



BEFORE SRI P. K. KESHARWANI

**NOTARY, RAJGANGPUR**

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2/3/22

BEFORE SRI P.K.KESHARWANI, NOTARY, RAJGANGPUR

**AFFIDAVIT**

I, Chandan Kumar Ranon aged about 32 years,  
W/O-S/O-D/O Baban Ram Ranon resident of  
village - B. Bichopal Ran, P.S. Rajgarh,  
Dist. - Sundergarh Orissa, do hereby solemnly affirm and declare as under :-

That, I am the deponent of this affidavit and residence of above mentioned area .

That, I have not more than one spouse living.

That, I have not more than two children after 1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record .

That, the fact stated above are true to the best of my knowledge & belief.



Chandan Kumar Ranon  
Deponent

Deponent above named is being personally known to me and states before me on oath on this the Wed day of March, 2022, that the contents of this affidavit are true to the best of his knowledge.

Chandan Kumar Ranon  
Deponent

[Signature]  
Notary 2/3/22

.....  
**P. K. KESHARWANI**, Notary  
Rajgangpur, Govt. of Odisha  
Regd. No.ON 1 of 2008





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2/3/2022

BEFORE SRI P. K. KESHARAWANI  
NOTARY, RAJGANPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 6 of Rajgangpur NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor,

*in* (strike out whichever is not applicable)

I, CHANDANKUMAR RAWANI son/daughter/wife  
of BABANRAM RAWANI Aged 39 years,  
resident of Bagichapada, Rajgangpur PO/RS - Rajgangpur Dist - Sundergarh, Odisha - 770017  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Not applicable  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Bagichapada (Name of the *d*  
Ward No. 6 Municipality/ Municipal Corporation), at Serial No 785 in Booth  
No. 16

(3) My contact telephone number(s) is/are 8763024107 and my e-  
mail id (if any) is Not applicable and my social media account(s) (if any)  
is/are

- (i) Not applicable
- (ii) Not applicable



*Chandan Kumar Rawani*





**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	(ii)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	(i)	CPCPR7225	Not applicable	(i) Not applicable
		(ii)			(ii) Not applicable
		(iii)			(iii) Not applicable
		(iv)			(iv) Not applicable
		(v)			(v) Not applicable
		(vi)			(vi) Not applicable
2.	Spouse	(i)	No PAN allotted	Not applicable	(i) Not applicable
		(ii)			(ii) Not applicable
		(iii)			(iii) Not applicable
		(iv)			(iv) Not applicable
		(v)			(v) Not applicable
3.	HUF (If Candidate is Karta/Coparcener)	(i)	Not applicable	Not applicable	(i) Not applicable
		(ii)			(ii) Not applicable
		(iii)			(iii) Not applicable
		(iv)			(iv) Not applicable
		(v)			(v) Not applicable
Dependent 1		(i)	Not applicable	Not applicable	(i) Not applicable
		(ii)			(ii) Not applicable
		(iii)			(iii) Not applicable
		(iv)			(iv) Not applicable
		(v)			(v) Not applicable



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5.	Dependent 2	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6.	Dependent 3...	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable
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b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not applicable	Not applicable	Not applicable
d)	Brief description of offence	Not applicable	Not applicable	Not applicable
e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not applicable

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable

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(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
(m)	Other cases, if any, are pending against me, which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	Not applicable	Not applicable
(n)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case No	Not applicable	Not applicable	Not applicable

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

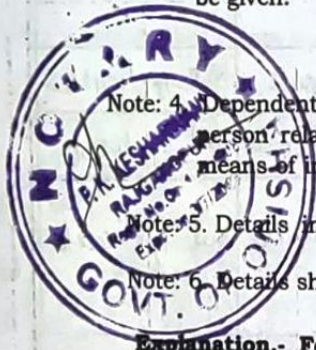
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹10000/-	Nil	Nil	Nil	Nil	Nil



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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars, Buses, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount paid) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery - Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	20000/-	Nil	Nil	Nil	Nil	Nil

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)				Nil		
	Area (total measurement in acres)				Nil		
	Whether inherited property (Yes or No)				Nil		
	Date of purchase in case of self - acquired property				Nil		
	Cost of Land (in case of purchase) at the time of purchase				Nil		
	Any Investment on the land by way of development, construction etc.				Nil		
	Approximate Current market value				Nil		
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)				Nil		
	Area (total measurement in sq. ft.)				Nil		
	Whether inherited property (Yes or No)				Nil		
	Date of purchase in case of self - acquired property				Nil		
	Cost of Land (in case of purchase) at the time of purchase				Nil		



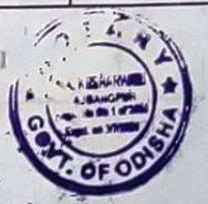
Chandon Kumar Pawani



also  
format

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	Any Investment on the land by way of development, construction etc.				NIL		
	Approximate current market value				Nil		
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)				Nil		
	Area (total measurement in sq. ft.)				NIL		
	Built-up Area (total measurement in sq.ft.)				NIL		
	Whether inherited property (Yes or No)				Nil		
	Date of purchase in case of self - acquired property				Nil		
	Cost of property (in case of purchase) at the time of purchase				Nil		
	Any Investment on the property by way of development, construction etc.				Nil		
	Approximate current market value				Nil		
(iv)	<b>Residential Buildings</b> (including apartments) -Location (s) -Survey number(s)				Nil		
	Area (Total measurement in sq. ft)				Nil		
	Built up Area (Total measurement in sq. ft.)				Nil		
	Whether inherited property (Yes or No)				Nil		
	Date of purchase in case of self - acquired property				Nil		



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	Cost of property (in case of purchase) at the time of purchase			Nil		
	Any Investment on the land by way of development, construction etc.			Nil		
	Approximate current market value			Nil		
(v)	Others (such as interest in property)			Nil		
(vi)	Total of current market value of (i) to (v) above			Nil		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:



Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

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Chandron Kumar Rawani



**Details of profession or occupation:**

- (a) Self..... Business - Vegetable Seller  
(b) Spouse..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self..... Business - ₹ 15,000/- monthly  
(b) Spouse..... Not applicable

(C) Source of income, if any, of dependents..... Not applicable

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nil  
(b) details of contracts entered into by spouse..... Nil  
(c) details of contracts entered into by dependents..... Nil  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

**(11). My educational qualification is as under:**

Matriculation from Raotsiya Vidyalaya, Rajgangpur and IZZ (Electrician)  
from D.I.T.C., Jagaspur, Rajgangpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rajgangpur this the 2nd day of March, 2022



Witnesses: Haraji Kumar Thakur.

1. Babaijan Rawani

2.



Solemnly affirmed & declare before me on identification by 11 Self Advocate

Chondankumar Rawani  
**DEPONENT**

P. K. Kesharwani  
Notary, Rajgangpur  
02/03/2022



- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.