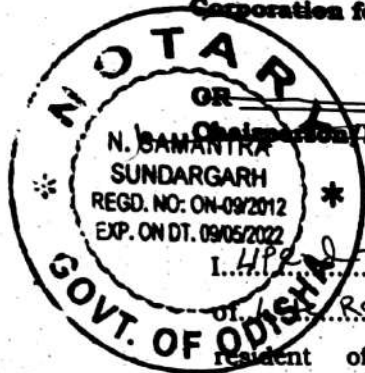


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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OF COUNCILLOR / CORPORATOR OFFICER FOR
ELECTION TO BEFORE N. SAMANTRA, NOTARY, SUNDARGARH**

Ward No. 2 of Sundargarh NAC/Municipality/Municipal
Corporation for the office of Councillor / Corporator /



OR 24 NAC/Municipality/Municipal Corporation for the office of
~~Chairperson / Mayor~~

(strike out whichever is not applicable)

I, H.P. Jena Mishra son/daughter/wife
of Rajkumari Mishra Aged 68 years,
resident of Madanpada, P.O. Dist-Sundargarh (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by an independent candidate.
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Sundargarh Municipality (Name of the
Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 616 in Booth

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022
(3) My contact telephone number(s) is/are 7504728101 and my e-
mail id (if any) is hpj@rediffmail.com and my social media account(s) (if any)
is/are _____

SL No. 256 Date 27/22
(i) WhatsApp
(ii) Face Book

Handwritten signature or initials

50

ADVOCATES WELFARE FUND
DIST. BAR ASSOCIATION
SUNDARGARH

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for 2021-22 which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Upendra Mishra	PAN CUSPM3709A	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Sushama Mishra	"No PAN" Noted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	No	No	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
4.	Dependent 1	No	No	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable



20/04/22

5.	Dependent 2	No	No	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6.	Dependent 3...	No	No	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	NOT APPLICABLE	Not applicable
	No			

ଉତ୍ତମ କର୍ମୀ

b)	Case No. with Name of the Court	NOT	APPLICABLE
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT	APPLICABLE
d)	Brief description of offence	NOT	APPLICABLE
e)	Whether charges have been framed (mention YES or NO)	No	No
f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT	APPLICABLE
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT	APPLICABLE



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

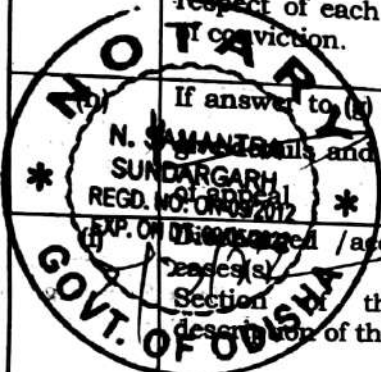
(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT	APPLICABLE
(b)	Name of the Court	NOT	APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT	APPLICABLE

2022/20

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction	NOT	APPLICABLE	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOT	APPLICABLE	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NOT	APPLICABLE	
(h)	If answer to (g) above is YES, furnish and present status	NOT	APPLICABLE	
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	NOT	APPLICABLE	
(j)	The Court Which had taken cognizance	NOT	APPLICABLE	
(k)	Case No	NOT	APPLICABLE	
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT	APPLICABLE	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NOT	APPLICABLE	
(n)	The Court Which had taken cognizance	NOT	APPLICABLE	
(o)	Case No	NOT	APPLICABLE	



2024/12

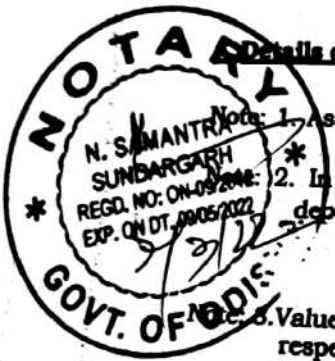
Details of deposits
Bank accounts
Term Deposits and
other types of deposits
including saving
accounts)

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE		
-----	----------------------------------------------------------------------------------------------------	----------------	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets :



1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

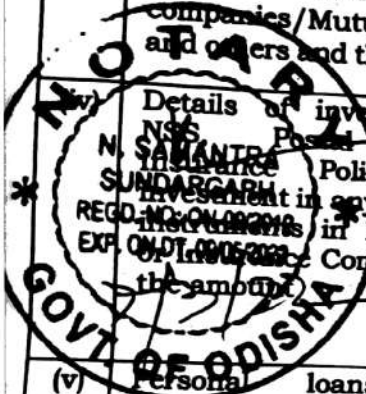
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs-50,000/-	Rs-10,000/-	Nil	Nil	Nil	Nil

2023/21

ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs-2,55,250- SBI Sundargarh	NIL	NIL	NIL	NIL	NIL	NIL
iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
iv) Details of investment in NSS, Postal Saving, Policies and Investment in any Financial institution in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL
v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	S.D.L	1,3000/-	NIL	NIL	NIL	NIL	NIL
vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	MARUTI SUZUKI INDIA LTD DD-16F-9488 2019 year purchase MARUTI ALTO VXI Rs-5,0000/-	NIL	NIL	NIL	NIL	NIL	NIL
vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20 gm Gold 20 gm Gold 50 gm Silver Rs-1,29,000/-	NIL	NIL	NIL	NIL	NIL	NIL
viii) Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
ix) Gross Total value	Rs-9,85,120/-	Rs-1,29,000/-	NIL	NIL	NIL	NIL	NIL



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(8) Details of Immovable assets:
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	HUF Khetra Mouza - No-460 Sursaganj Town- 202	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	Ac. 0.039 Banshi	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	20329	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	Rs. 3000/- 20329	NIL	NIL	NIL	NIL



2023/29

also

	Any Investment on the land by way of development, construction etc.	NIL	Const N/A	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	50,000/-	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	Hal Khat No - 460/202 Mangal Sundaagar Town.	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	Ac-0039 25cmts. NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)		1000 52.51				
	Whether inherited property (Yes or No)	No	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	2003-1989	NIL	NIL	NIL	NIL



Handwritten signature or mark.

(10) Details of pro
 (a) Self...
 (b) Spouse
 (10A) Details of
 (a) Self...
 (b) Spouse

Cost of property (in case of purchase) at the time of purchase	NIL	RS-30000/-	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	Construction	NIL	NIL	NIL	NIL
Approximate current market value	NIL	RS-50,00,000/-	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value of (i) to (v) above	NIL	RS-50,00,000/-	NIL	NIL	NIL	NIL



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	S.B.I Signature RS-1,40,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	RS-1,40,000/-	NIL	NIL	NIL	NIL	NIL

Handwritten signature

(10) Details of profession or occupation:

(a) Self... Retired Govt. Servant

(b) Spouse... House wife

(10A) Details of source(s) of income:

(a) Self... Pension

(b) Spouse... No

(C) Source of income, if any, of dependents... No

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... No

(b) details of contracts entered into by spouse... No

(c) details of contracts entered into by dependents... No

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... No

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... No

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... No

(11). My educational qualification is as under:

IX class Menger High School

The course was completed in the year 1974.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 7th day of March 2022

Witnesses:

1. Ranjan Dola

2. Rinku Devi

deponent(s) being identified by Sri/Smt./Ku. P.K. Handa Advocate Solemnly Affirmed and Declare the truthness of the contents

[Signature]

DEPONENT

Identified by me - [Signature] Advocate

N. SAMANTRA, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO: ON-09/2012

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

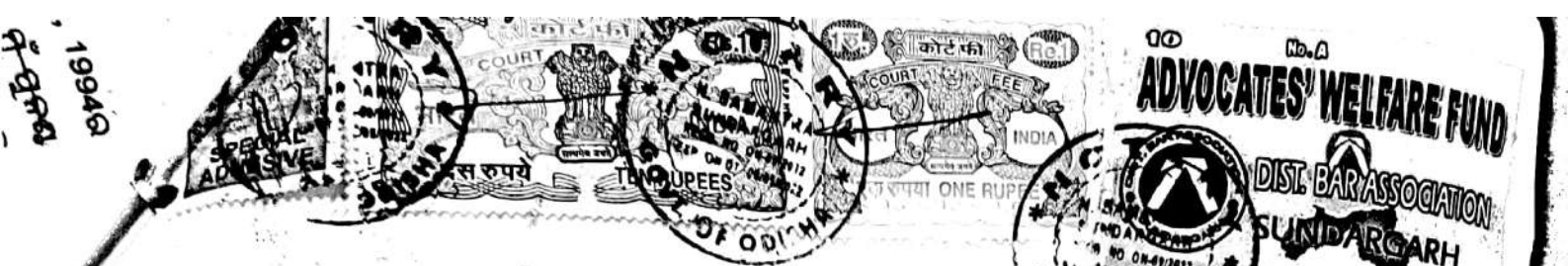
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

I, Lipendra Mishra, aged about - 68 years, s/o - Late Raghunath Mishra, resident of - Mahadev Pade, P.S - Town, Dist - Sundargarh, do hereby solemnly affirm on oath and State as follows :-



1 - That, I married to Sushama Mishra, and she is my spouse (wife).

I have two children namely Anil Kumar, aged about - 40 years and Anupama Mishra, aged about - 37 years, Both are married and living separately from me.

That, I swear this affidavit under to submit it before the concerned authority for doing needful at their end.

That, the facts stated above are to the best of my knowledge and

True belief

Identified by me
Advocate, Sundargarh

DEPONENT.

deponent(s) being identified by
Sri/Smt./Ku...
Advocate Solemnly Affirmed and
Declare the truthness of the contents...

N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022
SI.No. Date