





BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUR AFFIDAVIT

I, Ramesh Soni aged about 57 years, S/o- Late Gopal Soni resident of At- Stationpada (Ward No-17), Po-Rajgangpur, P.s- Rajgangpur, Dist. Sundargarh, Odisha Pin-770017 do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and resident of above mentioned address.

- 1. That, I am filling nomination for the post of Councilor of Ward No- 06 for ensuing Municipal Election – 2022 of Rajgangpur Municipality .
- 2. That, I am Married & having one spouse living.

3. That, I have 01 child who has taken birth before 30.05.1995.

this affidavit to produce the same before the competent authority for their

Regn. No a the stated above are true to the best of my knowledge.

Exp. Date- 25/09/2026

OF OD

Deponent

Deponent above named is personally known to me and states before me on oath on this the 04th day of March 2022 that, the contents of this affidavit are true to the best of her

knowledge.

Deponent Sour







BEFORE SRI M. K. SAHOO NOTARY : RAJGANGPUR

2 1	COMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR
	Ward No. VI of Raigang pur NAC/Municipality/Municipal
3 0000	Corporation for the office of Councillor / Corporator/
THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW	NAC/Municipality/Municipal Corporation for the office of
SL.No.	Chairperson/Mayor
Ht. 4/3/2	(strike out whichever is not applicable)
	I Ramesh Soni
ť.	1. Ramesh Soni son/daughter/wife of Gotal Soni Aged 57 years, resident of Station pada Po Bijangha Dut-Sundangeh Codisha mention full postal
17	resident of taken fada to toppengtin Dist-Sundangent (mention full postal
	address), a candidate at the above election, do hereby solemnly affirm and state on
	oath as under:-
	(1) I am a candidate set up by
	(name of the political party) / am contesting as an Independent candidate. (strike out
	whichever is not applicable)
	(2) My name is enrolled in Rajangan (Name of the
	Ward No. 17 Municipality/ Municipal Corporation), at Serial No. 503
	(3)My contact telephone number(s) is/are9040509625and my e-
	mail id (if any) is and my social media account(s) (if any)
	is/are
	(i)
	OIAA

sent Account Number (PAN) and status of filing of Income

SI.	(4) Details of Permaner return: No.	PAN	year for which the	a Total income shown in Inco Rupees) for Financial Yea on 31 st March	rs completed by
1.	self Ramerh Soni	AVIPS STORIA	0	ii) H ii) M	N
2.	Spouse Sangeeta Sont		(i) (ii) (iii) (iv) (v)	N.	Пести
3.	HUF (If Candidate is Karta/Coparcener)		et Afflicate (iii)	Neil Neil Neil	
4.	Dependent 1		(iv) (v)	Nil	
. , .	Jeha Verma 800 KG ADA HO	Nof	(i) (ii) (iii) (iv) (v)	Nil Nil Nil	
OF EDEN TOTAL	10 To	2		M. Z.	Sahoo *

5.	Dependent 2	14		(i)	MN
	visce .		-	(ii)	nfy
NATT.	ofil	N.21-	HÀ	(iii)	NEY
	W.C.	1-2-5		(iv)	Ni
				(v)	NU
6.	Dependent 3	/	4	(i)	Nil
-	/			(ii)	MY
	NU	NY	Nil	(iii)	Nil
	.,,,,,,	1,40	1,00	(iv)	nri)
				(v)	nni

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(Tick this alternative if there is no criminal case against me.

write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

		Table	E C C C C C C	
(a) 1	FIR No. with name and address of Police Station concerned	かし	M)L	MAR
	Rometh Som	3		M. X Suhoo Rajgangpur (Odleha) Regn. No. ON 05/2001 Regn. No. ON 05/2001 Exp. Data- 25/09/2026
13	96 30-TAIL			GOVT. OF ODIS

b)	Case No. with Name of the Court	reil'	nhi	M
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	ni	nju	M
(d)	Brief description of offence	NU	ハジ	NO.
(e)	Whether charges have been framed (mention YES or NO)	Ni	ntil	Neg
(f)	If answer against (e) above is YES, then give the date on which charges were framed	nfil	Mil	Nas
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	N/4

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	nu	Mi	Nil
(b)	Name of the Court	144	NM	NM
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section, of IPC, etc.).	NM	Nil	A ROOM
	4	*-	M. K	Dour (Odisha) Dour (Odisha) Dour (Odisha) Dour (Odisha) Dour (Odisha) Dour (Odisha)

Brief description of offence for					. 7
which convicted	or	Para V		*	1.
	· Ni	in it.		,	
Dates of orders of		incom.	Nri	NU	
conviction				int ed	
	Ni		Ni	mi	,
Punishment imposed(indicate period of imprisonment	te			,,,,	
awarded and/or quantum o				-	
the fine imposed)	NEW		MH	1	,
Whether any Appeal has b			, 4, 1	N.	'
filed against conviction or	een				
(Mention YES or No) Repeat the above sequence	a i-				1
respect of each separate	case NX		Nil	N	y
of conviction.			1 ()	901	
(h) If answer to (g) above is					
give details and present st	tatus Na		Nil	n.	il
of appeal		1			
(i) Discharged /acquitted in cases(s)	the				
Section of the Act		1	Ni		iil
description of the offence	N	′′	1/10	/	ril
The Court Which had	taken of		٠.	- N	N
cognizance	taken N.	il .	NM		
(k) Case No	V.	M	NH		NFU
(l) Details of Appeal/appli	ication				
for revision etc. if an against above order	taking N	N	Nil	in a line of	100
cognizance					
(m) Cases(s) is/ are p	ending				
(m) Cases(s) 157	nizance				
has been taken by Cour Section Act and Desrip	otion of	N	Nil		M
the offence for	which				0
cognizance			,	-	V My
(n) The Court Which has	d taken	YM	Wil		A
cognizance	,	1	1	14	ARI
tow tase No 3		VI,1	MA	10	WI 600
(o) Case No		11/~		2/19	Sahoo Saa Saa Saa Saa Saa Saa Saa Saa Saa S
1	5	· · · · · · · · · · · · · · · · · · ·		REIGHT	40. ON 051200
The same	5			* Regn	Date - 25/05
				I EN	,

(p) Details of Appeal/application for revision etc. if any filed against above order taking	Nil	Ni	250
cognizance			

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

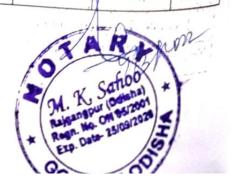
Note: 5. Details including amount is to be given separately in respect of each investment'

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description		Self	Spanne I	11110			
No.		1	Den	Spouse	HUF	Dependent	Dependent	Dependent
						-1	-2	-3
(i)	Cash in hand		PSI	L.				
			200000	1000010	40	P. 5000.00	1016	AIL

Romer San



pank accounts (Post) Bank accounts (Post) Deposits and all rerm Deposits and all rerm types of deposits other types	Saving Saving Accessed Accessed in Property of the Property R. 2080.00 6.	out Not.		saving Aread in SBI, letjuff, R. 15000-D	N) L	M
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL N	IL N	וון	NIL	NIL	NIL
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILNI	11	11L	NIL	Mil	NIL
Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount.	d NIL ~	IIL.	Nir	NIL	NIC	NIL
Motor Vehicles such a Jeep, Cars Bus, Truck Heavy Vehicles (Details of Make, registration number etc. year of purchase an amount) with appropriesent market valuaccording to you	s of r. d. x. ne	VIL	NIL	NIL	MIL	NIL
Ornaments Silver ar Silver Ornaments valuable thing(s) (give details weight and value) will approx. present mark value according to you	of the silver	24000000 524000000 500000 5200000	NIL	Ros 80000 000 , Silwar 110 gm bs. 715010	NIL	NIC
Any other assets such as value of claims/intere	st ///	NIL 311577:00	NIT NIT	1VIL 102150.0	01	Sation
Rand Phras		7			M. Raigan Raigan Raigan	ON 92/2001

(8) Details of Immovable assets:

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated have to be indicated or building or apartment should be mentioned separately in this format Note: 2. Each land or building or apartment or ownership of assets.

1.	Note: 2. Bacil land Note: 3. Details should includ Description	Self	Spou	se nor	Depender	nt i Depen	dent-2
0							_
(i)	Agricultural Land Location(s) Survey number(s)	NI	LNIL	NIL	- NIL	7	1
	Area (total measurement in acres)	NIL	NIL	NIL	- NIL	NII	
	Whether inherited property (Yes or No)	VIII	NIL	NIL.	NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	HIL	- NIL	NIL	NIL	- N
	Cost of Land (in case of purchase) at the time of purchase	ML	MIL	ML	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	ML	NIL	NIL	NIL	NIL	
	Approximate Current market value	ML	NIL	NIL	NIL	NIL	- NI
	Non-Agricultural Land Location(s) Survey number(s)	Moura Rajgay pen, KINC.	NIL	NIL	NIL	NIL	ni
	i 0 \	0.025 dec		NIL	MIL	NIL	NIL
	Whether inherited	Yer	NIL	1114	NIL	NIL	NIL
ė	11	NIL	NIL	NIL	NIL	INIL	MIL
3 -	Cost of Land (in case of purchase) at the time of purchase	414	N11-	NIL	NIL		WIL

Investment on the way of by way of construction						
avestment on the	0				N	
investment on the investment of the investment on the investment of the investment o	A.					
plopment, constituction	100000		4 .4.5	er 41		•
pproximate current pproximate current pproximate current pproximate current pproximate current	NI NI	L	NIL	, -		4
oximate current	D	,	111	MIL	NL	
policy value	1000001				74	MIL
ommercial Buildings	11 X00005	4	111	1: 1 1: 1 1 m		
COLLING		1	111 -	NIL	-011	Janes .
including apartments)					NIL	NIL
including 1	W1/ W1					
Location(s) Survey number(s)	WITMI		A111		2 2 2	
Survey Hamser (6)		1	NIL	NIL	NL.	-111
(total measurement				i .	1	ML
Area (total measurement in sq. ft.)		+				27
in sq. 1c.)	MILMI	, .				
Built-up Area (total	THICH	4	NIL	111	NIL	NIL
measurement in sq.ft.)		,				
	WIT W	1.4	NIL	NIL	NIL	NIL
Whether inherited		\rightarrow		3 3.3	2 (3.4)	
property (Yes or No)			*			_
(Yes of 110)	NIT	114	NIL	NIL	MIL	NIL
Date of purchase in case		+		914		*
of self - acquired property						
	MILM	14	mil	ML	NIL	NIL
Cost of property (in case of	f	_				
purchase) at the time of						
purchase	MIT W.	1	NIL	MIL	MIL	MIL
Any Investment on the		-				
property by way of				5	7	A #11
development, construction	MILL	114	MI	NIL	MIL	MIL
etc.			le.	-		-
Approximate current	MIL	11-	MIL.	NIL	MIL	NIL
market value	1414	111	1(1) -			
(iv) Residential Buildings	Mouza				1. I	
(including apartments):	Praul	11	NIL	NIL	MIL.	NIL
-Location (s) Roy garger	w Biggs		11111			
-Survey number(s) KLAZ HD-328/81	340					
Area (Total measurement	1100			2111	NIL	NIL
in sq. ft) 1100 SFL-	0.025 N	114	NIL	MIL	1110	1110
	1 1110		2111	NIL	NIIL.	NIL
Built up Area (Total 1/50 measurement in sq. ft.)	58 185 1	11	M12		1	-14
Whether inherited				2117	NIL 1	BNIL 12/2
property	7.07	11L	MIL	NI		13/20
(Yes or No)		V)	,		6	
Date of purchase in case	of NH	NIL	NIL	NIL	NIL	400 MIS
self - acquired property		NIC			10/	allenel
18/100	-				2 1 Ky	(000000 A
M. Alexander Co. St. Marie Co.					Calgarian.	ON SIGNIE
TO THE STATE OF TH		9			Roon Dat	100
Kennyhama					X EL	Or day room
St. 18 di Bye					GOV	T. OF CO
The state of the s						
MATAGE.				*****	CHARLES AND	
			10			

1:	Cost of property (in case of purchase) at the time of		WIC.	11. IL	NIL	NIL	Peter
	Any Investment on the	NIL	NIL	nil	NIL	:NIL	7 (
	development, construction etc. Approximate current market value	Pro 800000		NIL	NIL	NIL	NII
(v)	Others (such as interest in property)	NO.	HT	NIL	NIL	NIL	WIL
(vi)	Total of current market value of (i) to (v) above	2.50	r onl	NIL	NIL	NIL	MIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

io.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i) .	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	WIL.	NIL	NIL	NIL	NIC
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	シルル	NIL	, HU	NIL	H VC.	HK.
- 1	Any other liability	ML	NIL	WK	NIL	KR	Pir
# 11 * / 10 10 10 10 10 10 10 10 10 10 10 10 10 10 1	Grand total of liabilities	url	NIL	HL	NIL	meso	00

Romera Sans

Something !
etails of profession or occupation:
(a) Self. Goldsmith (Business) (b) Spouse House wife
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
10 th fais, Rushtniga Vidyalaya, Reigenthi 1 7 132 year 1983.
Give details of highest School / University education mentioning the full form of the certificate/liploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this fidavit are true and correct to the best of my knowledge and belief and no part of it is false and othing material has been concealed there from. I further declare that: a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in tems 7 and 8, 9 above.
Verified at Roll gargem this the 45 day of March-2022,
Vitnesses:
1. T Havendon Das Sind L
Slov Mahrinder Singl Jelestified by Stu Pala, 297- Send in V.L 608 Bookers - Enith Kumtholly Rangert lumar Paul 40. (Advisate 7 DEPONENT Solemnly affirmed & declare before me on Identification by Plo Debri Propar Paul 11 Plo Debri Propar Paul 12 No. Bassiclas ale, band No. 6 No. Bassiclas ale, band No. 6 No. 84 9 9 00 9 15. No. 8 4 22 BODE 15.
SCND IN V.L - 608 BOOKAN - CANNOTED DEPONENT OF THE
2. Rangest rumar and 40 Solemnly affirmed & declare
Mo Dehi propar Paul! P.K. Harring Advocate
valle Bagiclas als, ward ND-0
M.K. SAHOO

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magnetrate.

or before a Notary Public or Executive Magnetrate.

or before a Notary Public or Executive Magnetrate.

notary Public or Executive Magnetrate.

to be left blank. If there is no notary Public or "Not applicable". as a state of the state of All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the information to should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the deponent and the Affidavit should be signed by the Affidavit shou Each page of the Affidavit should be signed by the deposition of Magistrate of the First bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn. Class or Executive Magistrate before whom the Affidavit is sworn.

TA