

M. K. Sahoo
Rajgangpur (Odisha)
Regn. No. ON 05/2004
Exp. Date- 25/09/2026

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The finan	cialTota	al income
			which last Incom	ne- Fina	wn in Income Tax Return(in bees) for the last five ancial Years completed (as 31 st March)
2.	Self			(i)	
	Purena Chandra	CIEP	N.A.		ML
	Kisan	CIEP K87 95E	N.A.	(ii)	NIL
		100	118	(iii)	NIL
9				(iv)	
	and the second			(v)	NIL
	Spouse			(i)	<u>NIL</u>
	1	N·4.	N.A.	(ii)	NIL
	MIA.			(iii)	MIL
	3500			(iv)	NIC
				(v)	NIL
	HUF (If Candidate is Karta/Coparcener)			(i)	NIL
	, , , , , , , , , , , , , , , , , , , ,			(ii)	NIL
	7 ×		e vi u e		NIL
	Not.	N.A.	N.A.	(iii)	MIL
				(iv)	NIL
				(v)	NIL
	Dependent 1			(i)	
				(ii)	NIL
			1 KE 1 N	(iii)	NIL
	N.A.	N.A.	N.4.		NIL Solu
				(iv)	NIL
PA				(v)	All

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5.	Dependent 2			(i)	NIC
	42.0			(ii)	MIL
	M.A.	N.4:	N.A.	(iii)	NIL
	y celebra			(iv)	NIL
				(v)	NIL
6.	Dependent 3			(i)	NIL
	8		N.A.	(ii)	NIL
	N.4.	N.A.		(iii)	NIL
				(iv)	NIL
	1997			(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of		100 mm 1	
	Police Station concerned	r it		
	NIL	MIL	MIL	MIZ
1	ABO			

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b)	Case No. with Name of the Court	NIL	MIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL.	NIL	MIL
(d)	Brief description of offence	NIL	NIL	MIL
(e)	Whether charges have been framed (mention YES or NO)	NIL.	NIL	MIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL Y	, NIL	MIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL.	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	NIL_	MIL	N00
(b)	Name of the Court	NIL	NIL	W.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	9.11

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(d)	Brief description of offence for			I
	which convicted	NIL	NIL	NIC
(e)	Dates of orders of conviction	AIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	Nn_	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	MIL	MIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NI	NIL	MIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	MIL
(i)	The Court Which had taken cognizance	NIC	NIL	MIL
(k)	Case No	NIC	NIL	NI L
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NI.	MIL	MI
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	Mi	MIL	NIL
n)	The Court Which had taken cognizance	Mu	NIL.	NIL
R	Case No	ML	NIC.	nn

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	Wit
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,00	5000	MIL	VIIC	MIL	011



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(ii)	Details of deposit in	1.6:					
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	\$523 8123 853 1 FSC \$ RIH \$000	ML	MIL	MIC	NIC	MIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	S ALM	- NIL	NIL	MIL	NUL	MIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NUL	NIIL	MIL	NIL	MIC
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL		MIL	MIL	NET	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approximarket value according to you	1 11 5	NUL	MIL	XIIL	NIIL	AIL
	Jewellery, Cold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you	MIL	XIL	AIIL	NIC	NIL	nuc
-10	by other assets such	NIL	NIL	ANL	NIL	NIL	ML
ano	Otobs fotal value	13000		MY	NIL	MIL	NU

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets

S1. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
(i)	Agricultural Land Location(s) Survey number(s)	MIL	- NII L	NIL	NIL	MIL	NIL
	Area (total measurement in acres)	NX	HIL	MIL	NIL	NIC	MIL
	Whether inherited property (Yes or No)	MIL	NIL	NIL	MIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIC	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NUL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIC	MIL	NIL	NIL
	Approximate Current market value	NA	ML	NHL	NIL	NIL	DUL
ii)	Non-Agricultural Land Location(s) Survey number(s)	MIL	NIC	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	ML	NIL	NIL	NIC	NIL
	Whether inherited property (Yes or No)	NIC	MIL	MIL	NIL	NIL	AIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	MIL	MIL	HIL
A	Cost of Land (in case of purchase) at the time of purchase	MIC	MIL	MIL	NIL	NIL	MIL

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	Any Investment on the land by way of development, construction etc.	MIL	MIL	MIL	NIL	MIC	MIL
	Approximate current market value	NK	HIL	MIL	MIL	NIL	NIL
ii)	Commercial Buildings					is axinosa	
	(including apartments) -Location(s) -Survey number(s)	NK	MIL	MIC	NIC	NIL	MIC
	Area (total measurement in sq. ft.)	MIL	NIL	MIL	NIL	NIL	MIL
	Built-up Area (total measurement in sq.ft.)	att	MIL	MIL	MIL	8114	NIL
	Whether inherited property (Yes or No)	NIL	DILL	NIL	NIL	NIL	MIC
	Date of purchase in case of self - acquired property	MIL	NIL	NUL	NIL	ML	HIL
	Cost of property (in case of purchase) at the time of purchase	MIL	ML	NIL	NIL	NIL	HIL
	Any Investment on the property by way of development, construction etc.	MIL	MIL	WIL	NIL	NIC	NI
	Approximate current market value	ouc	MIL	NIL	OIIL	NIL	MIR
)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	VIL	NIL	NIL	All	MIC	MIL
	Area (Total measurement in sq. ft)	ML	MIL	NIL	MIL	NIIL	NIL
	Built up Area (Total measurement in sq. ft.)	MIL	MIL	OLL	NIL	MU	NHL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	211
	Date of purchase in case of self – acquired property	NL	MIL	MIL	NIL	1112	LIM

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	Cost of property (in case of purchase) at the time of purchase	1411	L MIL	MIL	NIC	MIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NU
	Approximate current market value	NR	NIC	NIL	NIL	NIZ	
(v)	Others (such as interest in property)	2112	NIL	NIL	NIL	NIL	MIL
(vi)	Total of current market value of (i) to (v) above	MIL	MIL	MIL	NIL	NIL	mil_

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

.	Description Description	Self	Spouse		Dependent-1	Dependent-2	Denendont
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	VII	AUL	MIL			
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	TNIL	NIL	NIC	NIL	NIL
1		MIL	MIL	NIL	MIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	ANL	100	A NIL

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Rajgangpur (Odisha)
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(10) Details	of profession or occupation:
	Self Business Spouse
(a)	Details of source(s) of income: Self
()	C) Source of income, if any, of dependents,
	Contracts with appropriate Government and any public company or companies
(a	details of contracts
	details of contracts entered by the candidate.
(b	details of contracts entered into by spouse
(c	e) details of contracts entered into by dependents . (A.)?
(d)	details of contracts entered into by Hindu Undivided Family or trust in which the
(e sp	details of contracts, entered into by Partnership Firms in which candidate or ouse or dependents are partners
(f	details of contracts, entered into by private companies in which candidate or dependents have share
(6) My ed	ucational qualification is as under:
(Give details	sof highest School / University education mentioning the full form of the certificate/ed.)
	VERIFICATION
nouning mater	deponent, above named, do hereby verify and declare that the contents of this rue and correct to the best of my knowledge and belief and no part of it is false and coase of conviction contents. I further declare that:-
and 6 of Part	case of conviction or pending case against me other than those mentioned in items 5
(b) I, my spou items 7 and 8	se, or my dependents do not have any asset or liability, other than those mentioned in
	t Roff gright this the 5th day of Mowel 2022,
TTT	The Second distribution is
1. DU SONO	Chon to axos I dentitied me ma riag is Kelawardarus Atu me Ray zangfin Panna Chandra Kismi
TAR POPS-	SSC N 37 100
	DEPONENT
M K Sahoo	Solemnly affirmed & declare
Raigangpur (Odisha)	2 Sto Nuchodim Base before me on Identification by
Regn. No. ON 05/2001	Solemnly affirmed & declare before me on Identification by Advocate

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Solemnly affirmed & declare before me on Identification by Advocate

M.K. SAHOO NOTARY, RAJGANGPUR





BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUR
AFFIDAVIT
AFFIDAVIT I, Purns Chandra Kisan aged about 51 years, S/0/D/0/W/o- Late Hari Risan resident of
At - Lakhuapada, Ward No- 15, Po/Ps-Rajgangpur, Dist Sundargarh, Odisha, Pin-770017, do hereby solemnly affirm and declare as
At - Lakhuapada, Ward No- 15, Po/Ps-Rajgangpur, Dist.Sundargarh, Odisha Pin-770017 do hereby solemnly affirm and declare as
under:-
That, I am the deponent of this affidavit and resident of above mentioned address.
1. That, I am filling nomination for the post of Councilor of Ward No
for ensuing Municipal Election – 2022 of Rajgangpur Municipality.
2. That, I am married and having one spouse living.
3. That, I haveO \(\sigma \) nos of children.
4. That, Both-the children have taken birth After
30.05.1995.
5. That, I swear this affidavit to produce the same before the competent authority for their record and reference.
O Talet A
That the facts stated above are true to the best of my knowledge.
Rajgangpur (Odisha) Regn. No. ON 05/2001 Regn. No. ON 05/2026
Evn. Date
Deponent Deponent
day of March 2022 that, the contents of this affidayit are true to the best
of his/her knowledge.
Parna Chundra Kisan
Deponent Notary, Rajston 14. Regn. No. ON 05/2001
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