



Please
pass
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH.

Ward No. 18 of Sundargarh NAC/Municipality/Municipal
Corporation for the office of Councillor / Corporator /

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Anita Sharma son/daughter/wife Late Ramachandra Thakur
of _____ Aged 38 years,
resident of Patrapara, Ward 18, Town, Dist. Sundargarh (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on

Oath as under:-

I am a candidate set up by Biju Janata Dal

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Block Colony DP School, Patrapara (Name of the
Ward No. 18 Municipality/ Municipal Corporation), at Serial No. 288 in Booth
No. 35

(3) My contact telephone number(s) is/are 8917544133 and my e-
mail id (if any) is NIL and my social media account(s) (if any)
is/are

- (i) NIL
- (ii) NIL

**N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2022**

Anita Sharma
ଅନିତା ଶର୍ମା

122

(4) Details of Permanent Account Number (PAN) and Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31st March

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March
1.	Self (vi)	FXRPS0827N		(i) 21-22 Rs 490267.00
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
				(vi) NA
2.	Spouse umesh Sharma	DUZPS2613K		(i) 21-22 Rs 489700.00
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
				(vi) NA
3.	HUF (If Candidate is Karta/Coparcener) NIL	N/A	N/A	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
				(vi) NA
4.	Dependent 1 Ansh Sharma	N/A	N/A	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
				(vi) NA



Anita Sharma
ଅନିତା ଶର୍ମା

5.	Dependent 2 Yash Sharma	N.A	N.A	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	N.A	N.A	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

921

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. N.A

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
-----	---	-----	-----	-----

3

Amrita Sharma
अमृता शर्मा

b)	Case No. with Name of the Court	N.A	N.A	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date, on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. 14A
 If this alternative, if the candidate has not been convicted and
 write: NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

Amila sharma
 09/05/2022



(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases (s) /is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

NO. 100
SUNDARGARH
M. S. 2012
RECORDED
GOVT. OF ODISHA

Amrita sharan
20/07/2012

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	
-----	--	-----	-----	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies are to be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

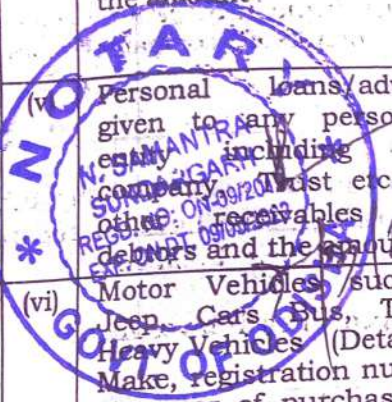
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse Anish Sharm	HUF	Dependent -1 Anish Sharm	Dependent -2 Kajal Sharm	Dependent
(i)	Cash in hand	10000/-	10000/-		NIL	NIL	

अनिता शर्मा
Anita Sharm

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CORONA BANK A/c NO-239110 1007174. Rs 2289140	UBI A/c NO-2400101000139 6A. Rs 4000100	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	LIC Policy NO-856 999331. RS 15000100	LIC Policy NO-84 7321333 RS 16000100	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you		MARUTI FITZA 2022. 0D16J 5297.8850000000	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Silver and Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 50gm 21.25000100 21.25000100 RS 12000100		NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	289,820. 289,820/						



4 Anita Sharma
2023/09/21

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Investment on the land by way of construction	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A



Amrita sharma
 20/05/2022

	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A



4 Ananta Sharma
10/11/2021

	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

(10) Details of pro

(a) Self
(b) Spouse

(10A) Deta

(a) S
(b) S

(C)

(10B) Co

(a)

(b)

(9) Give below the details of liabilities/dues to public financial institutions and government



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



affi

not

(a)

an

(b)

it

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Biyo Bank, business loan. Rs 15,000.00	Central Bank, loan. Rs 8,00,000.00	N/A	N/A	N/A	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	15,000	8,00,000		N/A	N/A	N/A

Handwritten signature/initials at the bottom of the page.

(10) Details of profession or occupation:

- (a) Self Grocery shop
- (b) Spouse Garage mechanic

(10A) Details of source(s) of income:

- (a) Self 1100267.00
- (b) Spouse 1899700.00

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse N/A
- (c) details of contracts entered into by dependents N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(11) My educational qualification is as under:

10th (nyastha)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma / degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sundargarh this the 26 day of June 2022

Witnesses:

- 1. ଶ୍ରୀମତୀ ସୁମିତ୍ରା
- 2. ଶ୍ରୀମତୀ ସୁମିତ୍ରା

Amika sharma

deponent(s) being identified by: DEPONENT

Att/ Smt/ Ku
Adm'cate Solemnly Affirmed and
Declare the truthness of the contents

N. SAMANTRA, NOTARY
SUNDARGARH, GOVT. OF ODISHA
REGD. NO: ON-09/2012

50 6721 /21

ADVOCATES' WELFARE FUND



DIST. BAR ASSOCIATION
SUNDARGARH

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Amite Shrivastava
अमित शिवराव



BEFORE THE NOTARY PUBLIC, SUNDARGARH.

AFFIDAVIT BEFORE SRI N. SAMANTRA, NOTARY, SUN...

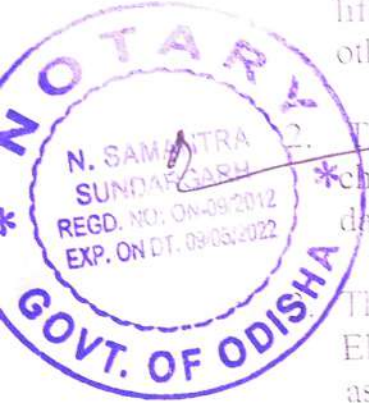
I, Anita Sharma Age- 38 yrs, S.O. D/o. Late Ramachandra Thakur Resident of Patrapura, Ward No- 18, Ps-Town, Dist-Sundargarh, Occupation- do here by solemnly affirms on oath and declares as hereunder:-

1. That one Umesh Sharma is my legally married husband.. and after our marriage both of us are living our conjugal life as per the address given above and non of us are having any other spouse living.

2. That out of our above wedlock we have blessed with child/ *children namely Ansh Sharma and Yash Sharma whose date of birth is/are 28.01.2005 and 26.10.2007 respectively

This affidavit has been sworn in order to produce the same before the Election Officer, Sundargarh Municipality in order to contest myself as a Councilor for the ward No- 18.

The facts stated over are true to the best of my knowledge and believes and I am not deposing any false hood.



Sundargarh Dt. 07.03.2022

Identified by Me Advocate, Sundargarh.

Anita Sharma Deponent

N. SAMANTRA, Notary Sundargarh, Govt. of Odisha REGD. NO: ON-09/2012 EXP. ON DT. 09/05/2022 SI.No. 2578 Date 07/03/22



deponent(s) being identified by Sri/Smt. Advocate Solemnly Affirmed and Declare the truthness of the contents

N. SAMANTRA, NOTARY SUNDARGARH, GOVT. OF ODISHA REGD. NO. ON-09/2012