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Smt. Pravati Joshi, Notary
Sundargarh, Dist. of Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023

Before SMT. PRAVATI JOSHI
NOTARY, SUNDARGARH

Sl. No. 1973, Date 6/3/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 07 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NA NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

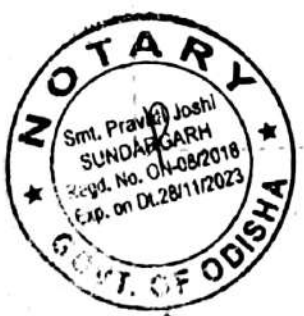
I, Ranjit Kumar Bada son/daughter/wife of V. Talak Bada Aged 39 years, resident of Mahastipada, Taluk N.A. 07, PS - Town, Dist. Sundargarh, PIN- 770001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the Ward No. 07 Municipality/ Municipal Corporation), at Serial No. 359 in Booth No.

(3) My contact telephone number(s) is/are 8917216910 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

- (i) NA
- (ii) NA



(Handwritten signature)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	AQQDPB0176F	2020-2021	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse		Not Filed	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



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5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NA	NA	NA
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(d)	Brief description of offence for which convicted	NA ←	NA →	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA ←	N/A	→ NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

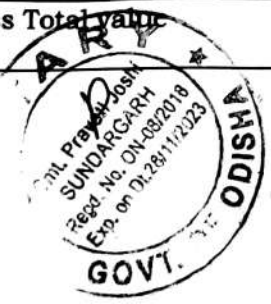
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	100000/-	25000/-	NIL	NIL	NIL	NIL



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NA

	<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>SBI. A-D.B. RS. 3000</p> <p>NIL F.D.</p>	<p>Vijaya Bank RS. 2000/-</p> <p>NIL FD</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
i)	<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	<p>NIL</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>
iv)	<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	<p>NIL</p>	<p>NIL</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>
v)	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	<p>NIL</p>	<p>NIL</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>
vi)	<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you</p>	<p>TATA ACE OD-16-E 9627 2018 RS. 420000/-</p> <p>RS. 200000/-</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>
vii)	<p>Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	<p>NIL</p>	<p>NIL</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>
viii)	<p>Any other assets such as value of claims/interest</p>	<p>NIL</p>	<p></p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>
ix)	<p>Gross Total value</p>	<p>303000</p>	<p>27000/-</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>



Handwritten signature and date in Kannada script.

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NA ←	NIL	NA →
	Area (total measurement in acres)	NIL	NIL	NIL	NA	NIL
	Whether inherited property (Yes or No)	NA	NA	NA ←	NIL	→ NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA ←	NA →	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NIL	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NIL	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NIL	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NIL	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NIL	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NIL	NA	NA
	Approximate current market value	NA	NA	NA	NIL	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NIL	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NIL	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NIL	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NIL	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NIL	NA	NA



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	Cost of property (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bank of Baroda RS. 100000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NA	NA	NA
	Any other liability	NIL	NIL	NA	NA	NA	NA
	Grand total of liabilities	100000/-	NIL	NA	NA	NA	NA



Handwritten signature and date: 08/12/2018

(10) Details of profession or occupation:

- (a) Self.....*Civil Contractor*.....
- (b) Spouse*Housewife*.....

(10A) Details of source(s) of income:

- (a) Self.....*Business*
- (b) Spouse*Dependent*

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....*N/A*
- (b) details of contracts entered into by spouse*N/A*
- (c) details of contracts entered into by dependents*N/A*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest*N/A*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners*N/A*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share*N/A*

(11). My educational qualification is as under:

H.C. Patil.....Bhabani Shankar High School, Sundargarh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....*NA*.....this the.....*6th*.....day of.....*March*.....2022.....

Witnesses:

- 1. *Bhaskar Raju s/o. Dilakar Raju*
Page 05



Identified byne
Jale

Advocate
Sundargarh

Handwritten signature of deponent

DEPONENT
deponent(s), being identified by
Sri/Smt./Ku.....*V.S. Patil*
Advocate solemnly Affirmed and
Declare the truthness of the contents

Handwritten signature of notary
Smt. Pravati Joshi, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO. ON-68/2018

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

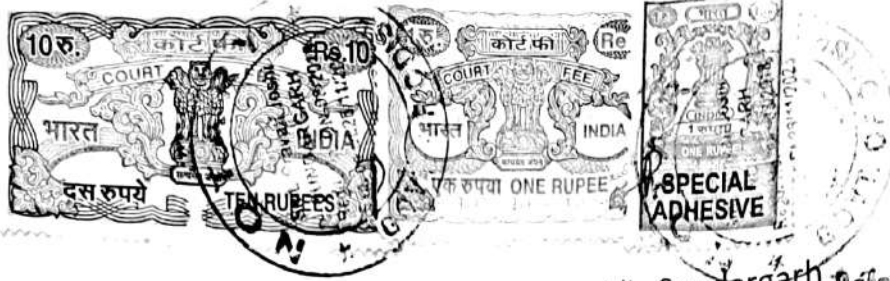
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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022



Before the Notary Public Sundargarh Before SMT. PRAVATI JOSHI

NOTARY, SUNDARGARH

AFFIDAVIT

I, Ranjit Kumar Budya, Aged about 39 Years, S/W/o Lab Tilak Budya, Resident of: - ward NO-7, Mohanty Poda, PO-Town, Ward No- 7, P/s-Town, Dist.- Sundargarh, do here by solemnly affirms on oath and state as follows: -

That, I have one spouse and ~~one~~ child/two children.

That, the fact stated above are true to the best of my knowledge and belief and I swear this affidavit in order to produce it before election officer to accept my nomination.

Sundargarh
Dt.06/03/2022

Identified by me
Advocate, Sundargarh

Deponent



That, the deponent is appeared before me in person being identified by Mr. U.S. Patel Advocate Sundargarh on this 6th day of March, 2022 at aboutAM/PM and stated on oath that, the fact stated above are true to the best of his knowledge and belief.

Sundargarh
Dt.06/03/2022

Smt. Pravati Joshi, Notary
Sundargarh Govt. of Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023
SI. No. 1974. Date. 6/3/2022

Notary Public



deponent(s), being identified by
Sri/Smt./Ku..... U.S. Patel
Advocate Solemnly Affirmed and
Declare the truthness of the contents

Smt. Pravati Joshi, NOTARY
SUNDARGARH GOVT. OF ODISHA
REGD. NO.: ON-08/2018

Ranjit Kumar Budya