



BEFORE THE NOTARY PUBLIC, SUNDARGARH

AFFIDAVIT

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

I, LALATENDU PARIDA Age- 52 yrs,
S/o. D/o. W/o. Gobinda Chandra Parida Resident of New
Amlipati, Rengedih (N. Samantra), Ps-Town, Dist-Sundargarh, Occupation-
Business.. do here by solemnly affirms on oath and declares as hereunder:-



1. That one.. BABY... PARIDA..... is my legally married
wife..... and after our marriage both of us are living our conjugal
life as per the address given above and non of us are having any
other spouse living.

That out of our above wedlock we have blessed with child/
children. namely. Adarsha Kumar Parida..... whose
date of birth is/are.... 26-09-2001.....

3. This affidavit has been sworn in order to produce the same before the
Election Officer, Sundargarh Municipality in order to contest myself
as a Councilor for the ward No- 6...

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

The facts stated over are true to the best of my knowledge and
believes and I am not deposing any false hood.

SI. No. 8612 Date 7/3/22

Sundargarh
Dt. 07.03.2022

Identified by Me

Lalatendu Parida

Deponent

Advocate, Sundargarh.



deponent(s) being identified by
Sri/Smt./Ku. N. N. Moha.....
Advocate Solemnly Affirmed and
Declare the truthness of the contents

N. SAMANTRA NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012



BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH.

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER
FOR ELECTION TO OFFICE OF**

**Ward No. 6.of Sundargarh NAC/Municipality /Municipal /
Corporation for the office of Councilor /Cooperator/**



**OR NAC/Municipality/Municipal Corporation for the office of Chairperson/
Mayor**

(strike out whichever is not applicable)

I, Lalatendu Parida son of Gobinda Chandra Parida Aged 52 years, resident of. New Amlipali, Rangadhupa, Ward No:06 ,Sundargarh Town, Dist.- Sundargarh of Sundargarh Municipality ,P.O.- Sundargarh ,P.S- Town .Sundargarh ,Dist.- Sundargarh . (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal .
(name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)
- (2) My name is enrolled in. Sunaripara (Name of the
Ward No.06 of Sundargarh Municipality/ Municipal Corporation), at Serial 787
No. .in Booth NO. 10.
- (3) My contact telephone number(s) is/are.9437152533.and my e-mail id
lalat.nandigram@gmail.com (if any) is and my social media account(s) (if any) is/are
 - (i)..Facebook.
 - (ii) WhatsAap

**N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022**

Sl.No. 2613 Date 27/3/22

Lalatendu Parida

(4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

| Sl. No. | Names | PAN | The financial year for which the last Income tax return as been filed | Total Income shown Income Tax Return (in Rupees) for the last five financial Years completed (as on 31st March) | |
|---------|--|------------|---|---|----------------|
| | | | | | |
| 1. | Self – Lalatendu Parida | AHZPP5034H | 2020-21 | (i) | Not yet filed |
| | | | 2019-20 | (ii) | Nil |
| | | | 2018-19 | (iii) | Rs. 896202/- |
| | | | 2017-18 | (iv) | Rs. 8,34,884/- |
| | | | 2016-17 | (v) | Rs. 901949/- |
| 2. | Spouse-Baby Parida | BFNPP2983N | 2020-21 | (i) | Not filed |
| | | | 2019-20 | (ii) | Rs.1173827/- |
| | | | 2018-19 | (iii) | Rs. 478434/- |
| | | | 2017-18 | (iv) | Rs.413314/- |
| | | | 2016-17 | (v) | Rs. 653266/- |
| | HUF (If Candidate is Karta/Coparcener) | | 2020-21 | (i) | NIL |
| | | | 2019-20 | (ii) | Nil |
| | | | 2018-19 | (iii) | Nil |
| | | | 2017-18 | (iv) | Nil |
| | | | 2016-17 | (v) | NIL |
| 4. | Dependent 1- Son Adarsh Kumar Parida | FOZPP8898R | 2020-21 | (i) | NIL |
| | | | 2019-20 | (ii) | Rs. 4,99,860/- |
| | | | 2018-19 | (iii) | Rs. 220200/-1 |
| | | | 2017-18-NIL | (iv) | NIL |
| | | | 2016-17-NIL | (v) | NIL |
| 5. | Dependent 2 NIL | NIL | 2020-21-NIL | (i) | NIL |



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| | | | | | |
|----|-----------------|-----|-------------|-------|-----|
| | | | 2019-20-NIL | (ii) | NIL |
| | | | 2018-19-NIL | (iii) | NIL |
| | | | 2017-18-NIL | (iv) | NIL |
| | | | 2016-17-NIL | (v) | NIL |
| 6. | Dependent 3 Nil | Nil | 2020-21-NIL | (i) | NIL |
| | | | 2019-20-NIL | (ii) | NIL |
| | | | 2018-19-NIL | (iii) | NIL |
| | | | 2017-18-NIL | (iv) | NIL |
| | | | 2016-17-NIL | (v) | NIL |

Note : It is mandatory for PAN holder to mention PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : Yes

(i) I declare that there is no pending criminal case against me,
(Tick this alternative if there is no criminal case pending against the Candidate
and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|--|--|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Town Police Station, Sundargarh Case no. 109/2009 dated 31.08.2009 | Nil | Nil |
| (b) | Case No. with Name of the Court | Gr. Case no. 518 of 2009 | Nil | Nil |
| (c) | Section(a)(n) of concerned Acts/Codes Involved (give no. of the section, e.g. section..... of IPC, etc.) | 143,283,341,149 IPC | Nil | Nil |
| (d) | Brief description of offence | Relating Bandh Called by people of | Nil | Nil |

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| | | | | |
|-----|---|------------------------------------|-----|-----|
| | | Sundargarh relating to kidnapping. | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO) | No. | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | N.A. | Nil | Nil |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention Yes or NO) | N.A. | Nil | Nil |



(6) Cases of conviction :No

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | | | |
|-----|---|-----|-----|-----|-----|---|
| (a) | Case No. | Nil | Nil | Nil | Nil | 3 |
| (b) | Name of the Court | | | | | 3 |
| (a) | Sections of Acts/Codes involved (give no of the Section e.g. Section of IPC, etc.). | Nil | Nil | Nil | Nil | 3 |
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil | Nil | 3 |
| (e) | Dates of orders of conviction | Nil | Nil | Nil | Nil | 3 |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | Nil | Nil | Nil | Nil | 3 |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect | Nil | Nil | Nil | Nil | 3 |

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| | | | | | | |
|-----|---|-----|-----|-----|-----|-----|
| | of each separate case of conviction. | Nil | Nil | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | Nil | Nil | Nil | Nil | Nil |
| (j) | The Court Which had taken cognizance | Nil | Nil | Nil | Nil | Nil |
| (k) | Case No | Nil | Nil | Nil | Nil | Nil |
| (l) | Details of Appeal/ application for revision etc.if any filed against above order taking cognizance | Nil | Nil | Nil | Nil | Nil |
| (m) | Cases (s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Nil | Nil | Nil | Nil | Nil |
| (n) | The Court Which had taken cognizance | Nil | Nil | Nil | Nil | Nil |
| (o) | Case No | Nil | Nil | Nil | Nil | Nil |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | Nil | Nil | Nil | Nil | Nil |



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also to be given :

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3.: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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Note : "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression " includes, details of all deposits or investments:

| S. No. | Description | Self Lalatendu Parida | Spouse Baby Parida | HUF | Dependent-1 Son Adarsh Kumar Parida | Dependent- 2 | Dependent- 3 NIL |
|--------|---|---|--|-----|---|-----------------|------------------------|
| (i) | Cash in hand | Rs. 75,000/- | Rs. 80,000/- | NIL | Rs. 30,000/- | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types deposits including saving accounts) Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | (i) SB Account no. 39339297657 State Bank of India ,ADB Branch, Sundargarh – Rs. 53,000/- (ii) Current Account no. 909020035924777 Of Axis Bank, Sundargarh Rs. 85,628.36 paisa /- (iii) SB Account no. 100011908751 Of Indsind Bank, Sundargarh Rs. 45,602.37 p (iv) Post office RD 020011272651, Rangadhupa Post Office. Bal.55,000/- | (i) SB Account no. 30285903059 ,SBI,ADB Sundargarh Bal. Rs. 57000/- (iii) Current Account no. 201002611663 Of Indsind Bank Sundargarh Bal Rs. 2,827.55 paisa/- (iv) RD account no. 020011273254 Rs. 55,000/- of Post Office , Rangadhupa ,Sundargarh | NIL | i.- Post Office account no. 020012291313 RD account Bal Rs. 1,00,000/- ii.- Saving Account no. 50200010208777of Bandhan Bank,Sundargarh Bal. Rs. 32,484.29 paisa iii- SB Account no. 100053567377 of Indsind Bank Bal- Rs. 89,000/- | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures /Shares and | NIL | Nil | Nil | Nil | Nil | Nil |

Lalatendu Parida

| | | | | | | | |
|------|---|---|--|-----|--|-----|-----|
| | Units in companies / Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (i) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | i-Aviva Life Insurance 10229307 opened in the year 2015 now Rs. 14,00,000/- ii.- Bajaj Allianz policy no. 0345108720 opened in the year 2018 now valued Rs. 5,25,000/- iii- .- Bajaj Allianz policy no. 0432104070 opened in the year 2020 now valued Rs. 12,00,000/- | i-Bajaj Allianz policy no. 0345108884 opened in the year 2018 now valued Rs. 12,00,000/- iii- .- TATA AIG policy no. C257648707 opened in the year 2016 now valued Rs. 2,00,000/- | Nil | i-Bajaj Allianz policy no. 0380198723 opened in the year 2018 now valued Rs. 20,00,000/- iii- .- Bharat Axa policy no. 5029509902 opened in the year 2020 now valued Rs. 2,60,000/- | Nil | Nil |
| | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amounts | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles [Details of Make, registration number, etc. year of | (i)OD-16A-3472 Tata Trip Trailer value Rs. 1350000/- (ii)OD-16-A-3572 Tata Trip Trailer value Rs.1350000/- (iii) OD-16-F-2002 Tata Trip Trailer | (i)OD-16-A-6002 Tata Trip Trailer value Rs. 13,00,000/- (ii)OD-16-A-6202 Tata Trip Trailer value Rs. 13,00,000/- (iii)OD-16-A- | | (i)OD-16-A-8302 Tata Trip Trailer value Rs. 14,00,000/- (ii)OD-16-A-8402 Tata Trip Trailer value Rs. 14,00,000/- (iii)OD-16-A-3672 Tata Trip Trailer value Rs. | Nil | Nil |



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| | | | | | | |
|---|-----------------------------|-----------------------------|-----|---------------------------|-----|-----|
| Market value according to you. | Nil | Nil | Nil | Nil | Nil | Nil |
| Any other assets such as value of claims/interest | Nil | NIL | | Nil | Nil | Nil |
| (ix) Gross Total value | Rs. 1,40,59,230.70 paise | Rs. 1,44,58,827.60 paise | | Rs.1,20,86484.30 paise | Nil | Nil |



Details of Immovable assets :

Note :1-Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2 -Each land or building or apartment should be mentioned separately in this format.

Note :3-Details should include the interest in or ownership of assets.

| Sl. NO. | Description | Self LALATENDU PARIDA | Spouse BABY PARIDA | HUF | Dependent- ADARSH KUMAR PARIDA | Dependent- 2 | Dependent- 3 |
|---------|--|-----------------------|--------------------|-----|--------------------------------|--------------|--------------|
| 01. | <u>Agriculture Land</u> Location(s) Survey number(s) | NIL | Nil | Nil | KATRA KHATA No:101/71 | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | i.-Ac. 0.330 Decimals | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Inherited | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Not applicable | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of | Nil | Not applicable | Nil | Nil | Nil | Nil |

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| | | | | | | |
|---|-----------------------------|-----------------------------|-----|---------------------------|-----|-----|
| market value according to you. | Nil | Nil | Nil | Nil | Nil | Nil |
| (i) Any other assets such as value of claims/interest | Nil | NIL | | NIL | Nil | Nil |
| (ix) Gross Total value | Rs. 1,40,59,230.70 paisa | Rs. 1,44,58,827.60 paisa | | Rs.1,20,86484.30 paisa | Nil | Nil |



Details of Immovable assets :

Note :1-Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

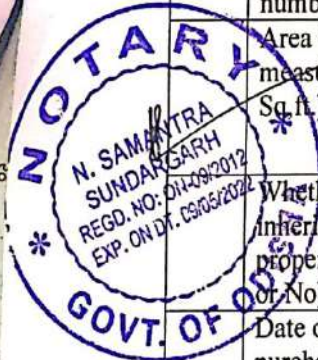
Note :2 -Each land or building or apartment should be mentioned separately in this format.

Note :3-Details should include the interest in or ownership of assets.

| Sl. NO. | Description | Self LALATENDU PARIDA | Spouse BABY PARIDA | HUF | Dependent- ADARSH KUMAR PARIDA | Dependent- 2 | Dependent- 3 |
|---------|--|-----------------------|--------------------|-----|--------------------------------|--------------|--------------|
| 01. | <u>Agriculture Land</u> Location(s) Survey number(s) | NIL | Nil | Nil | KATRA KHATA No:101/71 | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | i.-Ac. 0.330 Decimals | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Inherited | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Not applicable | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of | Nil | Not applicable | Nil | Nil | Nil | Nil |

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| | | | | | | | | |
|-------|---|-----------------------------------|-----|-----|-----|-----|-----|-----|
| | purchase | | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agriculture land</u> Location (a) Survey number(s) | BHABNIPUR KHATA NO: 142/902 | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq. ft.) | i.-Ac. 0.50 Decimals | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | 12.03.2015 | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 2,50,000/- | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | No | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs. 10,00,000/- | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Building</u> (including | Nil | Nil | Nil | Nil | Nil | Nil | Nil |



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| | | | | | | | |
|------|---|-----|---|-----|-----|-----|-----|
| | apartments) Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in Sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment in the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | Nil | Sundargarh Town having 200 Square feet area Khata no. 455 having plot no. 366. | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq.ft.) | Nil | 200 Square feet | Nil | Nil | Nil | Nil |



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| | | | | | |
|---|---------------------|-----|-----|-----|-----|
| Built up Area (total measurement in Sq.ft.) | 2000 Square feet | Nil | Nil | Nil | Nil |
| Whether inherited properly (Yes or No) | Inherited | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property | N.A. | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | N.A. | Nil | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc. | Rs. 5,00,000/- | Nil | Nil | Nil | Nil |
| Approximate current market value | Rs. 50,00,000/- | Nil | Nil | Nil | Nil |
| (v) Others (such as interest in property) | Share of Sister 1/2 | Nil | Nil | Nil | Nil |
| (vi) Total of current market value of (i) to (v) above | | Nil | Nil | Nil | Nil |



(9) Give herein below details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. NO. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---------------------------------------|--------------------------------------|-----|--------------------------------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution (s) Name of Bank or Financial | i- Rs. 15,00,000/- Tata Finance | i-Rs. 24,00,000/- Tata Finance | | i-Rs. 15,00,000/- Tata Finance | Nil | Nil |

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| | | | | | | |
|---|--|--|--|---|-----|-----|
| Institution, Amount outstanding, Nature of loan | ii-Rs. Rs. 7,00,000/- Chola Finance . iii- Rs. 7,00,000/- Suryodaya Finance iv- Rs. Rs. 4,00,000/- of Indusind Bank | ii.-Rs. 7,00,000/- Chola Finance . iii- Rs. 2,00,000/- of Indusind Bank | | ii.-Rs. 10,00,000/- Suryodaya Finance . iii- Rs. 8,00,000/- of Indusind Bank | Nil | Nil |
| Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Rs. 10,00,000/- regarding fuel,parts & others. | Rs. 11,00,000/- regarding fuel,parts & others. | | Rs. 9,00,000/- regarding fuel,parts & others. | Nil | Nil |
| Any other liability | No | No | | No | Nil | Nil |
| Grand total of liabilities | Rs. 36,00,000/- | Rs. 44,00,000/- | | Rs. 44,00,000/- | Nil | Nil |



(10) Detail of profession or occupation :

- (a) Self.. Transport Business .
(b) Spouse.. Transport Business.

(10A) Details of source(s) of income;

- (a) Self.- Transport Business.
(b) Spouse.. Transport Business.
(c) Source of income, if any, of dependent son Transport Business .

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. Nil.
(b) details of contracts entered into by spouse. Nil.....
(c) details of contracts entered into by dependents. Nil.....

Lalendu Parida

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. N.A.....
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.. N.A.....
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share....N.A.....
- (11) My educational qualification is as under; Graduation in Commerce, Dalmia College, Rajgangpur undewr Sambalpur University in the year 1992. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 7th .day of March 2022.

WITNESSES:

1. Ashok Kumar Mohanty
S/O Biswanath Mohanty
At - Narsinghpur Xing
Sundargarh - 770002
Ward No - 6
2. Prasanto Patil.
S/O - Baleswar Patil.
At / Bosanto Bagicha
Sundargarh.
Ward NO - 6

Lalendra Panda
DEPONENT

deponent(s) being identified by
Sri/Smt./Ku.....
Advocate Solemnly Affirmed and
Declare the truthness of the contents

N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012



- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.