



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR
BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

Ward No. 10 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)

I, Abhamayee Khakhason/daughter/wife of Sri. Abhant Prakash Khakha Aged 28 years, resident of Tyotinaragar, Near Mission Chowk, Sng Dist - Sundargarh - 770001 (mention full postal address)

as a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by Indian National Congress (name of the political party) /-am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No. - K1, Sundargarh Municipality (Name of the Ward No. 25 Municipality/ Municipal Corporation), at Serial No. 720 in Booth No. 25.....

(3) My contact telephone number(s) is/are 7978468950 and my e-mail id (if any) is abha.khakha@gmail.com and my social media account(s) (if any) is/are

- (i) Facebook - Abhamayee Khakha
- (ii) Instagram - Adv Abhamayee Khakha

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

Abhamayee Khakha

Abhamayee Khakha

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names (vi)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self	GXFPKJ0584	NOT FILED	(i)	NA				
				(ii)	NA				
				(iii)	NA				
				(iv)	NA				
				(v)	NA				
2.	Spouse	N.A.	N.A.	(i)	NA				
				(ii)	NA				
				(iii)	NA				
				(iv)	NA				
				(v)	NA				
3.	HUF (If Candidate is Karta/Coparcener)	N.A.	N.A.	(i)	NA				
				(ii)	NA				
				(iii)	NA				
				(iv)	NA				
				(v)	NA				
4.	Dependent 1	N.A.	N.A.	(i)	NA				
				(ii)	NA				
				(iii)	NA				
				(iv)	NA				
				(v)	NA				



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5.	Dependent 2	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
6.	Dependent 3...	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

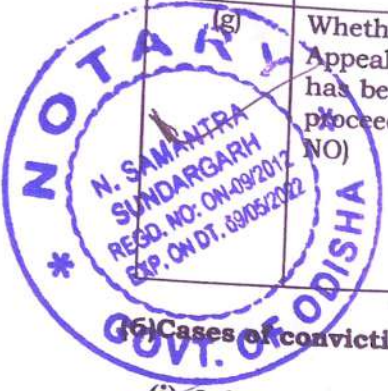
(ii) The following criminal cases are pending against me: (N.A.) Not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NA	NA	NA	NA

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (N.A.) (Not Applicable)

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status	NA	NA	NA
(i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

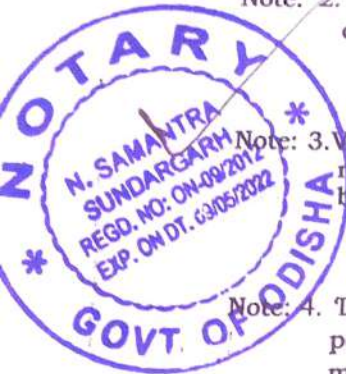
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 10,000/-	NA	NA	NA	NA	NA



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBIAC No- 193435/389 Rs. 34,638.67/-	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in Postal Saving Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	Rs. 44,638.67/-	N/A	N/A	N/A	N/A	N/A

(8) Details of Immovable assets: (N.A.)

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA



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	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government: (N.A.)

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(a)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

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10) Details of profession or occupation.

- (a) Self... ADVOCATE
- (b) Spouse... N.A.

(10A) Details of source(s) of income:

- (a) Self... FROM PROFESSION
- (b) Spouse... N.A.

(C) Source of income, if any, of dependents... N.A.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NA
- (b) details of contracts entered into by spouse... N.A.
- (c) details of contracts entered into by dependents... N.A.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... N.A.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... N.A.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... N.A.

(11). My educational qualification is as under:

LLM (Master of Law, Utkal University)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Civil Court, Sundargarh this the 5th day of March, 2022

Witnesses:

- 1. Lalita Baula
D/O - John Baula
P.O. - Dengi bhadri
- 2. P.S. - Town
Dist. - Sundargarh

Identified by me

Abhamayee Khelke
DEPONENT

deponent(s) being identified by
Sri/Smt./Ku K. L. Sengupta
Advocate Solemnly Affirmed and
Declare the truthness of the contents

2- Rashmi Mishra
D/O. Samara Mishra
A.P.O. Rasrapur
P.S. - Satala
Dist. - Sundargarh

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





BEFORE THE NOTARY, SUNDARGARH.

**AFFIDAVIT
BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH**

I, Abhamayee Khakha, aged about 28 years, D/o. Anand Prakash Khakha, Resident of Jyotinagar, Near Mission Chawk, Ward No. 14, Sundargarh Town, Ps-Town, Sundargarh Dist-Sundargarh do hereby solemnly states an oath and affirm as follows:-

That, I am the resident of Jyotinagar Near Mission Chowk, Ward No. 14, Sundargarh Town, Ps-Town, Dist:- Sundargarh living with my parents .

That, I am unmarried and have no children.

That, There is no due of Sundargarh Municipality & I have obtained the No Dues Certificate from the competent Authority of Sundargarh Municipality.

That, I drew this affidavit to produce it alongwith the Nomination Paper for the ensuing Municipality Election.

That, the fact stated above are true to the best of my knowledge & belief.

**SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
P. ON DT. 09/05/2022**

9545 Date... 9/5/22

Identified by me.

Advocate

Abhamayee Khakha
Deponent.

deponent(s) being identified by
Sri/Smt./Ku... K.L. Sen
Advocate Solemnly Affirmed and
Declare the truthness of the contents

**N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012**