



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

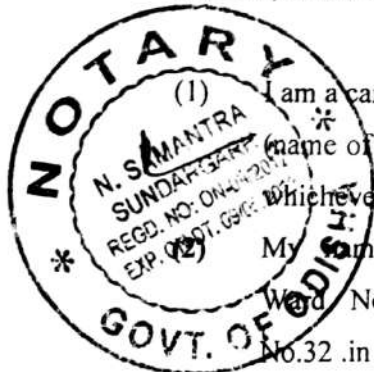
BEFORE SRIN.SAMANTRA, NOTARY, SUNDARGARH

Ward No.of NAC/Municipality /Municipal / Corporation for the office of Councilor /Cooperator/

OR. Sundargarh NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor

(strike out whichever is not applicable)

I, Ranjana Panda daughter of Kishore Chandra Panda & Wife of Anup Kumar Purohit Aged 46 years, resident of. Sankara , Ward No. 12, Sundargarh Town, Dist.- Sundargarh at present residing at Bhitriapara Ward no. 2 of Sundargarh Municipality ,P.O.- Sundargarh ,P.S- Town .Sundargarh ,Dist.- Sundargarh . (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



(1) I am a candidate set up by.. Biju Janata Dal . (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable) My name is enrolled in. D.I.E.T, Sankara(Name of the Ward No.12 of Sundargarh Municipality/ Municipal Corporation), at Serial No.32 .in Booth No.21. (3) My contact telephone number(s) is/are.7381574110 & 8328829607 .and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

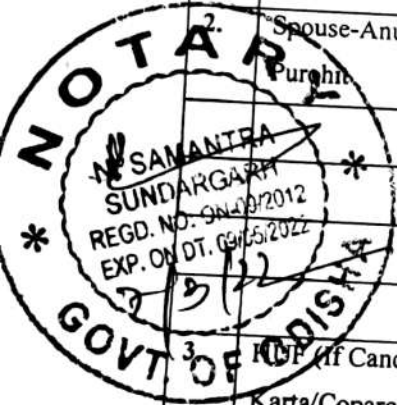
(i)..Facebook. ranjanapanda432@gmail.com (ii) WhatsAap 7381574110

N. SAMANTRA, Notary Sundargarh, Govt. of Odisha REGD. NO: ON-09/2012 EXP. ON DT. 09/05/2022 SI.No. 2588 Date 27/9/22

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(4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

Sl. No.	Names	PAN	The financial year for which the last Income tax return as been filed	Total Income shown Income Tax Return (in Rupees) for the last five financial Years completed (as on 31st March)	
1.	Self - Ranjana Panda	DCPPP4290H	2020-21	(i)	Rs. 4,22,530/-
			2019-20	(ii)	Nil
			2018-19	(iii)	Rs.3,75,100/-
			2017-18	(iv)	Nil
			2016-17	(v)	Rs.3,75,790/-
2.	Spouse-Anup Kumar Purohit	AMDPP9068L	2020-21	(i)	Rs. 3,53,380/-
			2019-20	(ii)	Rs.3,83660/-
			2018-19	(iii)	Rs. 683940/-
			2017-18	(iv)	Rs.688384/-
			2016-17	(v)	Rs. 7,91,750/-
3.	KOP (if Candidate is Karta/Coparcener)		2020-21	(i)	NII
			2019-20	(ii)	NII
			2018-19	(iii)	Nil
			2017-18	(iv)	Nil
			2016-17	(v)	NII
4.	Dependent 1-Son Mayank Purohit	GMDPP2820L	2020-21-NIL	(i)	NIL
			2019-20-NII	(ii)	NII
			2018-19-NIL	(iii)	NIL
			2017-18-NII	(iv)	NIL
			2016-17-NIL	(v)	NIL
5.	Dependent 2 NIL			(i)	NIL
				(ii)	

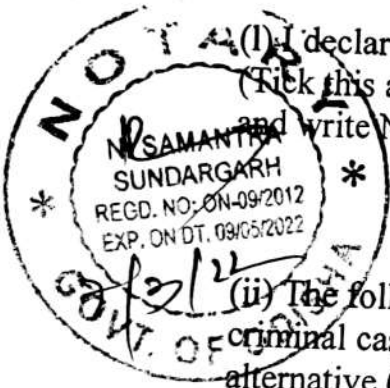


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	NIL	NIL	NIL	(iii)	NIL
	NIL	NIL	NIL	(iv)	NIL
	NIL	NIL	NIL	(v)	NIL
6. Dependent 3	NIL	NIL	NIL	(i)	NIL
	NIL	NIL	NIL	(ii)	NIL
	NIL	NIL	NIL	(iii)	NIL
	NIL	NIL	NIL	(iv)	NIL
	NIL	NIL	NIL	(v)	NIL

Note : It is mandatory for PAN holder to mention PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : No



(i) I declare that there is no pending criminal case against me,
 (Tick this alternative if there is no criminal case pending against the Candidate
 and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) N/A

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(a)(n) of concerned Acts/Codes Involved (give no. of the section, e.g. section..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A

08/12/22

(g) Whether any Appeal/ Application for revision has been filed against the proceedings (Mention Yes or NO)	N/A	N/A	N/A
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(6) **Cases of conviction :** 20

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

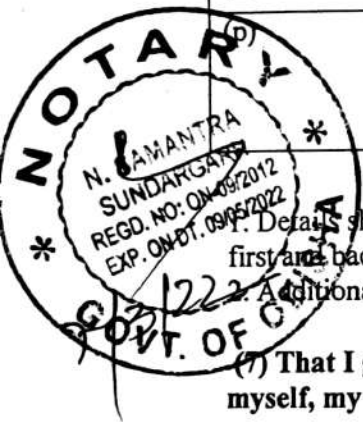
Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NA	NA	NA
	Sections of Acts/Codes involved (give no of the Section e.g. Section of IPC, etc.).	NA	NA	NA
	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA



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(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/ application for revision etc.if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases (s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA



Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also to be given :

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3.: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of Income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

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Explanation - For the purpose of this Form, the expression " includes, details of all deposits or investments:

S. No.	Description	Self Ranjana Panda	Spouse ANup Kumar Purohit	HUF NIL	Dependent- 1 Mayank Purohit	Dependent- 2 NIL	Dependent- 3 NIL
(i)	Cash in hand	Rs. 75,300/-	Rs. 88,670/-	NIL	Rs. 15,700/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	(i) SB Account no. 3391101005046 Of Canara Bank, Sundargarh Rs. 4,000/- (ii) Loan Account no. 127000208118 Of Canara Bank, Sundargarh Rs. 38,000/- (iii) Fixed Deposit Rs. 10,00,000/-	i.-CC Loan account no. 3391285000008 of Canara Bank, Sundargarh Rs. 40,000/- ii- SB Account no. 087601500011 ICICI Bank, Sundargarh Rs. 2608/- iii- Current Account no. 50200006080724 Rs. 4431/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies /Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial	NIL	NIL	NIL	NIL	NIL	NIL



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	instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amounts	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles Details of registration number etc. Year of purchase and amount with approx present market value according you.	NIL	(i)OD-16C-3722 FORD Eco Sport value Rs. 5,00,00/- (ii)OD 16D7946 Tata Trip Teller value Rs. 20,00,000/- (iii) OD 16 D 7406 Mahindra Truck value Rs. 18,00,000/- (iv) OD !6 E 5522 JCB value Rs. 16,00,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present	i.109 Gms. Gold ornaments approximate value Rs. 6,10,000/- ii.- 220 Gms . Silver ornaments having approximate value Rs. 1,54,000/-	i.50 gms.gold jewellery having approximate value Rs. 3,00,000/-	NIL	i.12 gms.gold jewellery having approximate value Rs. 75,000/-	NIL	NIL

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	market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Nil	Double Borr Gun having value Rs. 20,000/-	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. - 18,81,300/-	Rs. - 5905709/-	NIL	NIL	NIL	NIL



Details of Immovable assets :

Note: 1-Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

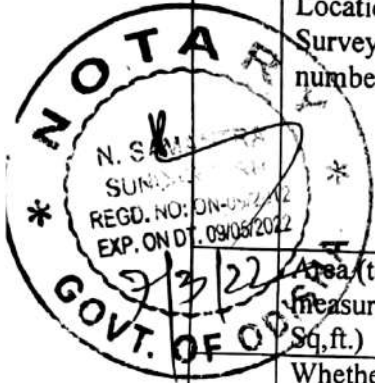
Note :2 -Each land or building or apartment should be mentioned separately in this format.

Note :3-Details should include the interest in or ownership of assets.

Sl. NO.	Description	Self	Spouse Anup Kumar Purohit	HUF	Dependent- I	Dependent- 2	Dependent- 3
01.	<u>Agriculture Land</u> Location(s) Survey number(s)		Khata no. 185/336 having Plot no.1245/3413 of Mouza- Patrapali Dist.- Sundargarh	NIL	NIL	NIL	NIL
	Area (total measurement in acres)		Ac. 14 decimals	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)		Purchased	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		01.03.2016	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase		Rs. 20,16,000/-	NIL	NIL	NIL	NIL

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	Any Investment on the land by way of development, construction etc.	Nil	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.50,00,000/-	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agriculture land</u> Location (a) Survey number(s)	(i) Khata no. 185/336 of Mouza- Patrapali Dist.- Sundargarh (ii) 506,5 th Floor, Surekha Vatika Bolock- B, Mouza- Andilo, Bhubaneswar	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	(i) Ac. 10 decimals (ii) 960 Squire feet	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Purchased	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	(i) 01.03.1999 (ii) 12.03.2017	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	(i) Rs. 1,00,000/- (ii) Rs. 20,82,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	(i) Rs. 10,00,000/- for construction of shop room & boundary.	NIL	NIL	NIL	NIL
	Approximate current market value	(i) Rs. 50,00,000/- (ii) Rs. 30,00,000/-	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Building</u> (including apartments)	NIL	NIL	NIL	NIL	NIL



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	Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in	NIL	NIL	NIL	NIL	NIL	NIL



03/11/2021

	Sq. ft.)						
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL



(9) Give herein below details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. NO.	Description	Self Ranjana Panda	Spouse Anup Kumar Purohit	HUF	Dependent- I Mayank Purohit	Dependent- 2	Dependent- 3
(i)	Loan or dues to Bank/Financial Institution (s) Name of	Rs. 9,00,000/- CC loan	(i)Rs. 19,60,000/- loan from Canara Bank, Sundargarh	NIL	NIL	NIL	NIL

22/05/2022



Bank or Financial Institution, Amount outstanding, Nature of loan	from Canara Bank, Sundargarh outstanding loan amount TRs. 8,70,000/-	(ii) Rs. 7,00,000/- from Tata Finance . (iii) Rs. 4,50,000/- from Axis Bank, Sundargarh (iv) Rs. 4,30,000/- from HDB Bank, Jharsuguda (v) Rs. 5,00,000/- from Chola Finance (v) Rs. 4,00,000/- from ICICI Home Loans, Bhubaneswar	NIL	NIL	NIL	NIL
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil NIL	Nil	NIL	NIL	NIL	NIL
Any other liability	Nil	Nil	NIL	NIL	NIL	NIL
Grand total of liabilities	Rs. 8,70,000/-	Rs. 44,40,000/-	NIL	NIL	NIL	NIL

(10) Detail of profession or occupation :
 (a) Self. Social Service .
 (b) Spouse.. Transport Business.

(10A) Details of source(s) of income;
 (a) Self-.Agriculture,.....

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- (b) Spouse.- Transport Business.
- (C) Source of income, if any, of dependents,- Nil.

- (10B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate..- Nil.
 - (b) details of contracts entered into by spouse..- Nil.
 - (c) details of contracts entered into by dependents.- Nil.
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.- Nil.
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..- Nil.
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.- NIL

My educational qualification is as under; Graduation, 1996 Govt. College, Sundargarh under Sambalpur University.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me .
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at Sundargarh this the 7th day of March 2022.

WITNESSES:

- 1.
- 3.

*Identified by me
Adv. Ujjwal Ojha
Advocate, SUNDARGARH*

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DEPONENT

deponent(s) being identified by
Sri/Smt. *Ujjwal Ojha*
Advocate Solemnly Affirmed and
Declare the truthness of the contents

N. KAMANTRA
NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO/ ON-09/2012

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