



NAC/Municipality/Municipal Corporation for the office of



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

cf dyn 6 9 2022

Ward No. 11 of Rajgangpur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ______ Chairperson/Mayor

(strike out whichever is not applicable)

I.L. aleta Chaune'a son/daughter/wife
of Sanjeeh Chaunia Aged 30 years, resident of Suaudihi Mand No. 11 (mention full postal
resident of Suaudihe Mand No - 11 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
Blig Janata Dal.

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

M. K. Sahoo
Rajgengpur (Odisha)
Regn. No. ON 05/2001
Exp. Date- 25/09/2026

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	which the	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self LALITA CHAUNIA	BRWPCH837 CDMPC6039E	1-13-15	(i) Mil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse SANJEEB CHAUNIA	BRWPC17837	N.C.	(i)
3.	HUF (If Candidate is Karta/Coparcener)	N'IL	Nil	(i) Not (iii) Not (iv) Not (iv)
4.	Dependent 1	Nic	Mil	ii) Noch iii) Noch iiii) Noch iv) Noch iv)

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5.	Dependent 2	-		(i)	14
				(ii)	Nid
	N.A	NIL	NIL	(iii)	Nil
		W- N		(iv)	Nil
-5 %			A Franchis	(v)	Nil
6.	Dependent 3	NIL		(i)	Neil
				(ii)	Nu'l
	N.A.		Nice	(iii)	Nil
				(iv)	Nell
				(v)	Neil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

0	(a)	FIR No. with name and address of Police Station concerned	Nil	Mil	Mil
3		4			- 13 V

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b)	Case No. with Name of the Court	Mil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	M',1	- Ni	61.)
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Ni
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Mil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Mil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table	Nil	Nil
(b)	Name of the Court	lila	MI	i.M.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Mil	Nil	Nil

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,	Brief description of offence for which convicted	Nil	NI	Ni
7	Dates of orders of conviction	Nil	NI	N")
n	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	wil	br./	N;)
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	VII	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	N.i	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Ni)
(j)	The Court Which had taken	Nil	Mil	1.1
(k)	cognizance Case No	Nil	NI	1/1/
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		N')	NI
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	e Mi)	Nij	Nil
(n)	The Court Which had take cognizance	n Ml	M	Nil
(0)	Case No	MI	M)	N'I

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NII	N:)	11.7
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Self Spouse		Dependent -1	Dependent -2	Dependent -3	
(i)	Cash in hand	4000	1 5000 }	Nil	Nil	Nil	Nil	

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Rgp A/CNO- 3577 3094 706 AVL bal 8.1451/-	He 36327 0058	M;1	N.)	N·)	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NL	ye.	Mil	Nil	Ni	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	42	NK	Nil	Nil	N'il	(i)
(V)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NK	NIC	Nil	Nil	1.7	N:I
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIC	NK	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold s ga	Gold orga 29,5W,	Ni)	N;)	Nil	Nil
(viii)	Any other assets such as value of claims/interest	1318	WK	1:19	N ')	Nil	Nij
(ix)	Gross Total value	27,98)	29,586	- Nij	Ni	Nil	NI

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

S1. No	Note: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
(i)	Agricultural Land Location(s) Survey number(s)	WIL	NIC.	Mil	NES	Nic	Ne
	Area (total measurement in acres)	nie	HIL	- Nil	Nil	Nich	Nil
	Whether inherited property (Yes or No)	ne	4)C	Nil	Neil	Nil	Neil
	Date of purchase in case of self - acquired property	HK	WY	Nél	NER	Nél	Nil
	Cost of Land (in case of purchase) at the time of purchase	wic	Nu	Necl	Merk	Mil	Nerl
	Any Investment on the land by way of development, construction etc.	Wh	Hel	Nik	Nil	Hil	Nil
	Approximate Current market value	NK	NK	Nee	Neil	Neil	Nik
	Non-Agricultural Land				, , , ,	7411	1 -(0)
	Location(s) Survey number(s)	Nie	Nel	Mil	NEL	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Ne'l	Nil	Mil	Nice	Nell
	Whether inherited property (Yes or No)	Mil	Nil	Nil	Hil	Nil	Nil
	Date of purchase in case of self - acquired property	Ná	Nil	Nil	Nil	Mil	Noil
2	Cost of Land (in case of purchase) at the time of purchase	Vi'e	Meil	MIL	Nil	Nice	Ne'l Mil

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	Any Investment on the land by way of development, construction etc.	4:	Nél	Nel	Nell	Nil	Nil
148	Approximate current market value	N.X	Nil	Nile	NIL	Nil	Nil
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	N:1	Nil	NIL	Nil	NIL	MI
	Area (total measurement in sq. ft.)	Mil	Nil	NIL	Nie	Nil	Nid
	Built-up Area (total measurement in sq.ft.)	Mil	Nil	NIL	Nil	Nie	Nél
	Whether inherited property (Yes or No)	Nie	Nil	Nia	Nil	NIC	Nil
	Date of purchase in case of self - acquired property	Nil	NIL	NIL	Nil	Nich	Ne'l
	Cost of property (in case of purchase) at the time of purchase	Nil	NI	MII	Nil	Nil	NIIL
	Any Investment on the property by way of development, construction etc.	Nil	NII	Mil	NII	NIII	NII
	Approximate current market value	NII	Nil	NII	NIL	Nie	Net
(iv)	Residential Buildings (including apartments): -Location (s) Lip Lip -Survey number(s) Klafa NV - 122)890	ルト	ev, R.T.	NI	nu	ru	wie
	Area (Total measurement in sq. ft) 21, 483	ne	ne	nu	NY	vn.	nx
	Built up Area (Total 1500 measurement in sq. ft.) 91)		ツバレ	nu	20 K	wk	2VE
	Whether inherited property (Yes or No)	ny	NIL	vic	2/M_	mil	ove
A	Date of purchase in case of self - acquired property	n	Nel	NIY	nst .	ars	mel
	200						

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	Cost of property (in case of purchase) at the time of purchase	NE	ANY.	non	wn	ML	NK
	Any Investment on the land by way of development, construction etc.	M	NIL	WL	NU	かル	WE
	Approximate current market value 35,00,00	0)_	Hel	N.A	24.1	w.l	N
(v)	Others (such as interest in property)	14	NIC	4)(NK	21)(21) \$
(vi)	Total of current market value of (i) to (v) above)_	-W12	NIC	NIC	NK	75

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s)				Nes	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan			Nil			
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan			poil	Nil	Nil	Nil
	Any other liability			Nil	Nil	Nie	NIL
N	Grand total of liabilities			Necl	Nil	Nil	Nil

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Rajgangpur (Odisha) Regn. No. ON 05/2001 (10) Details of profession or occupation: Exp. Date- 25/09/2026 (a) Self. Down wite.
(b) Spouse Palvage Salary (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or Counter Signed spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or (6) My educational qualification is as under: (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Rogg apputhis the 612 day of march 2022, Verified Witnesses: So: Vincent werketta l'aliter Chanja AT: - Swelpline (wardNo=11) SCNO!-578 booth NO=27 11 2- Raja Chaunece Solemnly affirmed & declare before me on dentification by Slo: & Ramesh Challenca Advocate 12 AT! - Scotholetie (ward NO-11)

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- **Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.







BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGRUROS A F F I D A V I T

I, LALITA CHAUNIA aged about 30 years, W/o-SANJEEB CHAUNIA resident of At - Surudihi (Ward No- 11) Po-Garvana, Ps-Rajgangpur, Dist-Sundargarh (Odisha) Pin-770017 do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and resident of above mentioned address.

1. That, I am filling nomination for the post of Councilor of Ward No- 11 for ensuing

SL.No. 211...... Date. 06/03/22

Municipal Election - 2022 of Rajgangpur Municipality.

That, I am married and having one spouse living.

- 3. That, I have 02 (Two) nos of children.
- 4. That, both the children have taken birth after 30.05.1995.
- 5. That, I swear this affidavit to produce the same before the competent authority for their record and reference.

That, the facts stated above are true to the best of my knowledge.

Deponent

I alita Chacenia

M. Deponent above named is personally known to me and states before me on oath on this Raigans the object day of March 2022 that, the contents of this affidavit are true to the best of her

Regn. No. ON 05/2001 CExp. Datk nowledge

Deponent

Choepnia

M. K. Sahoo NOTARY Notary Range and on

Rajgangpur Exp. Date-25/09/2026