



Smt. Pravati Joshi, Notary
 Sundargarh: Govt. of Odisha
 REGD. NO. ON-08/2018
 EXP. ON DT. 20/11/2023

Before **SMT. PRAVATI JOSHI**
NOTARY, SUNDARGARH

SI. No. 2038 Date 7/3/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
 NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
 ELECTION TO OFFICE OF**

Ward No. 03 of Sundargarh NAC/Municipality/Municipal
 Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
 Chairperson/Mayor-
 (strike out whichever is not applicable)

I, Asish Ku Dey son/daughter/wife
 of Rajipada Dey Aged 47 years,
 resident of Mahantepada P.S./Dist. Sundargarh (mention full postal
 address), a candidate at the above election, do hereby solemnly affirm and state on
 oath as under:-

(1) I am a candidate set up by Councillor (Independent)
 (name of the political party) / am contesting as an Independent candidate. (strike out
 whichever is not applicable)

(2) My name is enrolled in Sundargarh (Name of the
 Ward No. 03 Municipality/ Municipal Corporation), at Serial No. 407 in Booth
 No. 05

(3) My contact telephone number(s) is/are 9.668058305 and my e-
 mail id (if any) is NIL and my social media account(s) (if any)
 is/are

(i) NIL
 (ii) NIL



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	BBHPPD 2637R		(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
2.	Spouse	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
4.	Dependent 1	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA



21/07/2023

5.	Dependent 2	NIL	(i)	NA
			(ii)	NA
			(iii)	NA
			(iv)	NA
			(v)	NA
6.	Dependent 3...	NIL	(i)	NA
			(ii)	NA
			(iii)	NA
			(iv)	NA
			(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
	NID			



21/04/2025

		(d)	(e)	(f)
b)	Case No. with Name of the Court	NIC	NIC	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIC	NIC	NIC
d)	Brief description of offence	NIC	NIC	NIC
e)	Whether charges have been framed (mention YES or NO)	NIC	NIC	NIC
f)	If answer against (e) above is YES, then give the date, on which charges were framed	NIC	NIC	NIC
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIC	NIC	NIC

Brief des which co	Dates of conviction	Punishment period of awarded & in the fine in
(d)	(e)	(f)

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIC	NIC	
(b)	Name of the Court	NIC	NIC	NIC
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIC	NIC	NIC

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIC	NIC	NIC
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Details of Bank accout Term Depos other types o including savv accounts), Dep Financial Instit

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	25,000/-	NIC	NIC	NIC	NIC	NIC



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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ADB SAG	10,66,023/-			NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL 16B 5550	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL	NIL



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(8) Details of Immovable assets:
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NIL	NIC	NIC	NIC	NIC	NIL
	Area (total measurement in acres)	NIC	NIC	NIC	NIC	NIC	NIL
	Whether inherited property (Yes or No)	NIL	NIC	NIC	NIC	NIC	NIL
	Date of purchase in case of self - acquired property	NIL	NIC	NIC	NIC	NIC	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIC	NIC	NIC	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIC	NIC	NIC	M
	Approximate Current market value	NIL	NIC	NIC	NIC	NIC	NA
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIC	NIC	NIC	NIC	NA
	Area (total measurement in sq. ft.)	NIL	NIC	NIC	NIC	NIC	NIL
	Whether inherited property (Yes or No)	NIL	NIC	NIC	NIC	NIC	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIC	NIC	NIC	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIC	NIC	NIC	NIL



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	N/A	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... House work

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse..... House work

(C) Source of income, if any, of dependents..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse..... N/A
- (c) details of contracts entered into by dependents..... N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

(11). My educational qualification is as under:

..... Master Pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... OT this the..... 03 day of..... 2022

Witnesses:

1.

2.

Identified by Mr. J.P. Pattnaik
7/3/2022
Adv. J.P.



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21/08/2022

DEPONENT. 11-450
 deponent(s), being identified by
 Sri/Smt./Ku..... J.P. Pattnaik
 Advocate Solemnly Affirmed and
 Declare the truthness of the contents
 Smt. Pravati Joshi, NOTARY
 SUNDARGARH, GOVT. OF ODISHA
 REGD. NO.: ON-08/2018

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

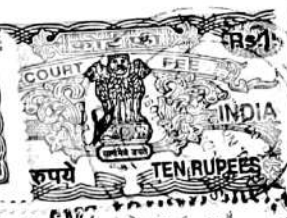
Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Pravati Joshi, Notary
Sundargarh
REGD. NO. ON-08/2018
EXP. ON DL 28/11/2023

No. 1940 Date 5/3/2022



BEFORE THE NOTARY PUBLIC SUNDARGARH
AFFIDAVIT

Before SMT. *Pravati Joshi*
NOTARY, SUNDARGARH

I, Asish Kumar Dey, aged about 49 years, Son of Kalipada Dey, Resident of Vill: Mohantypada, W.No.3 P.S. Town, Dist: Sundargarh, do hereby solemnly affirm on oath and state as follows:-

1. That, I married to Rama Dey and she is my only spouse.
2. That, I have two childrens namely
 - (1) Anurag Dey- aged about 18 years, and
 - (2) Priyanka Dey, aged about 15 years.
3. That, I swear this affidavit in order to submit it before the concerned authority for doing needful at their end.

That, the facts stated above are true to the best of my knowledge and belief.



Identified by me
[Signature]
ADVOCATE, SUNDARGARH

Asish Kumar Dey
DEPONENT

deponent(s), being identified by
Sri/Smt./Ku..... *J.P. Pattnaik*
Advocate Solemnly Affirmed and
Declare the truthness of the contents

Pravati Joshi
Smt. Pravati Joshi, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO.: ON-08/2018

