



Priya Singh

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

return	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	PAN	The financia Total income year for shown in Income Tax Return(in s
1. No.	Names	PAN	which the Rupees) for the last five Rupees) for the last five Financial Years completed (as tax return has been filed on 31st March)
	Self	-	(i) N1 (
	Sen	PURPS 8951 H	(iii) N1 ( (iii) N1 ( (iv) N1 ( (v) N1 (
	Spouse		(i) N16
2.			(ii) M1 (
			(iii) NI (
			(iv) 1 (
			(v) M
3.	HUF (If Candidat Karta/Coparcene	e is	(i) N11 (ii) N1 (
			(iv) N16
			(v) N1
	Depende	ent 1	(i) N1L
4.	Depende		(ii) NIL
			(iii) NI L
			(iv) M
	\-	- 1	(v)
	1		

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5.	Dependent 2		(i) 111	
	W. 3	_ W	(ii) N1	
			(iii) NI	
	Prior State		(iv)	
			(V)	
6.	Dependent 3		(i) 11	
		i ii	(ii) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	
			(iii) M1/	
			(iv)	
14:			(v) N11 (	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(1) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

MOT Applicali. (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	FIR No. with name and address of Police Station concerned	ML	MC	ru L
* 6	P. K. KESHARWANI RAJGANGPUR Regd. No.On 1 of 2008 Expd. on 3/7/2023	Paiya Sing.	h	

b)	Case No. with Name of the Court	MIL	MIL	MIL
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MIL	MIC	MC
(d)	Brief description of offence	MIL	MIL	MIL
(e)	Whether charges have been framed (mention YES or NO)	MIL	MIC	MIC
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	1116	NIC
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	MIL	N1 C

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR HOT Applicable.

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.

(b) Name of the Court

(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).

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(d)	Brief description of offence for		T****	
	which convicted	MIL	MIL	7116
(e)	Dates of orders of conviction	4116	MIL	MIC
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	MIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MIL	711	MIL
(h)	If answer to (g) above is YES, give details and present status of appeal	7116	7116	M1 C
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NI C	M 6	MIL
(i)	The Court Which had taken cognizance	HIL	MI	F11 (
(k)	Case No	NII	NIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	MIC	MIL
	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NI L.	711	711
	The Court Which had taken cognizance	MIL	MIC	N1 6
AA	Case No	NIIL	MIL.	7116

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	416	MIL	ML
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -I	Dependent -2	Dependent -3
(i)	Cash in hand	40,000	H		MIL	ML	



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all						
	other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	force	Na	NIL	MIL	NIC	MIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIC	MIL	NIL	HIL	HIL	HIC
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	MIL	NIL	MIL	MIL	MIC
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	MIC	MIL	MIL	NK	HIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	MIL	MIL	NIL	HIL	MIL	HIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	MIL	MIL	MIL	MIL	MIL	hir
viii)	Any other assets such as value of claims/interest	MIL	MIL	MIL	MIL	MIL	HIL
x)	Gross Total value	MIL	MIL	MIL	NIL	MIL	HIL

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(8) Details of Immovable assets:

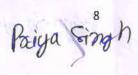
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende -3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	MIL	MIL	NIC	ML	MIL
	Area (total measurement in acres)	MIL	MIL	HIC	MIL	MIL	MIL
	Whether inherited property (Yes or No)	MIL	NIL	MIL	MIL	MIC	MIL
	Date of purchase in case of self - acquired property	MIL	VIII	MIL	NIL	NIL	HIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	1116	MIL	MIC	NIC	HIL
	Any Investment on the land by way of development, construction etc.	MIL	Z	NIL	MIL	NIL	M
	Approximate Current market value	NU	MIL	MIC	NIC	NIL	MIC
(ii)	Non-Agricultural Land  Location(s) Survey number(s)	MIL	MIL	MIL	NIC	NIL	HIL
	Area (total measurement in sq. ft.)	1710	NIL	NIL	NIL	NIL	MIL
	Whether inherited property (Yes or No)	MIL	NIC	NIL	NIL	HIC	MIL
	Date of purchase in case of self - acquired property	MIL	MIC	NIC	MIL	HIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	HIL	NIL	MIC	HIL	HIL	HIL





Ţ	Any Investment on the land by way of development, construction etc.	HIL	HIL	NIL	NIL	MIL	HIL
	Approximate current market value	MIL	NIL	HIL	MIL	MIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MIL	NIC	MIL	MIL	HIL	HIL
JUL	Area (total measurement in sq. ft.)	MIL	MIL	MIL	MIL	MIL	MIL
	Built-up Area (total measurement in sq.ft.)	MIL	MIC	MIL	MIL	MIC	MIL
	Whether inherited property (Yes or No)	MIC	MIC	MIL	MIL	MIL	MIL
	Date of purchase in case of self - acquired property	MIL	MIC	MIL	NAT.	HIL	MIL
	Cost of property (in case of purchase) at the time of purchase	MIC	NIL	NIL	MIL	NIL	NIC
	Any Investment on the property by way of development, construction etc.	MIC	NIL	MIL	MIC	MIL	MIL
	Approximate current market value	HIL	NIL	NIL	MIL	MIL	HIST
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	MIL	NIL-	MIL	MIL	M
	Area (Total measurement in sq. ft)	mil	NIF	MIC	MIC	MIL	HIL
	Built up Area (Total measurement in sq. ft.)	MIC	MIL	MIL	NIC-	MIL	MIL
	Whether inherited property (Yes or No)	MUN	NIC	NIL	HIL	HIL	NIL
	Date of purchase in case of self – acquired property	LUIL	HIL	7411	MIL	NIL	HIL



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	Cost of property (in case of purchase) at the time of purchase	tuc	MIC	NIC	MIL	MIC	1
	Any Investment on the land by way of development, construction etc.	nn	MIL	MIC	NIC	MIL	MIC
	Approximate current market value	MIC	MIL	NIIL	MIC	MIL	MIC
(v)	Others (such as interest in property)	NIL	MIL	MIL	MIL	NIL	MIC
(vi)	Total of current market value of (i) to (v) above	NIL	MIL	MIC	NIL	MIL	MILL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIC	NIL	MIL	NIC	NIL	HIC
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	MIC	'nı	MIL	MIC	MIC	
	Any other liability	MIL	MIC	MIC	MIL	NIL	
	Grand total of liabilities	MIC	MIC	ML	MIL	NIE	



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10) Details of profession or occupation:
(a) Self. Hays held (b) Spouse  (a) Self. Hays held (b) Spouse  (c) Regd. No. On 1 of 2008  (d) Regd. No. On 1 of 2008
(a) Self
(10A) Details of source(s) of income:  (a) Self
(a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(6) My educational qualification is as under:
class - xts.
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at NOVONS this the 645 day of MOON, 2000
Witnesses:
1. Ashok Keeman Singh Pojya Singh
1. Ashok Kuman Singh 2. Ram Kisnose RAY
Solemnly affirmed & declare DEPONENT
before me on identification by
RAJGANGPUR RAR ACCOMPLATION
VELFARE FUND
Counter Signed P. K. Kesherwani
Notary, Rajgangpur



BEFORE SRI P.K.KESHARWANI, NOTARY, RAJGANGPUR AFFIDAVIT

I, Priyer Sough aged about 21. years. W/O-S/O-D/O Jay Prockersh Sengh resident of village - 16. Machusudancalay P.S. Persong pur Dist. -Sundergarh Orissa, do hereby solemnly affirm and declare as under i-

That, I am the deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living.

That, I have not more than two children after 1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record .

That, the fact stated above are true to the best of my knowledge & belief.

Briga Singh Deponent

Deponent above named is being personally known to me and states before me on oath on this the day of Med. 2022, that the contents of this affidavit are true to the hard of this

of this affidavit are true to the best of his knowledge.

P. K. KESHARWANI, Notary Rajgangpur, Govt. of Odisha Regd. No.ON 1 of 2008

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