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6121	BEFORE SRI P.K.KESHARWANI, NOTARY, RAJGANGPUI I, Dambam AFFIDAVIT W/O-S/O-D/O Dhom, Danger Ray I aged about fresident village - 1/100 1 Conductor Ray P.S. DistSundergarh Orissa, do hereby solemnly affirm and declare as undersident in the conductor of the	
•	That, I am the deponent of this affidavit and residence of about mentioned area.	
	That, I have not more than one spouse living.	
	That, I have not more than two children after 1995.	
	That, I swear this affidavit to produce the same before the compete authority of for reference and record.	111

That, the fact stated above are true to the best of my knowledge & belief. Sanatan Notel

Sandeep kalo

Deponent

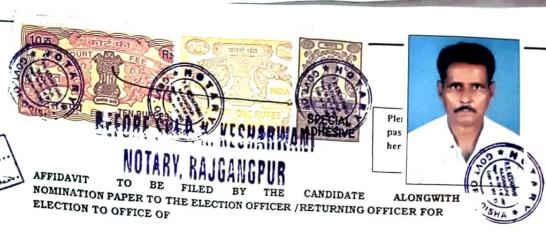
Deponent above named is being personally known to me, and states befor me on oath on this the As day of MCV 2022, that the content of this affidavit are true to the best of his knowledge

0720 NZ3821

Deponent

P. K. KESHARWANI, Notary Raigangpur, Govt. of Odisha

Regd. No.ON 1 of 2008



Ward No. Of of NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

ÖR
Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of
(strike out whichever is not applicable) I.Dambary Son/daughter/wife of Dhan Jayaf Maged by years, resident of Wad Hard Maged (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
(2) My name is enrolled in
(i)

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शित्रकान्य्यम्थय।

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	return:			Lincoma
SI.	No. Names	PAN .	which th	afrotal income shown in Income Tax Return(in shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self		Mil	(i) (ii) (iii) (iv) (v)
2.	Spouse		NIL	(ii) (iii)
3.	HUF (If Candidate is Karta/Coparcener)			(iv) (v) (ii)
4.	Dancada		MIL	iv)
	Dependent 1		(i	i) ii)
			NIL (i)



वार्ष के लाजी है।

5.	Dependent 2			
			(i)	
	•	14.1	(ii)	h- water
-	1.2		(iii)	
,			(iv)	
	Dependent 3		(v)	
	1		(i)	
		71101	(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

MOT APPLICARD

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of		
	Police Station concerned	111	



8) 8/ 20 / L) 52 9/

(c) Section(s) Acts/Codes it the Section, IPC, etc.). (d) Brief descript (e) Whether chaframed (mention of the section) (f) If answer against then give the charges were from	any sion for revision against the	Alile All	
proceedings (Me	ention YES or		

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

HOT APPRICATED

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court		V -	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		MIL	

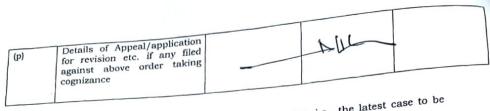
W.On 1 of 2008

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(d)	Brief description of offence for		MILLA	
	which convicted			
(e)	Dates of orders of conviction		-N_	_
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		PM	_
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		- W_	
(h)	If answer to (g) above is YES, give details and present status of appeal		ANL	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		-11	
(i)	The Court Which had taken cognizance		run	
(k)	Case No	-	n	-
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		THE	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance			
1)	The Court Which had taken cognizance		AM	
)	Case No			

P. K. KESHARWANI
RAJUSHNGPUR
Regd. No.On 1 of 2008
Expd. on 3/7/2023

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000					



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in	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	0	M			
(iii)	Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		¥	41		
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			al_		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			CH		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	1 1		NH-		
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you			THE		-
(viii)	Any other assets such as value of claims/interest					
ix)	Gross Total value	POLOND				



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Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Fact. Note: 1. Properties in joint ownership indicating the extent of Joseph Spouse

Note: 3. Properties in joint ownership indicating the extent of assets.

Note: 3. Details should include the interest in or ownership of assets.

Dependent-1

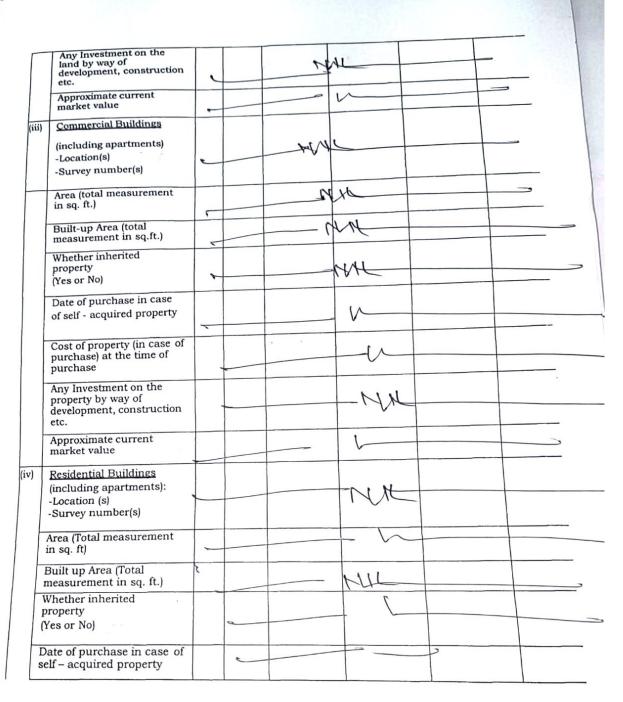
Dependent-1

Dependent-1

Self Spouse Dependent (8) Details of Immovable assets: -3 Agricultural Land Location(s) Survey number(s) Area (total measurement . in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase

P. K. KESHARWANI
RAJO NGPUR
Regd. No.On 1 of 2008
Expd. en 3/7/2023

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Cost of property (in case of purchase) at the time of purchase) at the time of purchase

Any Investment on the land by way of development, construction etc.

Approximate current market value

(v) Others (such as interest in property)

(vi) Total of current market value of (i) to (v) above

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	individual and am			HUF	Dependent-1	ependent-2	Dependent
S. Vo.	Description	Self	Spouse	HUF	Бороше		
i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	و			rul		
	Any other liability	_			MIG		+
	Grand total of liabilities				-		

P.A. MESHARWANI RAJGANGRUR Regd. No. On 1 of 2908 Expel. on 3/7/2023

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(10) Details of profession or occupation: (a) self Paintor (b) Spouse (10A) Details of source(s) of income:

(a) Self..... (b) Spouse (C) Source of income, if any, of dependents, (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate..... (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (6) My educational qualification is as under: VTL. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Norific this the 65 day of MSCh 2021 Verified Witnesses: 1. 2. DEPONENT Solemnly affirmed & declare 20/ me on identification by Advocate Counter Signed

P. K. Kesharwani Notary, Rajgangpus

- Bote: 1. Affidavit should be filled largest by 3.00 PM on the last day of filling nominations.
- Bees 2 Affidavoit elizabild be sworn before at Cach Commissioner or Magistrate of the First Class
- The affidace through the antique transfer that the applicable, as the page to the affidace the antique to any them, either "NH" or "Not applicable, as the case must be, should be assessed.

 The affidace through the applicable to applicable the applicable to the applicable to the applicable through the applicable through
- More: 4. The officient elected be either typed or arriven legibly and nearly.
- But 5 Each page of the Affidavit should be eigned by the deponent and the Affidavit should be argued by the deponent and the Affidavit should be argued by the Class or Executive Magistrate before whom the Affidavit is swort.