

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of Raganapwenac/Municipal Corporation for the office of Councillor /Corporator/

	OR NAC/Municipality/Municipal Corporation for the office of
lu a	Chairperson/Mayor
et BIL	(strike out whichever is not applicable)
6/3/2022	of Roy Kumov Behera Aged 34 years, resident of Madhusudan Colony, Rog garspin full postal
	address), a candidate at the above election, do hereby solemnly affirm and state on
	oath as under:-
	(1) I am a candidate set up by Brju Janafa Dal.
SI No. 218	- Independent condidate (strike out
613/2	whichever is not applicable)
Date	(2) My name is enrolled in Roggang pur (Name of the
	Ward No 16 Municipality/ Municipal Corporation), at Serial No.313in Booth
	No3.7 (3)My contact telephone number(s) is/are 7008783095 and my e-
	mail id (if any) is and my social media account(s) (if any)
	is/are
	(i) Mid
1	A post testing the property of
	10072
	20 20
a X	Sahoo * NIbedita Behero
1 (JV)	pur (Odisha) A (Odisha) A (Odisha)

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financia year for which the last Income- tax return has been filed	sho Ruj Fin	own in Income Tax Return(in pees) for the last five ancial Years completed (as
1.	Self		211/17	(i)	B, 3.26.536.
	Nibedita Betera	6	2016-17	(ii)	
	Bertra	110	2017-18		R 3, 77, 612
		00	2018-19	(iii)	A 3,83.947
	and be really or hand	a D	2019.20	(iv)	R, 3. 99. 380/-
		8	2020-21	(v)	g 4.94.620L
2.	Spouse Day k even av	L.	U	(i)	Ass success
	Roj Kumar Belera	PB3975	2.43	(ii)	Parameter Parame
		8	100	(iii)	SW0ESINE
	The same	000	2018-19	(iv)	7.32.655
	ms. we say the Constitute of	AKO	2019-20	(v)	8, 16, 763.
3.	HUF (If Candidate is Karta/Coparcener)		7-8	(i)	NIC
	NO	-	en primi races	(ii)	WIL
		NL	NIC	(iii)	A SECOND POLICE OF THE PARTY OF
	area a ser wall made a	Aller .		(iv)	NIC
	orali Malay in thi east		Consult by Tal		MIL
4.	Down down 1	V3 331	N I	(v)	WIL
70	Dependent 1	NEC		(i)	WIL,
	NEL		41	(ii)	WILL STATE OF THE
				(iii)	WIL
				(iv)	N/C
TA	A			(v)	WK_

M. K. Sahoo Rajgangpur (Odisha) Regn. No. ON 05/2001 Exp. Date- 25/09/2026

6/3/2022

+ Nilbedita Beherra.

5.	Dependent 2		100	(i)	AK
1.77	NIL	NL	NK	(ii)	4K
T. COM				(iii)	N'L
	1919	AND		(iv)	NIC
				(v)	MIL
6.	Dependent 3	NIL	MIC	(i)	- NIL
	MIL .	* * * · · · · · · · · · · · · · · · · ·	PERCO.		NIC
214	- June 1	1000		(iii)	WIL
				(iv)	WL.
-				(v)	nic

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	1 246	Table	. dent	
(a)	FIR No. with name and address of Police Station concerned	1114		place in
	EAR	NH	Neil	Mil
M. Rajgi Regr	K. Sahoo  angpur (Odisha)  n. No. ON 05/2001  Date- 25/09/2026  Date- 25/09/2026	3	> Nilbed	Uta Behere

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned			
	the Section, e.g. Sectionof IPC, etc.).	nerch	repl	nu!
(d)	Brief description of offence			
(e)	Whether charges b	red.	ned	24.0
	framed (mention YES or NO)	Neil		NUL
(f)	If answer against (e) above is YES,		ren	red
	then give the date on which charges were framed	nn	Nes	Nol
(g)	Whether any	· ·	1.001	1404
	Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NV		
NL.	C. Alteres reported to the control	707	Ned	neil

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.	Table		
(b) Name of the Court		_ AT 1763	
(c) Sections of	vin	Nil	Neil
Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NUL	nu (	NII
R Sahas 1	7007	Via 6	Neid

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\* Nibedita Behera.

1	Brief description of offence which convicted	for	Nerl	Nil
(e)	conviction	Neil	NIL	Mal
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nal	Neid	Nel
(g)	Whether any Appeal has bee filed against conviction order (Mention YES or No) Repeat the above sequence is respect of each separate case of conviction.	n Nil	Neil	NUL
(h)	If answer to (g) above is YES give details and present status of appeal	s Neil	NA	nil
(4)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	neid	Neil	nil
(j)	The Court Which had taken cognizance	Nil	N.V.C.	A . 3.1
(k)	Case No	1.11	Nil	Neil
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Neil	New	Neil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nie	NUL	rul
(n)	The Court Which had taken cognizance	Neil	(All 1 ) (All 1 ) (All 1 )	A 11/
240	Sese Mo		in	ici (
at MARIE	hal x	New	Neil	Neil

\*

cognizance 144,	(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	New	neil
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

					ho disease	2	Dependent -3
(i) Cash	in hand	50,000	50,000	NO	Nuc	nn nn	NIK.

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6/3/2022

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ii	Topodic III	58.	517				
1	Bank accounts (FDRs,	Alt	c.c.	ATTESTICAL.	1161		To ettered
	Term Deposits and all	130	BIC		11 14 7	The state of the s	
	other types of deposits	ULU	U.Co.	Accession to the second			
	including saving	Bani	ROCC		Ale is happing	a le suit de	4
	accounts), Deposits with	Rhlu	w Br.				1 1 1 2 3
	Financial Institution	ble	8, 20,00	n)			
	Financial Institutions ,Pos	t niv -	ALS				
	Office/Current Accounts,	0792	0 07921	NEL	nen	Neil	1 1 1
	Non-Banking Financial	17001	5100			1 can	- Nul
	Companies and	1646	0032		trole 1	ATTENDED IN THE	
	Cooperative societies and	B 10,0	0010092	7	100		USE .
	the amount in each such	1	/-			R.	
	deposit		1	h +=	and the same		- 1
1	A LONG		277	1 11 1			
(iii)							
	Bonds, Debentures/Shares	NIC	NY			The state of the s	
	and units in		"				
	companies/Mutual Funds	Jet I	1 3 3 3 7	hil	Mil	Mil	Nul
	and others and the amount.				- WIN	1 cut	nux
(iv)	Details of investment in					-	54
()	NSS, Postal Saving,		137	1111			Ele
	Insurance Policies and	NIL	HIC			A COLUMN TO SERVICE AND ADDRESS OF THE PARTY	
	investment in any Financial			West of the	25 124	A Local Co.	
	instruments in Post office	100	1 1 11/4	. 151	4 4 4	4/30	1 . 1 .
	or Insurance Company and			Mil	Noil	Mil	Mil
	the amount				- Wa		
11.	A COLUMN TO SERVICE AND ADDRESS OF THE PERSON OF THE PERSO				M In This style	CAN ILLAND	10/4 1
(v)	Personal loans/advance	1			Daniel C	1	
(*)							
	given to any person or entity including firm.	YK	me				
112	company, Trust etc. and			A 0' 1		and the same of	
	other receivables from	2.1	- 475 1	Mild	Mil	Neid	Mil
	debtors and the amount.		da la di	W. SECUL	10 THE REAL PROPERTY.	1000	Mux
(vi)	Motor Vehicles such as			TOUR LINE	International	D Santage V	
	Jeep, Cars Bus Trucks	but of	Ennova				
	neavy Vehicles (Details of	MIL	Regd	Total Caris	de minimari	Paris Chin	elect.
	Make, registration number		00161				
	cic. year of purchase and			7/10	1 010		
11	amount   with approx	3 - 1	\$678	run	Med	NII	Ned
	present market value according to you	CALL Y	13,00	(00)	Hic outs save	COL	1 car
_					A CONTRACTOR OF THE PARTY OF TH		,
rii)	Jewellery, Gold, Gold	50	1000				W
7-1	OHVEI AND	20	1079	200			85 64
S. L	Silver Ornaments valuable	20 gm	45,000)	THE PARTY OF STREET	6 - 200	My Dawl	- C
		90,000)	177	lil	4 . 14		3.7
	C to to to to to	1-1-1	- 1	CUI	Nul	Nil	Nie
9 : 10	value according to you	7					
	Any other assets such		113/4		A Lamber	should be de-	(3v ii)
Mark III	as value of claims/interest	yel					
	A Por Claims/interest		NK(	Ned	N 4 3 0	Nil	1010
x) \	dross Total value				. Neil	1 Cux	Neig
		50,000	13.15,000	Nil	A 111	1	
42	sahou I	1		MIN	Nil	Neil	Mid
1. K	Sahoo Spur (Odisha) 100. ON 05/2001 100. ON 05/2001 100. ON 05/2001 100. ON 05/2001 100. ON 05/2001 100. ON 05/2001				100		ara
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edn.	10.25/09/20				4 5.		
EXP.	Spur 0N 05/20026 No. ON 05/2026 Date- 25/09/2026					3	
-	OF OD						X
2	- OV		-				
						Service States	F14
- 1.	1. 01					17	White Cold In the

Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

Note: 3. Details should include the interest in or ownership of assets.

Not i.	e: 2. Each land or building or e: 3. Details should include th Description	Self S	Spouse	HUF	Dependent-	Dependent-2	Dependen -3
(i) 2	Asricultural Land Location(s) Survey number(s)	ril	NIL	neil	neil	neil	nul
	Area (total measurement in acres)	neil	rul	Nal	Nil	Neil	ned
	Whether inherited property (Yes or No)	neil	neil	Nil	reil	Nil	Nid
	Date of purchase in case of self - acquired property	Mil	Neil	Nil	Nil	Nil	Nid
	Cost of Land (in case of purchase) at the time of purchase	NIL	NUL	nil	NIL	Mil	ncie
	Any Investment on the land by way of development, construction etc.		nul	Nil	Neil	Mil	Nil
	Approximate Current market value	Ni	1 Neis	nil nil	Nil	neil	Mil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	N	IN NU	1 reil	niel	Nel	News
	Area (total measurement in sq. ft.)	ne	n nu	e me	Mil	Nul	MIL
	Whether inherited property (Yes or No)	~	ene M	m rich	Mil	l mil	nul
	Date of purchase in case of self - acquired property		uilnu	e heil	nei A	Wil	Keil
o i	Gost of Land (in case of purchase) at the time of		eil he	il Neil	Nu	u Nil	Nex

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× Mildedita Beherr

1	Any Investment on the land by way of development, construction	3 lek	neid	Mil	rent	herl	Ned
	etc.	KY	nag	MIX	idi d	nari	1917
	Approximate current market value	Mil	Nort	Mil	Nil	Net	Neil
ii)	Commercial Buildings					100 July 100	A Y W
	(including apartments) -Location(s) -Survey number(s)	MIL	New	reil	Ned	Nei'l	nie
	Area (total measurement in sq. ft.)	NUL	reil	Neil	Nell	Nil	Nick
	Built-up Area (total measurement in sq.ft.)	nenl	Nil	Nil	Neil "	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nel	Neel	Nil	Nul
	Date of purchase in case of self - acquired property	Nel	Nil	Nil.	Nil	Neil	Nel
	Cost of property (in case of purchase) at the time of purchase	mil	MIL	Nil	Nil	Nil	lin
	Any Investment on the property by way of development, construction etc.	wil	nul	Neil	rid	Nie	Nil
	Approximate current market value	Neil	Nel	Nil	Nil	ness	Neil
(iv)	Residential Buildings (including apartments): -Location (s) Location -Survey number(s) KLUTA NO - 134)309	Nil	ny hussa	N.L.	NK	AIK	W.
	Area (Total measurement in sq. ft) At. 0.10 day	, Ma	NA	かし	MIC	NK	WK
1	Built up Area (Total # vvv measurement in sq. ft.)	· Nu	Ne	nic	NIC	MIL	nn
	Whether inherited property (Yes or No)	N) f	4	m	Med	NN	ML
6	Date of purchase in case of				THE PERSON		
(g) PF	V. K. Sahoo  V. Sahoo  V		9		NK	ibedita	Behe
	OF ODE PO	× × × × × × × × × × × × × × × × × × ×			4	70	

> Nibedita Behera.

4	Cost of property (in case of purchase) at the time of purchase	N.S	4 Laur	MI	MAK	MIC	NK
1	Any Investment on the land by way of development, construction etc.	nd	N.J.	NY	NI	WIL	nn
X.	Approximate current market value & S. FO, VV	) sid	NIR	" HL"	WIL	NIC	ну
(v)	Others (such as interest in property)	wil	will	· wit	NIL	WIL	Will
(vi)	Total of current market value of (i) to (v) above	Ws.(	5,00,	* wid	ויאו	71,1	HX

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Mary total

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	NH	Crope Cr-pr Bank	ytiv	J. C.		
M. Rajga	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1	h 8 Lakh	neil	Neil	Neil	nele
	Loan or dues to any other individuals/ entity other than mentioned above.	Net	N		14 = 14 By (0)	0 10 A	
	Name(s), Amount outstanding, nature of loan		L V	Neil	Nil	MI	nul
	Any other liability	nel	NIC	neil	Nul	Nil	Nil
	Grand total of liabilities  K. Sahoo  Lispur (Odisha)	Nc)	suh	Nil	Nie	nie	Nil

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> Mibedita Beherra

OTAR	
10 Details of profession or occupation:	
(a) Self. House wife	*
(a) Self. House 1 7 e (b) Spouse B. White 25.	<i>c  </i>
(10A) Details of source(s) of income:	1
(a) Self	)
(C) Source of income, if any, of dependents,	9
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate. N.J.L	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	
(11). My educational qualification is as under:	
(11). My educational qualification is as under:    Reserved + 2 Ark from JANATA College   Klubst   District + 2 Ark from JANATA College   Klubst   Office details of highest School / University education mentioning the full form of the certificate/	1
diploma/ degree course, name of the School /College/ University and the year in which the course	
was completed.)  VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-	
a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;	
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	
Verified at Raffgarger this the 6th day of march, 2022	
Witnesses:	
1. Diffi mayer parider.	
AT Machine Parida.	£
1. Dipli mayer paride.  AT. madhy sudan Colony, Solemnly affirmed & declare per on the sudan Deh Defore me on Identification by DEPONENT Co. Deponent of Deponent	iena.
2 GOVERNE 11	
Slo- Thadisandhu Sahu.  An madhusudan Calony.  NOTARY, RAJGANGPUR  NOTARY, RAJGANGPUR	- File 2
Reference of Calony NOTARY, RAJGANGPUR	
NO 12. V.L - 622 BOOK. NV-39.	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.









## BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUK A F F I D A V I T

I, Nibedita Behera aged about 34 years, W/o- Raj Kumar Behera resident of At -Madhusudan Colony (Ward No- 16) Rajgangpur, Po/Ps-Rajgangpur, Dist-Sundargarh (Odisha) Pin-770017 do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and resident of above mentioned address.

1. That, I am filling nomination for the post of Councilor of Ward No- 16 for ensuing

Municipal Election – 2022 of Rajgangpur Municipality.

That, I am married and having one spouse living.

- 3. That, I have 02 (Two) nos of children.
- 4. That, all the children have taken birth After 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority for their record and reference.

stated above are true to the best of my knowledge.

Nibedita Behena.

Deponent

Deponent above named is personally known to me and states before me on oath on this the 06th day of March 2022 that, the contents of this affidavit are true to the best of her knowledge.

knowledge.

Nibedita Behena.

M. K. Sa Notary Raigargo Regn. No. ON C Raigargo

Rajgangpur Exp. Date-25/09/2026