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BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 10 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Sushila Xesson /daughter/wife Harman Singh of _____ Aged 50 years, resident of Wood 10, N. Main Road, Jwan (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on

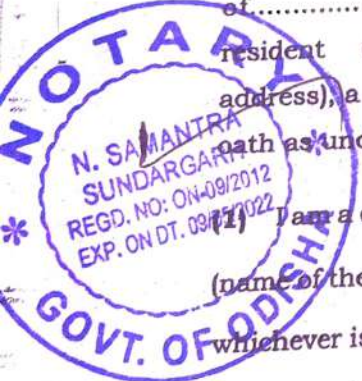
Oath as under:-

I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Sant Mary's High School (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 484 in Booth No. 17

(3) My contact telephone number(s) is/are 7008357568 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are

- (i) Facebook
- (ii) WhatsApp 7008357568



N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

Sushila Xesson

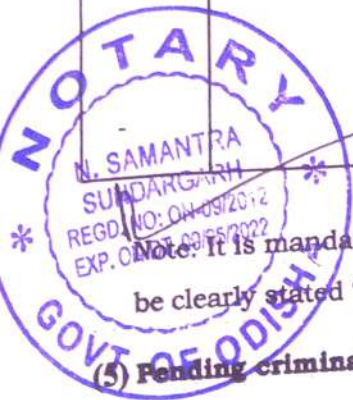
(4) Details of Permanent Account Number (PAN) return:

Sl. No.	Names (vi)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self Sushila Xess (iii) (vi)	Nil	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
2.	Spouse Herman Minz	BKEPM3337F		(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
4.	Dependent 1 Alisharia Minz	NA	NA	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil



Sushila Xess

5.	Dependent 2 Dia Minz	NA	NA	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	NA	NA	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NO

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NA	NA	NA
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7 Sushila Xess

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



16) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR NA

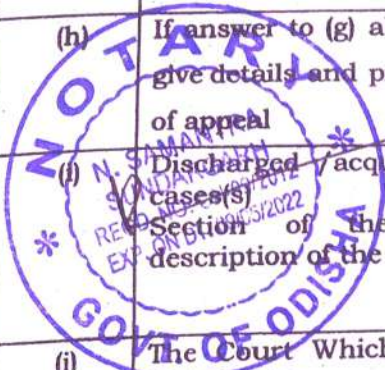
(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

Sushobha Xess

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



Sushika Xes

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

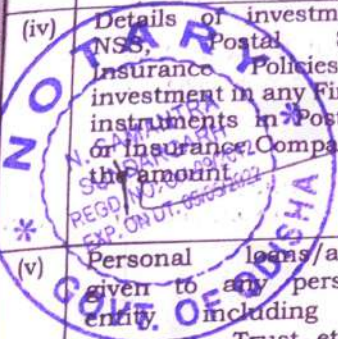
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5500/-	20000/-	Nil	Nil	Nil	Nil

Sushobha Xess

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of Baroda A/c no-35450 100000416 Balance Nil	Postal Saving Bank A/c no-1171 0317301, Balance - Rs 25000.00	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	PLI Policy no. 000 00051913826 Rs 1175.00	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 100gm Rs 45000.00 Silver 200 gm Rs 12000.00	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	62026	57155	Nil	Nil	Nil	Nil



Sushila Kees

(8) Details of immovable assets:

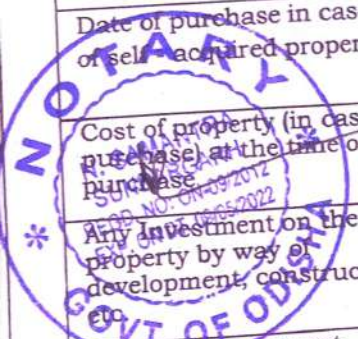
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MOORCH 14/11/2014 10-11/19/2014 10/11/2014 10/11/2014	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	50.96	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	11/02/2014	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	128488.00	Nil	Nil	Nil	Nil	Nil



Sushil kumar

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Shakti Nagar	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	1950 sq. ft.					
	Built up Area (Total measurement in sq. ft.)	1950 sq. ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	5-4-15	Nil	Nil	Nil	Nil	Nil



Sushila Das

Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	₹ 000000	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)		Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	₹ 000000	Nil	Nil	Nil	Nil

10) Details of property
(a) Self
(b) Spouse
(10A) Details of property
(a) Self
(b) Spouse
(c) Self
(10B) Co-ownership
(a) Self
(b) Spouse



(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	PNB Poreaharaj loan Rs 200000.00	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(11) ...
(Give details of diploma was con...
I, ...
affidavit nothing...
(a) the ... and 6...
(b) I, ... items...
Verifi...
Witn...
1.
2.

Sushila Xess

Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse..... Govt. Servant

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse..... ₹. 20000.00

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA

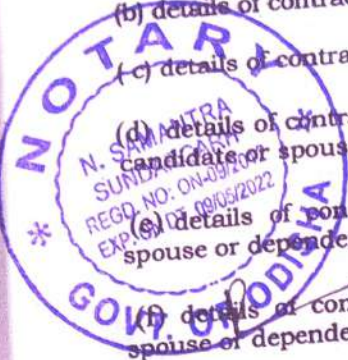
(b) details of contracts entered into by spouse..... NA

(c) details of contracts entered into by dependents..... NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA



(11). My educational qualification is as under:

Sr. B.S.G. O.D.S.H. 1989
 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) ST. MARY'S GIRLS HIGH SCHOOL

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundergh this the 7th day of MARCH 2022

Witnesses:

- 1. Valerian Basla
S/O - ✓ Lucas Basla.

AT Mission Road, ward No 10.

- 2. Lalita Biringi v Samuel Biringi

AT - Mission Road / Sundergh
ward no 10

Sushila Xess
 DEPONENT
 deponent(s) being identified by
 Sri/Smt./Ku.....
 Advocate Solemnly Affirmed and
 Declare the truthness of the content

7/3/22
 N. SAMANTRA, NOTARY
 SUNDARGARH, GOVT. OF ODISHA
 REGD. NO: ON-09/2012

Sushila Xess

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Sushila Xess





BEFORE THE NOTARY PUBLIC, SUNDARGARH.

AFFIDAVIT BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

I, Sushila Keri Age- 50 yrs, S. D/o. W/o Harman Singh Resident of ward no. 10, Minz Road, Ps-Town, Dist-Sundargarh. Occupation- do here by solemnly affirms on oath and declares as hereunder:-

That one Harman Singh is my legally married husband and after our marriage both of us are living our conjugal life as per the address given above and none of us are having any other spouse living.

That out of our above wedlock we have blessed with child/children namely Alisha R. Minz and Divy Minz whose date of birth is/are 12.06.2020 and 12.02.2021

This affidavit has been sworn in order to produce the same before the Election Officer, Sundargarh Municipality in order to contest myself as a Councilor for the ward No- 10.

The facts stated over are true to the best of my knowledge and believes and I am not deposing any false hood.



Sundargarh Identified by Me [Signature] Dt. 07.03.2022 Advocate, Sundargarh.

Sushila Keri Deponent

deponent(s) being identified by [Signature] Sru/Smt. [Name] Advocate Solemnly Affirmed and Declare the truthness of the contents [Signature] N. SAMANTRA, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO. ON-09/2012

N. SAMANTRA, Notary Sundargarh, Govt. of Odisha REGD. NO: ON-09/2012 EXP. ON DT. 09/05/2022 Sl.No. 2017 Date 7/3/22