

Smt. Pravati Joshi, Notary
Sundargarh, Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023

Sl. No. 2001 Date: 6/3/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. NA of NA NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Sundargarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Tanaya Mishra son/daughter/wife of Balabikshor Mishra Aged 43 years, resident of H/P: Rangachhpa P. Town, Dist. Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the Ward No. 05 Municipality/ Municipal Corporation), at Serial No. 643 in Booth No. 08

(3) My contact telephone number(s) is/are 7008907309 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

(i) NA
(ii) NA



6/3/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Tancya Mishra	AOWPM5290A	2020-2021	(i) 2016-17 RS-981938 /-
				(ii) 2017-18 RS-1654078 /-
				(iii) 2018-19 RS-2108539 /-
				(iv) 2019-20 RS-4169661 /-
				(v) 2020-21 RS-871420 /-
2.	Spouse Datta Mishra	ASFPMS151K	2020-2021	(i) 2016-17 RS-2331881 /-
				(ii) 2017-18 RS-3513830 /-
				(iii) 2018-19 RS-5047339 /-
				(iv) 2019-20 RS-9634883 /-
				(v) 2020-21 RS-13515970 /-
3.	HUF (If Candidate is Karta/Coparcener) N.A	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
4.	Dependent 1 Parvathi Surendra Mishra	No PAN allotted N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A



G 23/ 213

5.	Dependent 2 Abhigyan Mishra	No PAN allotted N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3... N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NIL

(i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N.A
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	N.A	N.A	N.A	N.A



Handwritten signature or initials.

b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(6) Cases of conviction NIL

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NIL

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



682/28

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
	Case No	N.A	N.A	N.A



Handwritten signature or initials.

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	47400/-	45800/-	N.A.	5000/-	24300/-	NIL



6/23/20

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	PNID SNG SBI SNG Industrial 1782265 Indian Pw.	SBI SNG PNID SNG AXIS Bank M 50322	NIL	son NIL	Daughter 587968	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	222704	456917	NIL	son 453260	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	3341137	816969	NIL	son 10175721	Daughter 4398691	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Tractor OD-16 5912 OD-16 5913 5,00,000 2,00,000	Attached separate sheets & Balance sheet	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	15gm M 608000	130gm M 565000	NIL	son 90gm M 3,54,000	Daughter 20gm M 657401	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	6201589	8727206	NIL	1829521	1096091	NIL



7

G. S. S. / 2/10

(8) Details of Immovable assets:
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Jambhner H.K.No 39/44 S.No 3 H.K.No 46 S.No 4 H.K.No 66 S.No 5	Jambhner 39/28 Jambhner 385/28 Jambhner 385/25 Jambhner 39/28	Sundarnah 460/6/8 S.No 200 Baramanga Karnataka 103/84	NIL	NIL	NIL
	Area (total measurement in acres)	Ac 10.22 Ac 10.09	Ac 23.34 Ac 0.16 Ac 0.40 Ac 1.00	Ac 0.13 Ac 1.33 Ac 1.18 Ac 0.0350	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	Yes	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2003 10-02-2004 31/3/14 22/10/16	1999 2004 2006 2012	2012	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	10,2200 21,00000 249289	52070 150,600 400000 200000	200000	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	N.P.	N.P.	J.P. Residency home	NIL	NIL	NIL
Approximate Current market value	500000	800000	85000000	NIL	NIL	NIL	
(ii)	Non-Agricultural Land Location(s) Survey number(s)	S.No 46 700	Baramanga 751/11X Baramanga 751/11X	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	4500 sq.ft.	2400 sq.ft. 1350 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	7/3/14	11/03/16 11/03/16	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	210000	300000 387500	NIL	NIL	NIL	NIL



603/90

Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	3000000	3000000	NIL	NIL	NIL	NIL
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Gotthi A.K no 66 Plot no 204	J-D Resid. Therpad.	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	1460	13250.26	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	1460	13250.26	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	No Inher ed Lease.	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	22/11/16	Plot purchase lease	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	2700000	40000000	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	No	No Inher ed Lease.	NIL	NIL	NIL	NIL
Approximate current market value	3500000	40000000	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Bansara BDSR H.K-61 Plot no 204 Mukherjee Apartment	Plot purchase lease	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	1460 sqft.	1524 sqft.	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	1460 sqft.	4000 sqft.	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	Yes	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	22/11/16	NIL	NIL	NIL	NIL	NIL



Handwritten signature or initials.

	Cost of property (in case of purchase) at the time of purchase	4,92,800	5000000	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	4,92,800	5,50,00,000	5,60,00,000	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	50305421 2565301 6080001	985315631 Femora RS. 237000000 (SB)	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	5095222	13221523	NIL	NIL	NIL	NIL



6/2/2023

Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self... Business, Agricultural Income
- (b) Spouse Business, Agricultural

(C) Source of income, if any, of dependents, ... None

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.. B.P.C.L
- (b) details of contracts entered into by spouse N.I.L.
- (c) details of contracts entered into by dependents N.I.L.
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.I.L.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Jay Damodar Residency & Shree Ganesh Tourism, Jay Damodar Residency Tourism.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.I.L.

(11). My educational qualification is as under:

P.O.S.T. Graduate in Sanskrit at Sambalpur University, Dyokh Vihar.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... this the..... 6th day of..... March 2022

Witnesses:

1. Harayachandradas
2. Sunanda Nayagan Naik

deponent(s), being identified by
Smt./Ku..... V.L. Patel
Advocate Solemnly Affirmed and
Declare the truthness of the contents

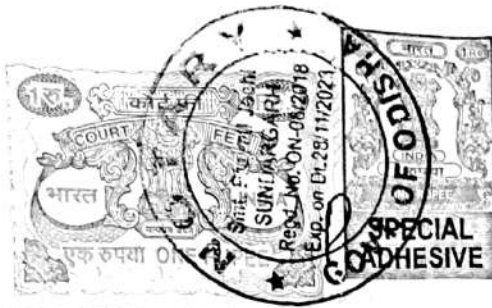
[Signature]
DEPONENT



[Signature] 6/3/2022
Smt. Prayati Lathi, NOTARY
SUNDARIPADA, DISTRICT OF ODISHA
REGD. No. 101/2018

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

6/3/22



Before the Notary Public Sundargarh **Before SMT. PRAVATI JOSHI**
AFFIDAVIT **NOTARY, SUNDARGARH**

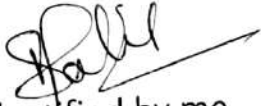
I, Tanaya Mishra, Aged about 43 Years, 18/o-Bada Kasher Mohra
Resident of: - Ward No-05, Po-Rangadhapa, P/s-Town, Dist.-Sundargarh, do here
by solemnly affirms on oath and state as follows: -


That, I have ~~no~~ ^{one} spouse and ~~no~~ ^{two} children as ~~I am un-~~ married.

That, the fact stated above are true to the best of my knowledge and belief
and I swear this affidavit in order to produce it before election officer to accept
my nomination.



Sundargarh
Dt.06/03/2022


Identified by me
Advocate, Sundargarh


Deponent

That, the deponent is appeared before me in person being identified by
Mr. U.S. Patel Advocate Sundargarh on this 6th day of March, 2022 at about
.....AM/PM and stated on oath that, the fact stated above are true to the best
of his knowledge and belief.


Sundargarh
Dt.06/03/2022

Smt. Pravati Joshi, Notary
Sundargarh Govt. of Odisha
REGD. NO. ON-08/2018
EXP. ON DT. 20/11/2023
Sl. No. 2002... Date 6/3/2022

Notary Public



deponent(s), being identified by
Sri/Smt./Ku... U.S. Patel
Advocate Solemnly Affirmed and
Declare the truthness of the contents


Smt. Pravati Joshi, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO.: ON-08/2018