.A	N.A



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number(s)	NO: 1087/2374					
Area (total measurement in Sq.ft.)	1740Sq.ft.	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)		N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	11/10/2021	N/A	N/A	N/A	N/A	N/A
Cost of Land (in case of purchase) at the time of purchase	Rs.732000/-	N/A	N/A	N/A	N/A	N/A
Any Investment on the land by way of development, construction etc.	Rs. 50,000/-	N/A	N/A	N/A	N/A	N/A
Approximate current market value	Rs. 10,00,000/-	N/A	N/A	N/A	N/A	N/A
(iii) Commercial Building (including apartments)	Nil	N/A	N/A	N/A	N/A	N/A
Location(s) - Survey number(s)						
Area (total measurement in Sq.ft.)	N.A	N/A	N/A	N/A	N/A	N/A
Built-up Area (total measurement in Sq.ft.)	N.A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N.A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A



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	Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	N.A NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Built up Area (total measurement in Sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited properly (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(v)	Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above	Rs. 10,00,000/-	NIL	NIL	NIL	NIL	NIL



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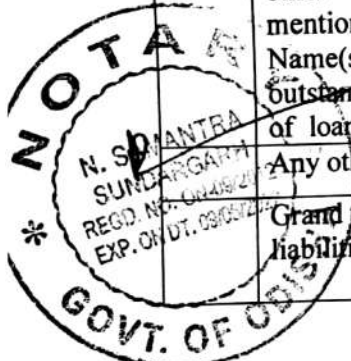
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(9) Give herein below details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. NO.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	TATA FINANCE: 8000090873 Rs.1,423,046 TATA FINANCE: 8000104609 Rs.284,000 INDIAN BANK: Rs.60000/-	Nil	N.A	N.A	N.A.	N.A.
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	RS. 2,50,000/- Fuel, parts & building materials	Nil	N.A	N.A	N.A	N.A
	Any other liability	Nil					
	Grand total of liabilities	Rs. 20,17,046/-	Nil	N.A	N.A	N.A	N.A.



(10) Detail of profession or occupation :

- (a) Self.....BUSINESS.....
- (b) Spouse.....HOUSE WIFE.....

(10A) Details of source(s) of income;

- (a) Self.....TRANSPORTING.....
- (b) Spouse.....HOUSE WIFE...
- (C) Source of income, if any, of dependents, N.A.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. Nil.....
- (b) details of contracts entered into by spouse.Nil.....
- (c) details of contracts entered into by dependents Nil.....

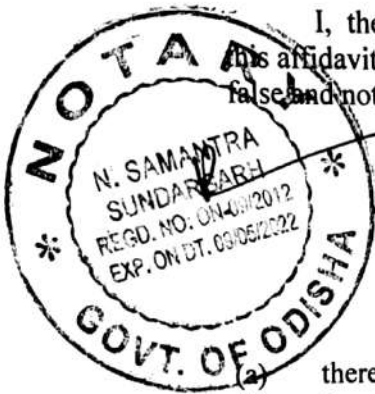
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- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil.....
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. Nil.....
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. Nil.....
- (11) My educational qualification is as under;: Graduation , Govt. College, Sundargarh SAMBALPUR UNIVERSITY., in the year 2010
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



- (a) there is no case of conviction or pending case against me .
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at Sundargarh this the 7th day of March 2022.

WITNESSES:

1. Prakash Kumar Sahu
S/O - Jagdev Sahu, At, Ranibagicha, Sundargarh
3. Nefra Nanda Bhausaal

Hari Bhausaal At Ranibagicha Sundargarh Hemanta Kumar Bhausaal
DEPONENT



deponent(s) being identified by
Sri/Smt./Ku. _____
Advocate Solemnly Affirmed and
Declare the truthness of the contents

7/3/22
N. SAMANTRA NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012

6213 7/3/22



BEFORE THE NOTARY PUBLIC, SUNDARGARH.

AFFIDAVIT BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH.

I, Hemanta Kumar Padhi, Age 32 yrs, S/o. D/o. W/o. Bazeri Banthi Padhi, Resident of Ward No. 1, Rambagicha, Ps-Town, Dist-Sundargarh, Occupation- do here by solemnly affirms on oath and declares as hereunder:-

1. That one Monika Sharma is my legally married wife and after our marriage both of us are living our conjugal life as per the address given above and non of us are having any other spouse living.

That out of our above wedlock we have blessed with child/ children namely NO ISSUE whose date of birth is/are NA.

This affidavit has been sworn in order to produce the same before the Election Officer, Sundargarh Municipality in order to contest myself as a Councilor for the ward No- 01.

The facts stated over are true to the best of my knowledge and believes and I am not deposing any false hood.

N. SAMANTRA, Notary Sundargarh, Govt. of Odisha REGD. NO: 09/09/2012 EXP. ON DT. 09/09/2022 SL. No. 8626 Date 2/3/22

Sundargarh DL 07.03.2022

Identified by Me

Advocate, Sundargarh.

Hemanta Kumar Padhi Deponent



deponent(s) being identified by Sr/Smt./K... Advocate Solemnly Affirmed and Declare the truthness of the contents

N. SAMANTRA, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO: 09/09/2012

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