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e y	PARTIE - AND THE STATE OF THE S
Smr of	CH TEN A CONFESIVE
Sundaro	parh Govt. of Odisha Before SMT. PRAVATI JUST
REGD.	NO. ON-08/2018 NOTARY SUNDARGARH
EXP. ON	UDT 30 (44 )
	and the same of th
AF	FIDAVIT TO BE FILED BY THE CANDIDATE ALUNCOFFICER FOR
NC	OMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
EI	LECTION TO OFFICE OF
	ard No. 13 of Sundargath NAC/Municipality/Municipal
W	orporation for the office of Councillor /Corporator/
C	
	R NAC/Municipality/Municipal Corporation for the office of
	hairperson/Mayor
·	(strike out whichever is not applicable)
	I. Ramesh Sozeng son/daughter/wife  of Babula Dozeng Aged 30 wears, of Word No-13, kandupada (mention full postal)  resident of Word No-13, kandupada
-	SCR - bula le Babula Garceng Aged 39 per griph piw Sundargath
1	of WORD NO-13, kandurada (mention full postal
Ĵ	address), a candidate at the above election, do hereby solemnly affirm and state on
8	
	oath as under:-
	(1) I am a candidate set up by Bhasatiya Janata Party  (2) I am a candidate set up by Bhasatiya Janata Party
	(name of the political party) / am contesting as an Independent candidate. (strike out
	whichever is not applicable)
	(2) My name is enrolled in WORD NO - 13 (Name of the
	Ward No Municipality/ Municipal Corporation), at Serial No.1.8.3.in Booth
	No23 9178 69 2020 and my e-
	No23
	mail id (if any) isand my social metha accounts, in
	is/are
	(i)
	(ш)
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	O all Jorin [ ]
<i>I</i> ~	organization of



2597 2024

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

No.	Names	PAN	The financia year for which the last Income- tax return has been filed	Rupe	n in Income Tax Return(in
1.	Self	CNO PS6512E	2019-2019	(i) (ii) (iii) (iv) (iv)	NOE 61100 RS 300000/-  RI 300000/-  NIOE 61100
2.	Spouse	99KPS8308P	2019-2019	(i) (ii) (iii) (iv) (v)	NOT FIRM  RS 250:000 1-  NOT FIRM  NOT FIRM
3.	HUF (If Candidate is Karta/Coparcener)	7.1	ZIL	(ii) (iii) (iii)	Not pired
res e	.လ ဂရင္ ရွတ္သည္။ . ၏မြောက္ႏွင့္		e di milian Eroje areso		Viot filed
4.	Dependent 1	NIL.	NIL	(i) (ii)	Not biled
R	<u></u>			(iii) (iv)	Not bily

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5.	Dependent 2				
	Political 2			(i)	
	19 <sub>10 11</sub>			(ii)	MIL
		NIL	MIL	(iii)	MIL
	S = op off o	y		(iv)	NIL
				(v)	NIL
6.	Dependent 3		NIL	(i)	NIL
		MIL		(ii)	NIF
				(iii)	NIL
			3	(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases NIL

(in

(i) I declare that there is no pending criminal case against me. N.A.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N.A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	e. r. r. den	
(a) FIR No. with name and address Police Station concerned	of N:17	N-A	N.A
O Republicant A	1 1 1	1	
Smi. Pro General 2018  Smi. Pro O General 2018  Regard No. 12.281 112023	3		i.
GOVT. OF	nogn sonof		***

b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N; A	NA	NA
(d)	Brief description of offence	N-A	NA	NA
(e)	Whether charges have been framed (mention (YES or NO)	NA.	NA	MA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		*     E	
		N-A	N.A	NA

### (6)Cases of conviction

MIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N.A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

	The second secon	Table		
(a)	Case No.	NA	NA:	NA
(b)	Name of the Court	NA	NA	11 1
CC)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA .	N. A	N-A

2517 2500

	bile description of offence for			
mode Tr	Brief description of offence for which convicted	The state of		
(e)	Deter	NA	NA	N.A
(6)	Dates of orders of			7 / 14
	conviction	N.A	N·A	N· A
(I)	Punishment imposed(indicate period of imprisonment			
18 1	awarded and/or quantum of the fine imposed)	NA	N·A	N· A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	n ne NA	NΑ	N· A
(h)	If answer to (g) above is YES give details and present statu of appeal		NA	N·A !
(i)	description of the offence	nd N · A	N·A·	N· ŋ
(i)	The Court Which had tak cognizance	en N· A	NIA	1. N. A
. (k)		N·A	N <sub>A</sub>	T
(1)	Details of Appeal/application revision etc. if any finagainst above order take cognizance	led		e' 'e,
(n	cases(s) is/ are pend against me which cogniza has been taken by Court Section Act and Desription the offence for which cognizance	nce	N·A	N -A
	(n) The Court Which had to cognizance	iken N. A	N.A	Detail to the
Smi prisimi	Joe A	N.A	10 7556 35	WoA.

(p)	Details of Appeal/application for revision etc. if any filed against above order taking	N. A	N· A	N.A
	cognizance			
1	1		der, i.e., the late	st case to b

Details Bank Term other inch acco

Fin Off

No

(iii)

(iv

1. Details should be given in reverse chronological order, mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies show be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	TIVE	A1 3			
		1	Spouse	HUF	Dependent -1	Dependent -2	Depender -3	
(i)	Cash in hand	50000	500001-		1			
	1 1	1	7	- MIL	- NiL	NIL .	NIL	



							24
ii)	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial	ain markot esponda	SSSOOD)	ZIL	NIL	NIIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	VIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	7.7	MIL	NIL	NI-
(v	given to any person of entity including firm, company, Trust etc. and other receivables from	NIL	NIL	NIL	NIL	NIL	NIL
(1)	debtors and the amount.  Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approximately walue according to you	MIL	HOTE AND 165 SGSS 2018 RS1100000 RS60000000000000000000000000000000	NIL	NIL	NIL	NIL
	(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1550		OF NIL	NIL	NIL	ZIL
6	as value of claims/interest	MIL	8485		NIL	NIL	NIL
Z	(iv) Gross Total value	65000	450000	NIL	NIL	NIL	MIL

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicate.

N N	ote: 1. Properties in joint of ave to be indicated ote: 2. Each land or building ote: 3. Details should inclu	g or ap	interes f Spot	t in or owners	Depende	ent-1 Depender	nt-2 Depen
l. lo	Description	Bei					
(i)	Agricultural Land Location(s) Survey number(s)	4	N N)	#:K No 42205 Talsank	9.00	) N. A	NA.
	Area (total measurement in acres)	N.	A N	ALO.50	65 N.	A N. A	N·#
	Whether inherited property (Yes or No)	N	A 7)-1	4 yes	N.A	N· A	N-n-
	Date of purchase in case of self - acquired property	No	N.A	N.A	N. B	N. A	N-X
	Cost of Land (in case of purchase) at the time of purchase	Ne	N.E	N'A	N.4	N· n	MV
	Any Investment on the land by way of development, construction etc.	•	NA NA	construction of nouse in Ploteno745	J)	N · P	M.B
	Approximate Current market value	NA	N·n	10,304000 1	N.0	N·n	N-12
(ii)	Non-Agricultural Land Location(s) Survey number(s)	иv	Nn	Tallankali H·KN0422	1	N. A	N1-A
į.	Area (total measurement in sq. ft.)  Whether inherited	Na	NA	AC0.245	NA	NA	NA
	(Yes or No)	Na	NA	yes	N.и	N.A	N·n_
	Date of purchase in case of self - acquired property	NA	NA	N· A	N·A	N/a	<del>                                     </del>
R	Cost of Land (in case of purchase) at the time of purchase	No	NA	N.A	N·A	NA NA	N·n

	Any Investment on the land by way of development, construction etc.	1 14	· 1 N	n Ob house	) N N		
	Approximate current market value	1	N OI	P RS600000)	0 10 87H 10 St 1	N-10	VI·N
(iii	Commercial Buildings			· f	N. H	N·n	Na
	(including apartments) -Location(s) -Survey number(s)		in N	n Nn	N. D	NO	N. B
	Area (total measurement in sq. ft.)	1	A N.A	NA	Na	N·A	14. 0
	Built-up Area (total measurement in sq.ft.)	N	A NE	A N. A	71.0	NA	N-B
	Whether inherited property (Yes or No)		N·A	N·A	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	N- A	NA	NA	NA	Ne
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	ИА,	NA	ИП	NA
	Approximate current market value	NA	NA	NA	NA	MA	ΝД
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Zn	NA	Tallankala Word NO-13 H·K NO- 422	NA	NA	NA
	Area (Total measurement in sq. ft)	N.A	N·A	3000 Sq. F+	NA	NA	NA
I	Built up Area (Total measurement in sq. ft.)	NA	NA-	3000 Sq F+	NA	N.A	N.4
V	Whether inherited	N·A	H·A	yes	NA	M·b	NA
E s	Date of purchase in case of elf – acquired property	NA	NA	N.A	N#	MA	NA

9 Dega 2509

					NA	NA	\\ \rangle \  \rangle
- 1	Cost of property (in case of purchase) at the time of purchase	NA	NA	CONSTRUCTION		NA	N
	Any Investment on the land by way of development, construction	NA	NA	of house 3000 Sgr F+	,	Na	1
	Approximate current market value	NA	NA	0600 B 000 /-		N#	7
(v)	Others (such as interest in property)	40	NA	NA RS.13 030400	NA		NA
(vi)	Total of current market value of (i) to (v) above	\$5000 11#	750000 1471	Rs 6000000-1-	Nu	Nr	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	individual and am  Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Берепо
i. [o. ])	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution,	NA	Bornk Ot Borzada R357000	NA	NA	Nn	Na
	Nature of loan			e en	,	17.	
10	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	HA	NA	NA	, 4b	, Na	N'A
	Any other liability	No	- NA	NA	Na	, NA	'Nh
	Grand total of liabilities  R  R  Control of liabilities  Control of liabilities	NA	R3.572,000	MA	NA	Nn	NA:

(10) Details of profession or occupation:	
(a) SelfBusiness 4. Lic. Agent (b) SpouseBusiness.	1
(10A) Details of source(s) of income:  (a) Self	Wester 1
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or comp	anies MA
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in candidate or spouse or dependents have interest	n which the
(e) details of contracts, entered into by Partnership Firms in which spouse or dependents are partners	candidate or
(f) details of contracts, entered into by private companies in which spouse or dependents have share	
(11). My educational qualification is as under:	en i
H.S.C. Dass Robert Police Highschool, Sonkarg, 8	undorgary
(Give details of highest School / University education mentioning the full form of diploma/ degree course, name of the School /College/ University and the year in was completed.)	the certificate/ which the course
VERIFICATION VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the affidavit are true and correct to the best of my knowledge and belief and no part nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those ment and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than the items 7 and 8, 9 above.	of it is false and
511	30
	tidue
Witnesses:	
1. Moral (2) David Igan Magal	
0 2010 (1) 2000) DE	TAGOOP PONENT OF SECOND
	and the second second
500 HOO O O O O O O O O O O O O O O O O O	

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent or Magistrate of the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the deponent of the Affidavit should be signed by the Affidavit should be bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Fig. Class or Executive Magistrate before whom the Affidavit is sworn.



deponentis, being identi Advocate Solemnly Affirmed and Declare the truthness of the contents Smt. Pravati 46 SUNDARGARH, GOVT. OF CUISHA REGD. NO .: ON-03/2018

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022



...t. Pravati Joshi, Nota Sundargarh Govt. of Odisha

Go Before the Notary Public Sundargarh

REGD. NO. ON-08/2018 EXP. ON DT. 20/11/20

**AFFIDAVIT** 

Before SM1. PRAVATI JOSHI

31. No. 1951. Dat Ramesh Sareng, Aged about 39 Years, S/o-Babulal & Maria Ramesh, Reng, Resident of: -Kendupada, Ward No-13, Sankara, P/s-Town, Dist.-Sundargarh do here by solemnly affirms on oath and state as follows: -

That, I have one spouse and two children.

That, the fact stated above are true to the best of my knowledge and belief and I swear this affidavit in order to produce it before election officer to accept my nomination.

Sundargarh Dt.05/03/2022 Advocate, Sundargarh

That, the deponent is appeared before me in person being identified by Mr. U.S. Patel Advocate Sundargarh on this 5th day of March, 2022 at about ......AM/PM and stated on oath that, the fact stated above are true to the best of his knowledge and belief.

Sundargarh Dt.05/03/2022 **Notary Public** 

seponent(s, being identified o Advocate Solemnly Affirmed and Declare the truthness of



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51AA 909313

In the Court of Executive Magistrate, Sundargarh.

#### A<u>ffida</u>vit

I, Sri Rameshasoreng, aged about 39 years, son of Late Babula Soreng, resident of Talsankara, Sankara (Kendupara) Ward No.13, Sundargarh Municipality, P.s. Town, Dist-Sundargarh, do hereby solemnly affirm and stated on oath as follows:

That, I have used my father's name as BABULA SCRENG, and entered the same in my every educational records and my other Certificates, such as Caste, Residential certificate etc.

That, I have grant my Votor Identity Card being No.HFT1805688, where the name of my father is entered as Babulal Screng, and as such Babula Soreng and Babulal Screng is one and the same person who is my father's name.

contd...p/2

Danest Covery



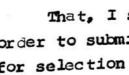
N# 100



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06AA 169745



That, I swearing this afficavit in order to submit it before the concerned authority for selection my candidature as a Ward Counciler of Sundargarh Municipality for the seassion 2022.

(2)

That, the fa ts stated above are true to the best of my knowledge and belief.

Identified by me.

Advocate, Sundargarho 4.3 2022

The deponent who is Identified by B.S.Dash, Advocate, Sundargarh who is appear in person before me in my court on this the 4th day of March 2022 at. 5.05 a.m/p.m and stated on oath that the contents of this affidavit are true to his knowledge.

Executive Madistrate.

Sundargih.

**Executive Magistrate** SUNDARGARH

