





#### Betere SMT. PRAVATI JOSHI

AFFIDAVIT TO BE FILEDOVARY SURDANGARN NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.	of ( )	
Corporation for	or the office of Councillor /C	_NAC/Municipality/Municipal orporator/

OR\_\_\_\_\_NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

of December 1 and a land of the Aged years, resident of San Barry & Salking Road (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (2) My name is enrolled in Canadary and Name of the Ward No. 14. Municipality/ Municipal Corporation), at Serial No. 229...in Booth No. 225.

Smt. Pravati Joshi, Notary
Sundargarh Govt. of Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023

SI. No 2009 Date 713/20 22 Pretel

Shirt, Prayled Joseph SUNDARGARH Right, No. ON-60/2018 Exp. on DL20/11/2023

# (4) Details of Permanent Account Number (PAN) and status of filing of Income to return:

10)

SI. No.	Names (vi)	TAN	which the	shown Rupee Finan	in Income Tax Return(in s) for the last five cial Years completed (as
1.	Self	EKYP		(i)	PD 0
	lu.	0277A	N.A.	(ii)	N.7 4.3
	(iii)			(iii)	NA
	(41)				170
	1 677			(iv)	)- \ A
	- 10			(v)	,)D
2.	Spouse			(i)	0.4
	· · · in ca	atya san	anis x o	(ii)	NA
	1.	ALL	NA	(iii)	
				(iv)	NA MANAGE
		J. W. 2	2.5	(v)	DA.
3.	HUF (If Candidate is Karta/Coparcener)	1 V	y 4145 * 4	(i) _	MA
	That any object to the same of	MA	010	(ii)	37.0
		ar nor se	grafia v <sub>g</sub> o co		DA TO THE NEW YORK
e at econom	er, side with well about	Park & Care	1 0 5 C F 1 0 5 C	(iv)	Mr. Merry Marine
, ", ", "	estar estartes y	gent to take		(v)	0-17
4.	Dependent 1			(i)	. AC.
		A.M.	MA	(ii)	NA
	; ;	1	2. 2.	(iii)	NA
	1	;	5 d e	(iv)	NA
		1		(v)	NA.



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5.	Dependent 2			(i)	MA
		NA.	AC	(ii)	TIA
				(iii)	MA
				(iv)	MA
				(v)	70.
6.	Dependent 3		46-1	(i)	7)2
		27.0		(ii)	NA
				(iii)	2) A
.				(iv)	114
				(v)	NA.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. No (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Abback)

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	1,1,1,1,2,1,1,1	
(a) FIR No. with name and address of Police Station concerned	2.		NA

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b) Case No. with Name of the Court	MA	10A	mid.
(c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		712	7 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
and the distingtion of offence	-14	NA	NA
	en NA	NA	NA
(f) If answer against (e) above is YE then give the date on which charges were framed	ES, ich	NA	NA
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	+20	NA	ьiĀ

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	MA	F1.A.	FJA .
(b)	Name of the Court	+1A	+1 A	410
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	m.A.	NA	*1A.



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1	which convicted	114		
(e)	Dates of orders of conviction	TO A-	N2.A	~ A. W.
<b>(f)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	ACI	~~	NA
(h)	If answer to (g) above is YES, give details and present status of appeal		r) A	200
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		20 A	~1 A
(i)	The Court Which had taken cognizance	NA	· NA	200
(k)	Case No	MA	2) Δ	NACOL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	a	NA	~) ZV.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	of h	9	
(n)	The Court Which had take cognizance	en NA	AL.	71 A
(0)	Case No	NA	MA	NA.
1 10000	RY	5	3	

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking	MA	NA	ii) Det. Ban, Term other includ accoun
	cognizance			

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment
  - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	11,117	NA	NA	19.4		NA



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i	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such	SRD HC 32713 7530 Ps.250		,)-D	n.4.	292	N.D.
(iii	deposit  Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	7-14	M-10-	MA	NA	ΜΔ.
(iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		MA	NA	NIA	ALA	r)4 .
(v)	given to any person or entity including firm, company, Trust etc. and	214	H.D.	*1A	NA	MA	NA
(vi)	77.1.1.1	,57.A.	NA.	NA		7.4	A MA
(yii) _	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	+14	NA	NA	MA	NA:
viii) -	Any other assets such as value of claims/interest	HO	MA	N. 2	NA	NA	NA
ix)	Gross Total value	36,111/	TAIA	HA	HA	N	A NA



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Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI.	Note: 2. Each land Note: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
No							
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA.	r)A	NA	~14	K)A
	Area (total measurement in acres)	N4	MA	NA	N.A	610	~74
	Whether inherited property (Yes or No)	MA	NA	NA	NA.	11/1	AA
1	Date of purchase in case of self - acquired property	NA	MA	NA	r1 A	NA	われ
	Cost of Land (in case of purchase) at the time of purchase	*)A	114	~12	NA	MA	NA
	Any Investment on the land by way of development, construction etc.		NA	D4	MA	D Co	711
	Approximate Current market value	NA	*)4	NA	N.A	NA	27.2
L	Non-Agricultural Land ocation(s) Survey umber(s)	NA	*)A	NA	N.A.	710	NA
	rea (total measurement sq. ft.)	NA	NA	NA	NA	NA	512
pr	hether inherited operty es or No)	MA	NA	224	PL	NA	ND.
	te of purchase in case self - acquired property	NA	<b>NA</b>	NA	NA	~) A	NA
our	et of Land (in case of chase) at the time of chase	KIA	Na	N. A	NA	MA	NA



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also

	Any Investment on the			9			
	development, constructivetc.  Approximate current	on ,	14 11	2 710	7-127	274	710.
	market value  (iii) Commercial Buildings	3	).A 11	7 10	∧ ( ≺	7 ) A	NA.
	(including apartments) -Location(s) -Survey number(s)		PIA	- 14	23. 4.	~1A	212.
	Area (total measurement in sq. ft.)	-14	>\n_	ACT	220	-1A.	+14
	Built-up Area (total measurement in sq.ft.)	NA	HA	710	~14	110	DA.
	Whether inherited property (Yes or No)	NA	514	274	مام	7 1 A	7·2A.
	Date of purchase in case of self - acquired property	2	NA	-10	118	NA	NIA.
	Cost of property (in case of purchase) at the time of purchase	774	774	7-1A	r1A	20	FIA
	Any Investment on the property by way of development, construction etc.	71.4	NA	1-10	TIA	N10.	772
	Approximate current market value	MA	1-)4	+20	n) A	NA	Na
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	57A	21A	77.4	20.4	NA NA	NA.
	Area (Total measurement n sq. ft)	210	2/10	NA	N- 4.	29.2	MA.
	Built up Area (Total neasurement in sq. ft.)	ALA	NA	►1A	NO	-74	25.0
W	Thether inherited coperty es or No)	r12	r14	A la	×14	N)A	N.C.
	te of purchase in case of f – acquired property	DA.	NA	MA	270	AIA	110



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	2				T		(a) (b)
	Cost of property (in case of purchase) at the time of purchase	N2A	,2A	20	NA	NA	14
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	N 4.	N.
	Approximate current market value	N.A.	NA	NA	Na	NO.	104
(v)	Others (such as interest in property)	NA	NA	N A	NA	N.T.	NA
(vi)	Total of current market value of (i) to (v) above	NA.	x7A	NA.	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	*)4	*) 4	T) A	NA	NA
-	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount	AA	MA	NA	-NA	A   A	NA.
	outstanding, nature of loan		*. + I	2 1 2 2 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	The same		Fire Control
-	Any other liability	NI.	NA.	· +/ A		N A	N.D
2 7	Grand total of liabilities	ND	NA.		NA		NA,

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1		189		
_	主	Details of profession or occupation:		-24 -4D 2 :
	A STATE OF THE PARTY OF THE PAR	(a) Self	£	
1		(10A) Details of source(s) of income:  (a) Self		
		(C) Source of income, if any, of depend	dents	
		(10B) Contracts with appropriate Government		y or companies
		(a)details of contracts entered by the ca		*
		(b) details of contracts entered into by		
		(c) details of contracts entered into by	dependents	
		(d) details of contracts entered into be candidate or spouse or dependents ha	y Hindu Undivided Family ve interest	or trust in which the
		(e) details of contracts, entered interpretations spouse or dependents are partners	o by Partnership Firms in	n which candidate or
h		(f) details of contracts, entered int spouse or dependents have share	o by private companies i	n which candidate or
V.		(11). My educational qualification is as	under:	
		LLB D+Ka		
	diplo	ve details of highest School / University ed loma/ degree course, name of the School /C	lucation mentioning the fo College/ University and the	all form of the certificate/ e year in which the course
	was	s completed.) VERIFIC	CATION	
				that the contents of this
	affida nothii	I, the deponent, above named, do he avit are true and correct to the best of my ing material has been concealed there from here is no case of conviction or pending case.	I farther declare that:-	- T. (1974)
	(a) the	of Part A and B above;		
	(b) I. I	my spouse, or my dependents do not have	e any asset or liability, oth	ner than those menuoned in
		ed at. Athis the	6-15 day of	oneh 2022
	Verifie	ed at. See apponent(s, be		
	Witnes	sses:	1	
	1.	Advocate Selen	nnty Affirmed and	*
		Because	D: 00h - 1/3/2012	Gerta scent pedel
	2.	Smt. Praway	JOSMI NOTARY	Gerfa scent peedel  DEPONENT
		SUNDARGARIA RECD NO	: ON COMPANY	
		O Secure districts of the second of the seco	hq	
		A SERVE SE	Advocate	_
		Ca.C.		

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class. or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no All columns should be lined up that the state "Nil" or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022



**AFFIDAVIT** 

Before SMI. PRAYATI JOSHI MOTARY SHIDARGARH

GITARANI PATEL aged about 37 years, 100. ISWAR CHANDRA PATEL Resident of Sai Bihar, Biga Talles Ad. ward No 14, P.s. Town, Sundargarh, Dist. Sundargarh do hereby solemnly affirm and state as under:-

That, I am the permanent resident of Word No 14

That, I am un married / married

That, I have not more than one spouse living and has not more than Two Children.

That, I swear this affidavit to produce it before the concern authority.

That, the fact stated above are true to the best of my knowledge and belief

Identified by me

deponent(s, being identified by Sri/Smt./Ku. Advocate Solemnly Affirmed and Declare the truthness of the contents

SUNDARBARH, GOVT. OF ODISHA REGD. NO.: ON-08/2018

Guta orani paste Deponent

Advocatea

Smt. Pravati Joshi, Notary Sundargarh Govt. of Odisha REGD. NO. ON-08/2018 EXP. ON DT. 20/11/2023

SI. No 2121 Date 7/3/2122



