



# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	which the last Income-	shov Rup Fina	l income wn in Income Tax Return(in ees) for the last five uncial Years completed (as 1st March)
1.	Self			(i)	MIL
	LATA JENA	PAM		(ii)	MIL
		No.	1-161	(iii)	NIC NE
		AYHP		(iv)	NIL
		J4030C		(v)	NIL
2.	Spouse	7		(i)	MIL
	120001 HARS	10		(ii)	NIL
GOOR HAN	GOURT HARE	PAN	.1416	(iii)	MIL
- : :	Jena	CARD		(iv)	NIL
			3/11/2	(v)	NIC
3.	HUF (If Candidate is Karta/Coparcener)			(i)	NIL
-				(ii)	NIL
Description in	1401		MIC	(iii)	NIL
				(iv)	NIC
				(v)	ML
4.	Dependent 1			(i)	MIL
			MIL	(ii)	MIL
	Nel		TAIL	(iii)	NIL
¥ ,				(iv)	
25				(v)	MIL

M. K. Sanoo Rajgangpur (Odisha) Regn. No. ON 05/2001 Exp. Date- 25/09/2026

r Laterana

-	No.	7	30 31	the stantan nings, with
5.	Dependent 2		(i)	Nil
	Mrs. Not	HI	(ii)	No
			(iii)	Nel
	11/1	1	(iv)	Nel
	enterimentalis.	need - en	(v)	NI
6.	Dependent 3   Mil	Nel	(i)	Nol
	WIL .	ary in the	(ii)	Nil
			(iii)	Nal
		N. marini	(iv)	Nel
	cal their selling	10 8	(v)	MI

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table i imbnerou FIR No. with name and address of (a) Police Station concerned NIL

b)	Case No. with Name of the Court	Nil	Nil	Mil
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NII	Hal	NI
(d)	Brief description of offence	NI	Mil	1/2/
(e)	Whether charges have been framed (mention YES or NO)	NI	HI	Nol
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Not	Nol
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Hil	N's Y
-	and a state of the second base of the	The printing to	of the police sine	Sale I S

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table
- INDE

(a)	Case No.	Nil	Not	/c/y
(b)	Name of the Court	Nil	No'1	Nil
(c) M. K	Sections of  Acts Codes involved (give no. of the Section, e.g. Section, etc.).  Section of IPC, etc.).	NI	Ns1.	NIV O.

	· In.			
(d	Brief description of offence fo which convicted		1	4.6
(e)	Dates of orders of	NI	MII	HI'
	conviction	HI	Mil	Nil
(f)	period of imprisonment awarded and/or quantum of the fine imposed)	NI	MI	Nit
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		141	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	HI	Mil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nel	Nil	NI
(j)	The Court Which had taken cognizance	No	Not	N/I
(k)	Case No	MI	Nel	14//
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Mil	Ms/	NII NII
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NI	NII	copylist.
(n)	The Court Which had taken cognizance		320 15 325 17 0 0 0 1 1 3 1 1	ing a sied
OT	A	1411	No	Nit
M. K	Sahoo ur (Odisha)	Nel	Nel	Ash
Regn. No.	ON 05/2001 * 5	8	L	etarana

27 COST

Latarana

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil'
-----	---	-----	-----	------

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i) Cash in hand	10,061	10,000	- NL	NU	ни	wu.

M. K. Saftoo Rajgangpur (Odisha) Ragn. No. ON 05/2001 Regn. No. ON 05/2001 Exp. Date- 25/09/2026

Latarana

ii	The state of the s	00					
1	Bank accounts (FDRs,	S.B.	S.B.	In the second to		Augustin and page	With State of
	Term Deposits and all	15	14	n 222		Seablings: 1	House
	other types of deposits	S.B.1.	SB1,	NUL	WIL	NUS	WU
	including saving	RSPur	Rafur		and the state of the state of		
	accounts), Deposits with	Br	Bo			THE SAN DO	2000/1-0
	Financial Institutions ,Post		1	1		the modern	
	Office/Current Accounts,	82870		4.1			CH)
	Non Bonling Bi	436	10799			Kart I water	100
	Non-Banking Financial		4847	1186 7	N. A.	Water to Salaran	and the
	Companies and	425	28		Jam B.	the standard	
	Cooperative societies and	16,000)	1000]				The last
1	the amount in each such	1	1000				1.0
	deposit		100		1	A THE REAL PROPERTY OF	
(iii)						111 /11 /-	6 Albaro
	Bonds, Debentures/Shares	NY	Total Control	I.M		1	
	and units in		AN	NOL,	NY	nu	M)[
	companies/Mutual Funds and others and the amount.				The second	of Notes	SYS .
	and others and the amount.				1 1 2 1 2		
(iv)			1 1	100		Bell Street	
	NSS, Postal Saving,				The Volumes	Charmon View	
	Insurance Policies and	NU	AU	NIL	NIL	NY .	KH
	investment in any Financial instruments in Post office		Alvert		10 2/00	500 1000	
1.0	or Insurance Company and					and tourish	mile late 1
	the amount						
			Land B	The second second	The Control	THE PARTY OF	
(v)	Personal loans/advance					and a service of the	
(v)	Personal loans/advance given to any person or	NIL					las. I
	entity including firm,	NIC	MIL	- NIL	NIL	NIL	N 9-
diam's	company, Trust etc. and		- Average				N/E
Se diam	other receivables from			A 1887	N. Carlotte	- India dian'	mar I have
	debtors and the amount.				The Victoria		
(vi)	Motor Vehicles such as		1014	1 44	Part Part	AND PROPERTY OF	80 L (9) L
	Jeep, Cars Bus, Trucks	WIL	NIL	NIL	Je A.	white but the	
	Heavy Vehicles (Details of Make, registration number.		1070	, , _	47T	NUL	121
	etc. year of purchase and	A TOP OF					
1	amount ) with approx.		le le le	N. J. B.	Arthur Johnson	Salarate likely and	1
	present market value	Deal of		S. Carrier	A contract of	13.00	
	according to you						
(vii)	Jewellery, Gold, Gold	15	A/17	Aller I va	V PARKET		
ede ste	Ornaments Silver and	Su	NIL	WIL	NY	mt 14	111
Tell 1	Silver Ornaments valuable thing(s) (give details of	870,				21 1 -	My
	weight and value) with	000/_					2 4 4
- 241	approx. present market		1		of the most series	er Come to N	
	value according to you		1	-di = 2	Vision	Confession and the	Date .
(viii)	Any other assets such	WH	14/51	= 2 W/W		F 19	BA 15.
1	as value of claims/interest	WIL	NH	411_	411_	221	11)
· in	Gross Total	84	-1171	11 N 1 7 N	To la temple	Ly Park	
(EXT	Gross Total value	96,000	20,000	- 411	N.M.	XXX A	A STATE OF THE STA
D	A Sanoox	1		er v.	1	THE STATE OF	YN_ /
, Ind	gangpur (Odisha)				The second second	A STATE OF S	WHAT THE PROPERTY OF

Rajgangpur (Odisha) Regn. No. ON 05/2061 Exp. Date- 25/09/2026

Latojana ""

#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format

NO.	te: 2. Each land or building or te: 3. Details should include the Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
	Agricultural Land Location(s) Survey number(s)	NIL	MIL	MIL	ML	NIL	A-U_
	Area (total measurement in acres)	HIL	WIL	wil.	MIL	NIL	NUL
	Whether inherited property (Yes or No)	MIL	, AR	NIL	NIL	NIL	NIZ
	Date of purchase in case of self - acquired property	NIC	NIL	NIL	NIL	NIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	NIL	MIL	NIL	WIL	1092
	Any Investment on the land by way of development, construction etc.	NU	L MIL	NIL	AIL	. WIL	wn
	Approximate Current market value	211	L MIL	nul	WIL	NIL	NIZ
(ii)	Non-Agricultural Land Location(s) Survey number(s)	N)	L WIL	אומ	- wil	, WIL	WW,
	Area (total measurement in sq. ft.)	N)	LAIL	NH	nu	NIL	NIL
	Whether inherited property (Yes or No)	N	IL WIL	AIL	_ w/L	NIL	NIL
	Date of purchase in case of self - acquired property	h	IL NIL	w12	- NIL	n12	- WIL
	Cos of Land (in case of purchase) at the time of purchase	, j	HK NIL	wil	NIL	MIL	AM

COVT. OF OD

1 0							
	Any Investment on the land by way of development, construction etc.	NIL	NU	NIL	NIL	NIL	N LE
	Approximate current market value	ML	NIL	w)2-	NIL	NIL	WIL.
(iii)	Commercial Buildings (including apartments)	V)L	NIL	NIL	NIL	NIL	NIL
	-Location(s) -Survey number(s)		-5.0	- A40			
	Area (total measurement in sq. ft.)	NIL	NIL	MIL	NIL	NI	NIL
Bill	Built-up Area (total measurement in sq.ft.)	NIL	NIL	マル	714	~12	AIL
	Whether inherited property (Yes or No)	NH	ML	WIL	M	NN	HNT
	Date of purchase in case of self - acquired property	MIL	HIL	WIL	WIL	mn	W)2_
	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	NIL	NIL	vn	mn,
1000	Any Investment on the property by way of development, construction etc.	WIL	N)L	N/L	vir	~n_	422_
	Approximate current market value	nu	HIL	NIL	NIL	nu	NIL
(iv)	Residential Buildings (including apartments):, -Location (s) Lip Lip -Survey number(s) -Kinda Nu 122/199	HII	Goura Lan' Serg.	NIL	** 11 NON W	27 NL	orz
	Area (Total measurement in sq. ft) 26 by 5 ld	MIL	2604 848	NIL	wu	MIL	MU
	Built up Area (Total measurement in sq. ft.)	M	2 2 2	wil	Nu	NH	W12
	Whether inherited property (Yes or No)	HIE	No	me	nu	W.M.	NIL
- Training	Date of purchase in case of self - acquired property	N)L	1991	wx.	N.M.	nn	NU

M. R. Sahoo Rajgangpur (Odisha) Regn. No. ON 05/2001 Exp. Date- 25/09/2026

Latajana

(

74-7	Cost of property (in case of purchase) at the time of purchase	ハル	51,00,000	MIL	772	mer	NE
1	Any Investment on the land by way of development, construction etc.	MR	NI	NIL	NU	nu	Mr.
	Approximate current market value	NIL	8 6,00,	NIL	411_	471_	nu
(v)	Others (such as interest in property)	NIL	MIL	MM	AIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	6,00,	NIL	VIL	NU	NX

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)	NIL	NIL	WIL	412	WIL	WYL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan			Min.			
	Loan or dues to any other individuals/ entity other than mentioned above.	MIL	VIL	HIL	NIL	MIL	W)C
	Name(s), Amount outstanding, nature of loan		HW.	447	the later and	totales and the	
	Any other liability	MIL	NIL	かし	NIC	MIL	MIL
2/2	Grand total of liabilities	NIL	WIL	WIL	ML	かん	MIL

10

Latajana

AARD
10) Details of profession or occupation:
(a) Self
(b) Spouse Redired from Privale Service,  (10A) Details of source(s) of income:  (a) Self
(a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Rygagum this the 3rd day of March 2023,
Witnesses:
shages war sa
Shortweet Sa Shortweet Sa Vill- Up loi, Kumbhampada, V.L. SLND- 759 BOOK-28, DEPONENT
V.L. SLND - 759 BOOR - 28, DEPONENT
Solemnly affirmed & declare before me on dentification by
10 - lexus 39 Poten
At. Liphoi (kunsher pads) wond-No-11- 103/03/2022
V.L. SL Nor 170, Book No - 27, M.K. SAHOO

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

WHERE STATE THE PARTY

I what the transport to all most been and the constitution in the

rose before an in regard on these house from reference that the same after a resident content of the extension

Promoted the promote and another place are to be an extending to be an extended to be a second manufactor.

ਸਦੀ ਦੂ ਕੁੱਝ ਮੈਕਰ ਕਿਸ ਕਿਸ ਵਾਲੇ ਹੈ ਜਿਹੜ ਸਾਲਿਆ ਹਨ ਕੀ ਜਿਲ੍ਹੇ ਜਾ ਸਿਲ੍ਹੇ ਨਾਲ ਤੋਂ ਜਾ

ELICE TO THE STATE OF THE POST OF THE PARTY OF THE PARTY

Solemniy addined 8







3/3/222

## BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUR <u>A F F I D A V I T</u>

I, Lata Jena , aged about 46 years, W/o. Gaurahari Jena resident of At-Liploi (Kumbharpada) Ward No- 11, P.O/P.S. Rajgangpur, Dist. Sundargarh (Odisha) Pin- 770017 do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and resident of above mentioned address.

SL.No. 138 1.

That, I am filling nomination for the post of Councilor of Ward No- 11 for ensuing Municipal Election – 2022 of Rajgangpur Municipality.

- 2. That, I am Married & having one spouse living.
- 3. That, I have 02 nos of children.
- 4. That, both the children have taken birth before 30.05.1995.

That, I swear this affidavit to produce the same before the competent authority for their record and reference.

Not hat stated above are true to the best of my knowledge.

Laterana

Deponent

Deponent above named is personally known to me and states before me on oath on this the 03<sup>rd</sup> day of March 2022 that, the contents of this affidavit are true to the best of her knowledge.

Latarang Deponent

NOTARY
Notary, Raigangpur
Raigangpur
Raigangpur