

1, 1994



BEFORE THE NOTARY PUBLIC, SUNDARGARH.

AFFIDAVIT BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

I, Rajat Ranjan Adha Age- 28 yrs,
S/o/D/o/W/o Sankara Adha Resident of
ward no- 11, Sankara Ps-Town, Dist-Sundargarh, Occupation-
do here by solemnly affirms on oath and declares as hereunder:-



1. That one Unmarried is my legally married
and after our marriage both of us are living our conjugal
life as per the address given above and non of us are having any
other spouse living.

That out of our above wedlock we have blessed with child/
children namely NA whose
date of birth is/are NA

3. This affidavit has been sworn in order to produce the same before the
Election Officer, Sundargarh Municipality in order to contest myself
as a Councilor for the ward No- 11.

The facts stated over are true to the best of my knowledge and
believes and I am not deposing any false hood.

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

SI.No. 2616 Date 7/3/22
Sundargarh Identified by Me
Dt. 07.03.2022

Rajat Ranjan Adha
Deponent

Advocate, Sundargarh.



deponent(s) being identified by
Sri/Smt./Ku [Signature]
Advocate Solemnly Affirmed and
Declare the truthness of the contents
[Signature]
N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012



BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Sundargarh NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Rajat Ranjan Adha son/daughter/wife of Mr. Tushar Adha Aged 28 years, resident of Sankara Sundargarh Po Sankara (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



(1) I am a candidate set up by B.J.D

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No - 11 (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 249 in Booth No. 12

(3) My contact telephone number(s) is/are 7008918426 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are adharajata93@gmail.com

(i) _____
(ii) _____

N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022

✓ Rajat Ranjan Adha

Sl.No. 2615 Date 7/9/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(S) Pending criminal cases *Not Applicable -*

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

Rajat Ranjan Adhikari

b)	Case No. with Name of the Court	Nil	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	Nil	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil	Nil
f)	If answer against (c) above is YES, then give the date on which charges were framed	Nil	Nil	Nil	Nil



Office of the Inspector

N.O.

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table			
(a)	Case No.				
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)				
		Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil

Rajal Ranjan Akha

(d)	Brief description of offence for which convicted	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil
(f)	Punishment imposed/indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case or conviction.	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status	Nil	Nil
(i)	Section of the Act and description of the offence	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil
(k)	Case No	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil
(o)	Case No	Nil	Nil



Rajesh Ramjiwar Alpha

(ii)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
------	--	-----	-----	-----

ii) Detail Bank a Term D other

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation. For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,0000	N/A	Nil	Nil	Nil	Nil

Rajad Ranjan Achha

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NA	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	LIC Policy NO-84 2371985-2400000 Policy No - 843107255	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil 20,000 24,000	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	0126 B 4176 Two-Wheeler	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	NA	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	50,000/-	Nil	Nil	Nil	Nil	Nil

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Ni	Ni	Ni	Ni	Ni	Ni
	Area (total measurement in acres)	Ni	Ni	Ni	Ni	Ni	Ni
	Whether inherited property (Yes or No)	Ni	Ni	Ni	Ni	Ni	Ni
	Date of purchase in case of self - acquired property	Ni	Ni	Ni	Ni	Ni	Ni
	Cost of Land (in case of purchase) at the time of purchase	Ni	Ni	Ni	Ni	Ni	Ni
	Any Investment on the land by way of development, construction etc	Ni	Ni	Ni	Ni	Ni	Ni
	Approximate Current market value	Ni	Ni	Ni	Ni	Ni	Ni
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	Ni	Ni	Ni	Ni	Ni	Ni
	Area (total measurement in sq. ft.)	Ni	Ni	Ni	Ni	Ni	Ni
	Whether inherited property (Yes or No)	Ni	Ni	Ni	Ni	Ni	Ni
	Date of purchase in case of self - acquired property	Ni	Ni	Ni	Ni	Ni	Ni
	Cost of Land (in case of purchase) at the time of purchase	Ni	Ni	Ni	Ni	Ni	Ni



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil



Rajat Ranjan Adha

Cost of property (in case of purchase) at the time of purchase	₹	₹	₹	₹	₹	₹
Any investment on the land by way of development, construction etc.	₹	₹	₹	₹	₹	₹
Approximate current market value	₹	₹	₹	₹	₹	₹
Others (such as interest in property)	₹	₹	₹	₹	₹	₹
(v) Total of current market value of (i) to (v) above	₹	₹	₹	₹	₹	₹

the details of liabilities/dues to public financial institutions and

Not Applicable

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institutional Name of Bank or Financial Institution, Amount outstanding, Nature of loan	₹	₹	₹	₹	₹	₹
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	₹	₹	₹	₹	₹	₹
	Any other liability	₹	₹	₹	₹	₹	₹
	Grand total of liabilities	₹	₹	₹	₹	₹	₹

(10) Details of profession or occupation:

- (a) Self: Self employed
 - (b) Spouse: Not working
- (10A) Details of source(s) of income: M.A
- (a) Self: M.A
 - (b) Spouse: Not working
- (c) Source of income, if any, of dependents: M.A
- (10B) Contracts with appropriate Government and any public company or companies



- (a) details of contracts entered into by the candidate: M.A
 - (b) details of contracts entered into by spouse: M.A
 - (c) details of contracts entered into by dependents: M.A
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the N. Sankhata on spouse or dependents have interest: M.A
 - (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents have share: M.A
- (11). My educational qualification is as under:

DIPLOMA.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh on this 21 day of Nov 2022.

- Witnesses:
1. Prat Kumar Das
Shri. Vignayant Das
Shri. Lakshman Das
Shri. Das
Dist - Sundargarh.
 2. Kedra Patel
Shri. Vignayant Das
Shri. Das
Dist - Sundargarh.

11

Rajesh Kumar Acharya

DEPONENT

deponent(s) being verified by SV/Smt./Ku.
 Advocate Solemnly affirmed & rd
 Declare the truthness of the contents

Kamantika NOTARY
 N: Kamantika, GOVT. OF ODISHA
 SUNDARGARH, REGD. NO.: GN-09/2012

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



N Rajad Ranjan Aelka