

M. K. Sahoo

Rajgangpur (Odisha)

Regn. No. ON 05/2001

Exp. Date-25/09/2026

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	which the	shown i Rupees) Financia	for the last five
1.	Self	7	- 15/	(i)	NIC
*. •	SIMRAN TANTY	86	MIC	(ii)	NIL
In In		5.5	Burne L	(iii)	NIL
		BOPP 755		(iv)	NH
		808		(v)	WIL
2.	Spouse			(i)	wus
\$ 11	Un. Married	NIL	NIC	(ii)	HU
				(iii)	WIL
	- w - s -			(iv)	NU
				(v)	W.
3.	HUF (If Candidate is Karta/Coparcener)			(i)	NIL
	Karta/Coparceller)	9- 10		(ii)	NH
	NO	NIL	NIC	(iii)	WIL
e				(iv)	AIL
				(v)	W/L
4.	Dependent 1			(i)	wu
	WIL	1.17	A144	(ii)	WIL
	7,15	WIL	AIL	(iii)	NIC
				(iv)	NK
122.				(v)	HIL

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5.	Dependent 2	*		(i)	NIC
	NP	NIL	SV.	(ii)	HIL
				(iii)	NIL
Ì	316			(iv)	W.Y.
1		-		(v)	AIL
5,	Dependent 3	WIL	WIL	(i)	NIC
	NO			(ii)	me
				(iii)	nec
		100	36	(iv)	NIC
				(v)	WIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

N. A.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	~ *!/	MIL	nu_
	NIC	NIL		

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b)	Case No. with Name of the Court	NIC	ML	me
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	WK,	NI	nn
(d)	Brief description of offence	NIC		NK
(e)	Whether charges have been framed (mention YES or NO)	WIL,	ML	NK
(f)	If answer against (e) above is YES, then give the date on which charges were framed	wn	NIL	AL.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	AIL	W)L	NIC
		<u>.</u>	g a s c	y ef

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

Case No.	NK	NIL	NE
Name of the Court	NIC	*1L	NK
Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	WIL	NIL
	Name of the Court Sections of Acts/Codes involved (give no. of the Section, e.g.	Name of the Court Sections of Acts/Codes involved (give no. of the Section, e.g.	Name of the Court No. All Sections of Acts/Codes involved (give no. of the Section, e.g.

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)	Brief description of offence for which convicted	NL	NIL	711
)	Dates of orders of conviction	NIC,	wil	nx
)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIC,	NIC	NL
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIC.	NN	NX
(h)	If answer to (g) above is YES, give details and present status of appeal	wil	MI	ax
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIC.	WIL	NK
(i)	The Court Which had taken cognizance	NL	NIL	WK.
(k)	Case No	NIL	NIL	1770
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	HIL	NIL	NIZ
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	ML	NIL	NIL
(n)	The Court Which had taken cognizance	41L	MIL	HIL
(0)	Case No	NIC	NK	NIC

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	ML	NX
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000)	NIL	NIC.	nu	NIL	NIL

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i i a	Bank accounts (FDRs, Form Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts,	Ale SBI, RSBu De	NIL	NIC	NIL	M	11/2
F	Financial Institutions ,Post				8		
1		nu -		55			
t		33124 122822 5230)	110.	A.			
1	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NE	かと	NIL	WIL	WIL	ИK
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIC	NIC	NIL	NIL	NN	ne.
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	タル	NIL	NIL	NIL	NIL
	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIC.	NL	NIC	WIL	NIL	NK
	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	MIL	NIC	WIL	NIL	NIL	MIL
AND THE REAL PROPERTY OF THE P	Any other assets such as value of claims/interest	NIL	AJIL	WIL	MIL	2511	NK
Roo	Gross Total value	18,230	_N)(NIL	WIL.	NIL	かん

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format

1. lo	ote: 2. Each land or building of ote: 3. Details should include to Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
i)	Agricultural Land Location(s) Survey number(s)	NIL	NIC	NIL	カル	NIL	NE
	Area (total measurement in acres)	MIL	NIL	NL	nu	NIL	NN
	Whether inherited property (Yes or No)	MIL	MI	NIL	nu	WIL	NUL
	Date of purchase in case of self - acquired property	MIL	ML	NIL	NIL	MIL	wy_
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	AM.	WIL	NIL	wis_
	Any Investment on the land by way of development, construction etc.	MIL	, NIL	NILS	NIL	M	NIL
	Approximate Current market value	ny)	LANL	WIL	nu_	AIL	m
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NI	LN)L	NIL	nu,	NIL.	NU
	Area (total measurement in sq. ft.)	mi	L 4))L	MIL	NIL	SIL	ML
	Whether inherited property (Yes or No)	n	IL ANL	- NIL	WIL	NIL	NIL
	Date of purchase in case of self - acquired property	MI	LMIL	MIL	- AM	- AIL	N
A	Cost of Land (in case of purchase) at the time of purchase	n	nli Agu	かん	APIC	カル	nx

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	Any Investment on the land by way of development, construction etc.	MIL	27	NIL	N(L	NIL	NIL
	Approximate current market value	NIZ	NLL	NIL	NIT	NIL	NIZ
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NL	NIL	MIL	NIT	NIT	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIT	NIL
	Date of purchase in case of self - acquired property	NIL	NIT	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIT	NIT
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIT	NIL	NIL
	Approximate current market value	NIT	NIL	NIL	NIL	NIT	NIL
(iv)	Residential Buildings (including apartments): -Location (s) Rof gon for Survey number(s)	hro fall who	FN12	NIT	NIT	NIL	NII
)	Area (Total measurement in sq. ft) 1302 59 JC	hir	ML	NIT	NIT	NIT	N.7.
	Built up Area (Total / measurement in sq. ft.)	ML	NIT	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIT	NIL	NIL	NIL	NIT	NIT
	Date of purchase in case of self – acquired property	NII	NIL	NIL	NIL	NIL	WIT

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	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NLL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	ML	N/ L	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL.	NIL
(vi)	Total of current market value of (i) to (v) above	W# 2	NIL	NIL	N	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)	-	4	3			
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIT	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than			714)			
	mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	eat.	17-6		-		M N N E
		NIL	NIL	NIL	NIL	NIL	NIL

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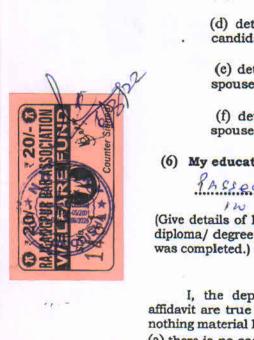
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7 Limitary Yarty

Rajgangpur (Odisha) Regn. No. ON 05/2001 Exp. Date- 25/09/2026 (a) Self. TUITOR (b) Spouse (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate...... (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share PASSED +2 Sevence from Einstein College, Bhuban eswon (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in at Rongan of March - 2022, so Gimcoo Taty 1Solemnly affirmed & declare before me on identification by Advocate M.K. SAHOO

NOTARY RAJGANGPUR



(10) Details of profession or occupation:

(b) Spouse

(6) My educational qualification is as under:

and 6 of Part A and B above;

parkey mahanando Parkey mahanance o STATION PLUCO. Ruel garyour DITH. SUNLOW Granh

SLAN M V.L - 22. Broth No. 4)

N. NO. 17.

2- Jitendry Patros

Slo- Lade Jagdish latra

voll Stahimpeda, Raggaugpur

DIST Sundangwich

91 No. in V.L - 356, Book, No. 41.

items 7 and 8, 9 above.

Verified

Witnesses:





BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUR AFFIDAVIT

SL.No.

I, Simran Tanty aged about 21 years, D/o- Sananda Tanty Stationpada, Rajgangpur, (Ward No-17), Po/P.s-Rajgangpur Dist. Sundargarh, Odisha Pin-770017 do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and resident of above mentioned address.

1. That, I am filling nomination for the post of Councilor of Ward No- 17 for ensuing Municipal Election - 2022 of Rajgangpur Municipality.

2. That, I am unmarried.

t, swear this affidavit to produce the same before the competent authority for their

becord and reference. Rajgangpur (Odisha)

Region No. 05 2001 the facts stated above are true to the best of my knowledge.

"Lancar Tarty

Deponent above named is personally known to me and states before me on oath on this the Ofth day of March 2022 that, the contents of this affidavit are true to the best of her knowledge.

Deponent

@ ₹20/-