1	~			
1	(100)	THE SING TO STATE OF THE STATE		
60	TA POPULATION OF	SPECIAL SPECIAL COMESIVE	Pph	
* REG	SAMANT REPORE SRI N. SAMAN'	TRA, NOTARY, SUNDARGARH		
CON	NOMINATION PAPER TO THE ELECTION OF OFFICE OF	E ELECTION OFFICER / RET	URNING OFFICER	FOR
	Ward No. 03 of SI Corporation for the office of	Mac/Munic f Councillor / Corporator/	ipality/Municipal	
2	Chairperson/Mayor_	AC/Municipality/Municipal	igai	e office of 101
	1. Pus Paranisara	ike out whichever is not appli	cable)	
3 n	of Mangan Tan resident of Regent	masket Sunda	.00. mention ful	years,  l postal
	address), a candidate at the	e above election, do hereby s	(1.4)	
	(1) I am a candidate set up			(-t-lles aux
× = ==================================	(name of the political party)	/ am contesting as an Indep	endent candidate.	(strike out
	whichever is not applicable  (2) My name is enrolle	Condas	101 Vh (Name	of the
		COLUMN / MITTILE COLUMN		
	NoO.6	number(s) is/are 9861	3211+9	and my e-
	mail id (if any) is			1.00
	(i) 122		ron fores in the second	
, N	SAMANTRA, NOTATY		de again.	P
F	REGD. NO: ON-09/2012 XP. ON DT. 09/05/2022	ने हिंही	12101 है	) ic I
SI	NOT THE DETERMENT			

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

SI. No.	Names (III	PAIN	which the	show Rupe	m in Income Tax Return(in less) for the last five
TA	Self	74		(i)	Mrs 100 705
KAMANTRA	7	331	100	(ii)	A12 1
MDARGARH D. NO: ON-09/2012		N K P53315E	AVI	(iii)	NOT C
19 22		<u>×</u>	1411	(iv)	Merdine 1
0F 09	1/2	Z		(v)	Mahala mana
2.	Spouse	- 17		(i)	A COMPANY
		,	10.10	(ii)	a Heliam 119
		40/	Ms.	(iii)	May
	.96	· · · · · · · · · · · · · · · · · · ·	lee-y e	(iv)	With
3.	HUF (If Candidate is		· · · · ·	(v) (i)	454
	Karta/Coparcener)			(ii)	Ms
		Hal	Wi)		Mix X
21111	at et trans	7	A Walland	(iii)	105%
1.40	Managaria	orbusing.	r district	(iv)	N2
4.	Dependent 1		-	(v)	1/21
				(i)	Wil.
:		MIST	wsy	(ii)	132. X
				(iii)	
				(iv)	THE MANAGE
1 1				(v)	LANGE AND ADD

Egg) 5/01 251ch

4

	1	1 111							
18.7	5.	Depend	ent 2	1 de		(i)		1	$\neg$
$\sqrt{2}$							NS	λ	$\Box$
	. "	12.7				(ii)	N	i d	
11				MSY	Wil	(iii)	1/4	il	
11		*			N. Santa	(iv)	11	2 1	
31					20	(v)	1	12/1	
	6.	Depend	lent 3			(i)	1	12	
		3	1 88	Mil	Migh	(ii)	1/1	MAG	.e
	TI	JA P		,	( , , , ,	(iii)	· (v)	1 1000	1,5
	10	12				(iv)	**		2
	M. YAM	MTRA GARH	* * **			1, 1	17	na de la como	angar.
	# REGD. NO.	nu.ngr2012 )				(v)	· F	In Assess	
	EXP. ON DT			1.2.0				CONTRACTOR OF THE PARTY OF THE	20
1	( Solded)	is many attery	for PAN ho	lder to m	ention PAN a	nd in case	of no PA	N, it should	-
	ST clo	dy God "No I	PAN allotte	d".				1	
	(5) Pendi	ng criminal ca			. (.			*	
	(3) Pendi	ng Criminai Ca	ses .		1			1	30
		e that there is							- 1
	(Tick this	alternative if the	nere is no	criminal c	ase pending	against th	e Candid	ate and	
	Di 100000	APPLICABLE a				16.91		de X	
			· all	. (	OR :	k	- Le •	100	
						400	appl	1 cable	
	(ii) The fol	lowing criminal	cases are	pending	against me:				
		oris	minal Case	es agamis	L MIC COMMO		The second second	A A CONTRACTOR OF A SACRED CONTRACTOR	na
	score off a	re pending cri lternative (i) ab	ove, and g	ive details	s of all pendi	ng cases i	n the Tat	ole perow)	
	1	20	•		able		isangut.		
		*	1, 14,		*	+			
a)	FIR No. with	name and ad	dress of		;		,	. \	
ω,	Police Stati	on concerned		. `	<b>\</b> }	Ni	$\lambda$	Wh I	(
			192	N2	$\lambda$	1			/
	1		- 1-7-1		1	į	1.		
_ IO	1					1		<del> </del> _	
	1		(v)		<b>\</b>	1			
	) !		! _ : ! _	3		and a state of the same of the same of	the second second second		
	1				5:				
			~ ~	P		, T	,	. 63	
	481	7151018	यश्री	<b>)</b> \			3	<u> </u>	
	7 6	7, 4, 1, 6						7	
	0								

	Court	4121	Most
b)	Case No. with Name of the Court	1	N3/
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof	451	1112) \ N2) (d)
	IPC, etc.).	Nix	Not Now
(d)	Brief description of offence		11/1
(e)	Whether charges have been framed (mention YES or NO)	4131	May May 10
TOA	If answer against (e) above is YES, then give the date on which charges were framed	(15)	Msy wil
N. SAMANT SUNSARGA REGD. NO: ON A EXP. ON DT. 09		Nil	May Just
7. OF	0013		A PARTY AREA

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	wil	013	1612
(b)	Name of the Court	1121		(117)
(c)	Sections of	415	NZX	Msy
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	ートリンプ	Nil	Dh'
				1-11/2

3 B/ 5101 8 25 56

4				id.
(d)	Brief description of offence for			
	which convicted	Mist	His x :	Nr' &
(e)	Dates of orders of		\ \	, 1
	conviction	Nsy	Noy	MI'
<b>(f)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	wit.	Nox	wil.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	~~~	N12X	Ma'A
(h)	if answer to (g) above is YES, give details and present status of appear		112/	May 1
SUN	DARGARIS of the Act and DIRECTOR of the offence	\\	mil	Mil
	The Which had taken	1/13/	MIS	WW.V.
(k)	Case No	Ms	Mr.	1/12/
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	er established		Nish
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of	1.57-7-200	and the second	Kin
=	the offence for which cognizance		23.0 3 m	100 A
(n)	The Court Which had taken cognizance	Miz	11/2 July 1	20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(o)	Case No	Clsy	117	Nh V
		1.		

BERISION ASICA

Details of Appeal/application for revision etc. if any filed (p) Details of de against above order taking Bank accoun cognizance 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself,

ad all dependents:

of movable assets:

RH \* in joint name indicating the extent of joint ownership will also have to be se of deposit/Investment, the details including Serial Number, Amount, date

sit, the scheme, Name of Bank/Institution and Branch are to be giveft.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

8.	Description	Self	Spour.		, ÿ	
No.			Spouse	HUP	Dependent	Dependent Depender
(i)	Cash in hand	10,000	1/2/	-Nizx	No y	
			ſ		1 - 2	F = 113/ +13/

Term Depos

other types including

accounts)

Financial Office / C

Non-Ba Compa

> Coope the a

> > depo Deta Bos an

> > > CO

/							
_	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with	-/00					
	Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Pt 2, 90, 000,	Noy	Nol	₩5y	nn)	1/2
(iii)	Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nish	Max	Nil	Mex	NA
*	Petals of investment in ASS, Postal Saving, Insurance In Olicies and investment Renancial in St. Income Post office of the amount.	8136,080	wil	mil	Nsy	Mak	L'EUI.
(v)	Persont Oleans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Visy		1, 2 4, 200 miles (1, 2) 1, 2, 3, 3, 4, 2 2, 30	M	Misy	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Visy	NS	Nox	Na.		Kin
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market	80 1000	VIS.		W2)	5,000 A	A A
(viii)	Any other assets such	115,1					
(ix)	Gross Total value	No 600	V	100	(07		

7

2/8/15/10/d goice

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

g or apartment should be mentioned separately in this format

Note: 1. Properties as a have to be indicated Note: 2. Each land or but Note: 3. Details should in	self	Spouse	HUF	Dependent-1	Dependent-2	-3
No 1	_				boss	med
(i) Agricultural Land Location(s) Survey number(s)	N. 2.	l rol	Hid.	N27	-	Hil
Area (total measureme	nt pro	mil	Hil	HAN	Mad	+
O five of the ted property (Yes of the)	Nel	high	/n/	1 sign	Mil	(n)
N SAMAGARH SUNDARGARH SUNDARGARHASE IN CAS RESULTAN ACQUITED Proper	e Azl	wil	wil	No.	not	ris
Tel of tand of case of purchase of the time of	of	Ksa	Nil	Nol	tra	1051
Any Investment on land by way development, construct etc.	the of of on NZ)	wy	his	(95)	No)	เกาใ
Approximate Current market value	N2)	psy	627	(cu)	Mil	- Wa)
Non-Agricultural Land Location(s) Survey number(s)	Wats	Riv	W2)	Nil	Nit	ni
Area (total measurement in sq. ft.)	Post 1	oèl	Dijf	wil	wil	iln.
Whether inherited property (Yes or No)	nd n	) à l	wil	, No. 1	Red	n2_
Date of purchase in case of self - acquired property	h AG	۵) ا	Vē V	no	wit	, N.
Cost of Land (in case of urchase) at the time of urchase	NA N	il v	Liv	wil	Mil	N.

B	Any Investment on the	_					
	development, construction etc.	rish	100	ril	Not	ril	ril
	Approximate current market value	Lia	Pool	Pil	wal	Wil	<u> </u>
(iii)	Commercial Buildings	. 1	1 2,7	. 1000	10.01	ANTY	かかく
	(including apartments) -Location(s) -Survey number(s)	pril	Nil	wil	ril.	Lisa	Nil
	at vey number(s)	40			*	100	3-
	Area (total measurement in sq. ft.)	rail	pet.	1. 12 人	Mil	Nal	Lis.
	Built-up Area (total measurement in sq.ft.)	10)	115 Y	Night.	1115/	Nak	rhil
	Whether inherited property (Yes or No)	10	Nil	Nil	Nox	NS.	No.
SA	Date of purchase in case of self acquired property	Nil	MyX	wil	Wil.	Jah.	Mad
GD. VP.	(purchase) at the time of	42)	Ril	129	N. 9.	4:60	12/
N	Any investment on the property way of de Hopment, construction	N21	lig	(in	lien	Nê X	121
Ī	Approximate current market value	wal	(es,	Lis.	101/	Na l.	Right
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	wel	Sil	lin	(iS)	R & 67	pri p
	Area (Total measurement in sq. ft)	r)	Rich	lar	Ni Juan	Rich	1 il
I	Built up Area (Total neasurement in sq. ft.)	N2)	his	len	1, in	1 Pag	いらし
V	Whether inherited property Yes or No)	110	لانل	hil	Lia.	l well	i.
I	Date of purchase in case of elf - acquired property	1124	Ril	1 in	no h	Y'ilm	- Ne

विश्वीवाली ब्रुडाकी

Note: 3. Each.  Note: 3. Each.  Note: 3. Each.  Note: 3. Each.  Cost of property (in case of purchase) at the time of purchase) at the time of purchase) at the time of development, construction and by way of land by way of development, construction etc.  Approximate current  Approx	har I. Properties			
Cost of property (in case of purchase) at the time of purchase) at the time of purchase at the time of	Have L. Pulles in La			
Cost of property (in case of purchase) at the time of purchase at the time of purchase  Any Investment on the land by way of land by way of development, construction etc.  Approximate current  Approximate current  Approximate current  No. 1	Note: 2 De indicer-			111
Cost of property (in case of purchase) at the time of purchase) at the time of purchase  Any investment on the land by way of land by way of development, construction development, construction  Approximate current  Approximate part interest in  Approximate current  Approximate curr	Note: 2. Each		1 : 6.	N-1 / W
Cost of property (in case of purchase) at the time of purchase at the time of purchase  Any Investment on the land by way of land by way of development, construction etc.  Approximate current  Approximate current  Approximate current  No. 1	81 1016: 3		100	\ \ \ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Cost of property (in case of purchase) at the time of purchase) at the time of purchase purchase  Any Investment on the land by way of development, construction etc.  Approximate current  Approximate current  Approximate current  Note of the purchase in the purchase of	E	1 201.		
Cost of property (in case of purchase) at the time of purchase) at the time of purchase purchase  Any Investment on the land by way of development, construction etc.  Approximate current  Approximate current  Approximate current  Note of the purchase in the purchase of				10.10
Cost of property time of purchase purchase purchase purchase at the time of purchase purchase purchase and purchase purchase purchase purchase at the time of purchase purchas	0	1 301		011
Cost of property time of purchase purchase purchase purchase at the time of purchase purchase purchase and purchase purchase purchase purchase at the time of purchase purchas	40 Case	100	1:1	No
Any Investment on the  Any Investment on the  Indian by way of development, construction development, construction etc.  Approximate current  Approximate cu	operty lime of		127 1	
Any Investment on the  Any Investment on the  Indian by way of development, construction development, construction etc.  Approximate current  Approximate cu	Cost of Plat the time	1 1 20 1		10.1\1
Any Investment on the  Any Investment on the  Indian by way of development, construction development, construction etc.  Approximate current  Approximate cu	wrchase) at			1 1 11
Any investment on the land by way of land by way of development, construction etc.  Approximate current  Approxima	purhase	1 11 2211		
Any find by way of development, construction etc.  Approximate current  Approximate current  Approximate current  Approximate current  Approximate value  Approximate	pure ant on the	M2 /	0 1 0	10:11
Approximate current  Approxima	investment		Kin	
Approximate current  Approxima	Any may of miction			101
Approximate current  Approxima	1 1-00 0	1 10.1		
Approximate current  Approxima	a-relopment.	1 101 1121		011 111
Approximate current  Approxima	ac.	1 3/2	210	N.Y
Approximate to public financial institutions and the details of liabilities/dues to public financial institutions.	etc.	1411	1071	. ~
other stick as interest in N2 No. 1	imate the		2	
other stick as interest in N2 No. 1	Approximative	11 N3/		
The property of the details of liabilities/dues to public financial institutions and the public financial institutions are public financial institutions.	Whet Value	1 1/2/1/2	1	X = 0
The property of the details of liabilities/dues to public financial institutions and the public financial institutions are public financial institutions.	A A interest III	N2		129
The possibilities of liabilities dues to public financial institutions and the public financial institutions are public financial institutions.	Total at International	0.0	1/2/	
The possibilities of liabilities dues to public financial institutions and the public financial institutions are public financial institutions.	100 Cheron	101 200		Marian (
The picket market property of the details of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities/dues to public financial institutions and the picket of liabilities o		11 111 1 1 1 1		7 M. J. C.
(v) bove the details of liabilities/dues to public financial institutions and	/ S/ Month / st Hand	3/104/	Carl	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
(v) bove the details of liabilities/dues to public financial institutions and	N. STOGARH MARKET	3.11	(Verse	4
EXPONENT THE details of liabilities/dues to public in the details of liabilities/dues in the details of liabilities/	SUN POLAL DO TO IV Above		moial inst	minoris and
the details of liable	Con Mundal	blic fi	naticing	7 71
the details of liable	* King of Orton	dues to public	130	and the same of th
of in clow the details of liable of	167	siabilities/auce	1 20%	1 20
government the details of name of bank, institution, entity of	atails of	Ши	The state of the same	1 7 7 10
government-	the actual		~~~~````.``	1.41.
government-	Off. Orein sele		۵۰٬۰۰۰ مری	Control Section
government			estitution.	entity or
tatails of name of	government	of bank,	insutation	I was to the same
		details of name of bearing		1 500

(Note: Please give separate details of Hame individual and amount before each item)

Dependent-1

	(Note: Please 8	ount be	etore cac.		Dependent-	DOP STANKS	. /
_	(Note: Picase of individual and am	Self	Spouse	HUF		40.00	1
S. No.			hien	ril.	high	kin	
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	M2.	hin h	Rich	lion	Lien	Nil
	Any other liability  Grand total of liabilities	No.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Rish Rish	nul milion	wi)	24
	08110	١		4.	1	•"	

84121618 821Cb

	, st
	so.
Like the second of the second	MS.
betails of profession or occupation:	
(a) Self Potype tulion teac	her
(10A) Details of source(s) of income: (a) Self	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any	public company or companies
(a)details of contracts entered by the candidate	1.0
(b) details of centracts entered into by spouse	A.h
details of contracts entered into by dependent	s DA
Candidate of saltuse of dependents have interest	ndivided Family or trust in which the
' (felandally of contracts, entered into by Paru	ICI SIEP
shouse or hippendents are partners	166 X /20/
spouse or dependents have share	te companies in which candidate
(11). My educational qualification is as under:	· campalpyd
BSC, Tyolibi harumi	entioning the full form of the certificate/
(Give details of highest School / University education m diploma/ degree course, name of the School /College/ Unwas completed.)	entioning the full form of the course
VERIFICATION	_ x*
I, the deponent, above named, do hereby verify affidavit are true and correct to the best of my knowledge nothing material has been concealed there from. I further	declare that:-
(a) there is no case of conviction or pending case against	me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asse	t or liability, other than those mentioned in
items 7 and 8, 9 above.	
Verified at Sundament this the 4/4	day of March 201
Witnesses:	
1. Md. Shah zadh	
Witnesses:  1. Mol. Stat Zadi  Ch. Mol. Mal Maline Dering identified by  Region To arther print(s) being identified by	, डी.सी.बी.बडी.
SrvSmL/Alliand and and	/ 0
2. Srivsmt Ku Affirmed and Advocate Solemnly Affirmed and Declare the truthness of the content	DEPONENT
Declare the 111/22	
TO TOTAL NOTARY	×
SUNDARGARH GOVT. OF ODISH	** * * * * * * * * * * * * * * * * * *
REGO. NO: UN-STITUTE	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





र हिल्लाठाला सराप

ANTIQUE ASSEMBLE IN STREET ON GREET



OGP—PP—CTCP (SEC) 1001—10,000 Bks:—13-2-2022

č				
(10क) भारत		Old Sino		
TAR	100 SON	(a) 570 (g)	SPECIAL	(4)
SAMANTE	PRE SRI N. SAMANTRA	A, NOTARY, SUNDA	RCARHI	
SUL ON ON ON THE	PO BE PI	LED BY TH	E CANDIDATE	-
PLECTION	OFFICE OF	ELECTION OFFIC	ER /RETURNING OFF	ICER FOR
7 05 00		٨		
Ward No	on for the office of C	rolangar)	e/Municipality/Mun	icipal
Corporate		ouncillor / Corpe	rator/	( )
OR	NAC/	Municipality/M	unicipal Corporation	for the office of
Chairpere	on/ mayor_		: [21.1]	No.
	(strike	out whichever is r	not applicable)	1.7.197.2
1. Pus	Pa Jan Saraton	daughter/wife	(*)	
	2 Antanzan Sc		t. 2.2	years,
	or B. E. B. A. Inc			full postal
address),	a candidate at the ab	ove election, do h	ereby solemnly affirm	and state on
oath as u	nder:-	20	12.19	
(1) I am	a candidate set up by-			
(name of	the political party) / ar	n contesting as an	Independent candida	te. (strike out
	·			
	:llad i	n Eunde	Nam (Nam	e of the
	!-!lib	/ Municipal COID	oration, at ocum in	
No	0.6	98	3613311.7.7	and my e-
(3)My ∞	d (if any) is	and	my social media acc	ount(s) (if any)
mail i	d (if any) is	The state of the s	8	*** * **
is/are	1		*****	
(i) V2				£
(i)(ii)	8. mf.			6
. SAMAN	TRA, Notary			
		:		0
REGD. NO	- 00/05/2022	A. E	श्रीजाली य	) (CT
EXP. ON D	T. 09/05/2022		) • ,	
LYZCON	Det 122			