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Sl. No. 504
Date 4/3/22

BEFORE SRI P. K. KESHARWANI
NOTARY, RAJGANGPUR



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 20 of Rajgampur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/-

OR ~~_____~~ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Deepa Pipilai son/daughter/wife of P. Primal Kung Pipilai Aged 33 years, resident of Mission hats, Rajgampur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by _____ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Mission hats Paper (Name of the Ward No. 20 Municipality/ Municipal Corporation), at Serial No. 1059 in Booth No. 49

(3) My contact telephone number(s) is/are 7064625276 and my e-mail id (if any) is deepa.pipilai@gmail.com and my social media account(s) (if any) is/are

(i) Face book A/c with name Deepa Pipilai
(ii) _____

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	DBEP4454B		(i)	
				(ii)	
				(iii)	Nil
				(iv)	
				(v)	
2.	Spouse			(i)	
				(ii)	
				(iii)	Nil
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	
				(ii)	Nil
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



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5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned			
	<i>NIL</i>		

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 20,000/-	-	-	-	₹ 10,000/-	-



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ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	019501000313204 UCO bank Nagpur. 20,000/- RD-0195031009976) UCO bank Nag. Rs 8,000/- RD-01950310099750 UCO bank Nag. Rs 8,000/-		
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	_____	_____	
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	_____	_____	
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	_____	_____	
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	_____	_____	
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10mm. 60,000/-	_____	
(viii) Any other assets such as value of claims/interest	_____	_____	
Gross total value	B 1,16,000	_____	

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	_____					
	Area (total measurement in acres)	_____					
	Whether inherited property (Yes or No)	_____					
	Date of purchase in case of self - acquired property	_____					
	Cost of Land (in case of purchase) at the time of purchase	_____					
	Any Investment on the land by way of development, construction etc.	_____					
	Approximate Current market value	_____					
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	_____					
	Area (total measurement in sq. ft.)	_____					
	Whether inherited property (Yes or No)	_____					
	Date of purchase in case of self - acquired property	_____					
	Cost of Land (in case of purchase) at the time of purchase	_____					

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	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)					
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					

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	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

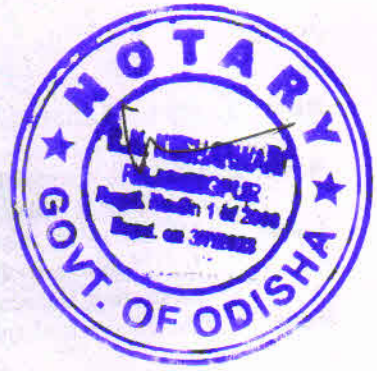
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						



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9) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse..... N/A

(10A) Details of source(s) of income:

- (a) Self..... As 10 DAL
- (b) Spouse..... N/A

(C) Source of income, if any, of dependents..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse..... N/A
- (c) details of contracts entered into by dependents..... N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

+2 Commerce, Dabomo College, Rajgarh

Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- 1) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- 2) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rajgarh this the 4th day of March 2022

Witnesses:

Sanjay Rout,
Kale Sada Pat

Deepa Riplai



DEPONENT
I hereby affirmed & declare
myself on identification by
Self Advocate.
4/3/2022

P. K. Kesharwani
Notary, Rajgangpur



Sl. No. 503
Date: 4/3/22

BEFORE SRI P.K.KESHARWANI, NOTARY, RAJGANGPUR
AFFIDAVIT

I, DEEPA PIPLAI aged about 33 years, D/O-LATE NIRMAL KUMAR PIPLAI resident of village-Ward No.-20, Missionhata, Rajgangpur P.S.-Rajgangpur, Dist. -Sundergarh, Odisha, do hereby solemnly affirm and declare as under :-

That, I am the deponent of this affidavit and residence of above mentioned area .

That, I have not more than one spouse living.

That, I have not more than two children after 1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record .

That, the fact stated above are true to the best of my knowledge & belief.

Deepa Pipalai
Deponent

Deponent above named is being personally known to me and states before me on oath on this the 4th day of March 2022, that the contents of this affidavit are true to the best of her knowledge.

Deepa Pipalai
Deponent



Notary
P. K. KESHARWANI, Notary
Rajgangpur, Govt. of Odisha
Regd. No.ON 1 of 2008