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Smt. Pravati Joshi, Notary
Sundargarh Govt. of Odisha

REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023

Before SMT. PRAVATI JOSHI
NOTARY, SUNDARGARH

Sl. No. 1995 Date 6/12/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 14 of Sundargarh NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR N.A. NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Babita Sundari Dash
.....son/daughter/wife
of Bhagirathi Tripathy.....Aged 52..... years,
resident of Sabitri Bhawan, Sri Krishna Vihar, (mention full postal
B.T. Road, Sundargarh address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (BJP)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Sundargarh.....(Name of the
Ward No 14 Municipality/ Municipal Corporation), at Serial No. 1546 in Booth
No. 26..... 663

(3) My contact telephone number(s) is/are 993716232.....and my e-
908833873 mail id (if any) is..... N.A...... and my social media account(s) (if any)
is/are

- (i) Facebook
- (ii) whatsapp



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	ASDPD 5604N	A.Y. 2021-22	(i)	3,46,740
			2020-21	(ii)	3,20,000
			2019-20	(iii)	4,00,000
			2018-19	(iv)	4,00,000
			2017-18	(v)	3,90,000
2.	Spouse	ADIPT 3933G	A.Y. 2021-22	(i)	10,19,170
			2020-21	(ii)	7,25,180
			2019-20	(iii)	9,90,279
			2018-19	(iv)	6,08,476
			2017-18	(v)	5,46,494
3.	HUF (If Candidate is Karta/Coparcener)	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
4.	Dependent 1	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.



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5.	Dependent 2 2	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
6.	Dependent 3...	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *N/A*

(i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned <i>No</i>	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
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b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. N/A

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

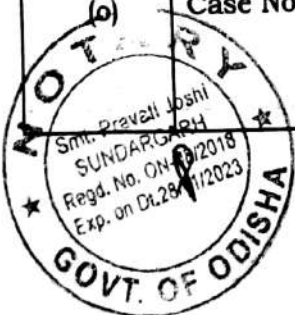
(i) above, and give details in the Table below)

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.



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(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5,000	2,000	N.A.	NIL	NIL	N.A.



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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI SNA. Ev. A. 10,000 PNB SNA. 7,000	SBI SNA 5,000 PNB 10,000 Bank Bank 10,000	N.A.	NIL	NIL	N.A.
(i)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LWS- 8,199 Miser	LWS- 13,736 3,112	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	CAR OD-1644041 7071 5,00,000 OD-166 2105 20,000	OD-16K 90,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 gms gold 2,50,000	10gms gold 50,000 5,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	8,70,199	188848	NIL	NIL	NIL	NIL



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Palsa 512/168 Chita Bhang 427/122	Chita Bhang 427/123	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	10 dec 12 dec	10 dec	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	10.01 2008 20.12 2010	29.12 2010	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	2,08,000 3,00,000	6,00,000	NIL	NIL	NIL	NIL
				NIL	NIL	NIL	NIL

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	Any Investment on the land by way of development, construction etc.	N.A	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Talsa R.K.P.	NA	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1800 4,360	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1800	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N.A	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NA	NIL	NIL	NIL	NIL
	Approximate current market value	50,100	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	60,08,000	6,00,000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	BOB SNG	NIL	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	13,88,994	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	13,88,994	NIL	NIL	NIL	NIL	NIL



Details of profession or occupation:

- (a) Self..... Advocate.....
- (b) Spouse (Consort)..... L.L.B. (Reg. No.).....

(10A) Details of source(s) of income:

- (a) Self..... 3,44,740..... Advocacy.....
- (b) Spouse 1,19,170..... Salary.....
- (c) Source of income, if any, of dependents..... NIL.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA.....
- (b) details of contracts entered into by spouse NA.....
- (c) details of contracts entered into by dependents NA.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA.....

(11). My educational qualification is as under:

M.A Pass, L.L.B Sambalpur Law College, Rourkela Sambalpur University, Jyoti Vihar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 06th day of March 2022.

Witnesses:

1. [Signature]
2. [Signature]

[Signature] 06/03/2022 Advocate

deponent(s), being identified by
 Sri/Smt./Ku U.S. Patel
 Advocate Solemnly Affirmed and
 Declare the truthness of the contents
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DEPONENT



[Signature] 6/3/2022
 Smt. Praveen Joshi, NOTARY
 SUNDARGARH, ODISHA
 REGD. NO.: UN-12018

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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Smt. Pravati Joshi, Notary, ODISHA
 Sundargarh Govt. of Odisha
 REGD. NO. ON-08/2018
 EXP. ON DT. 20/11/2023

50AA 327269

Before SMT. PRAVATI JOSHI
 NOTARY, SUNDARGARH

Babita Sundari Dash, aged about-51 years, w/o. Bhagirathi
 Tripathy, resident of Village-Talsara, B.T. Road, Ward No. 14 ,
 P.S. Town, Dist. Sundargarh having Votor Identity Card No.

USB 1061951 do hereby solemnly affirm and declare on oath
 as follows:

1) That, I am not a double spouse living and rather one
 spouse living and I am the mother of two children viz one son
 and another is daughter.

That, the facts stated above are true and correct
 to the best of my knowledge and belief.

Identified by me.

V. S. Patel
 06/03/2022
 Advocate

Babita Sundari Dash
 Deponent.
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deponent(s), being identified by
 Sri/Smt./Ku... *V. S. Patel*
 Advocate Solemnly Affirmed and
 Declare the truthness of the contents

Joshi 06/03/2022
 Smt. Pravati Joshi, NOTARY
 SUNDARGARH, GOVT. OF ODISHA
 REGD. NO.: ON-08/2018

