





# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names		which the last Income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
2.	Self	Ho BAN Allolog		(i) (ii) (iii) (iv) (v)
2.	Spouse	MO DAH ALCAD		(ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)		m	(ii) (iii) (iii) (iv) (v)
4.	Dependent 1		_ \	(i) (ii) (iii) (iv) (v)



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5.	Dependent 2	(i)
		(ii)
		(iil)
		(iv)
		(v)
6.	Dependent 3	(i)
		(ii)
		(iii)
		(iv)
		(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

MOT APPLICABLE

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

Police Station concerned	(a)	FIR No. with name and address of		
ronce station concerned	1			
		Tonce Station concerned	100	
			N N	





Case No. with Name of the Court		M
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		- N
Brief description of offence		<u> </u>
Whether charges have been framed (mention YES or NO)		h
If answer against (e) above is YES, then give the date on which charges were framed		-h
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		- h
	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.

(b) Name of the Court

(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).

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(d)	Brief description of offence for			
(4)	which convicted		+n_	
(e)	Dates of orders of			
in the same	conviction		11	
10				
(f)	Punishment imposed(indicate			
200	period of imprisonment awarded and/or quantum of			
	the fine imposed)		TN	
(g)	Whether any Appeal has been filed against conviction order			
	(Mention YES or No)			
	Repeat the above sequence in		· M	
	respect of each separate case of conviction.			
				1
(h)	If answer to (g) above is YES,			
	give details and present status		10	
	of appeal			
(i)	Discharged /acquitted in the			
	cases(s)			
	description of the Act and description of the offence		- V	
(i)	The Court Which had taken			
-	cognizance		+ V	
(k)	Case No			
(1)	Details of Appeal/application		- V	
	for revision etc. if any filed			
	against above order taking cognizance		1	
	Cognizance		- V	
(m)	Cases(s) is/ are pending		A CONTRACT	
	against me which cognizance			
	has been taken by Court		1	
	Section Act and Description of the offence for which		\ \	
	cognizance			
(m)	The Count White	THE PERSON		
(n)	The Court Which had taken cognizance		(.	
			M	
0)	Case No			
Ilen				
12/1				
1				

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	D	12702	10,00	,	- n		2



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Sandhya Bandhhorz

ii)	Details of deposit in	<u></u>		1			
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial	3418	SRS Moun 2031	418085		m	
	Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	12,000	d 6 Sore			a	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		T-NUM	- h			
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		901	DOW -	5.10.00	7.7	~
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
ri)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	0					
ii)	Jewellery, Gold, Gold Ornaments Silver and						
	Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you						
ii)	Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market				n		

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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

S1.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
No			Back !	E-45	The same of	-	-3
(i)	Agricultural Land Location(s) Survey (loo) number(s) Address Location (s) Location	_ A	f,io				
	Area (total measurement in acres)					-	>
	Whether inherited property (Yes or No)	48				V-	
	Date of purchase in case of self - acquired property	-					
	Cost of Land (in case of purchase) at the time of purchase	- 0	20100	ال	-	M	
	Any Investment on the land by way of development, construction etc.	0			- N		
	Approximate Current market value	1			10		
(2:1)							
(ii)	Non-Agricultural Land Location(s) Survey number(s)				n		
	Area (total measurement in sq. ft.)				n		
	Whether inherited property (Yes or No)	C			- 1		
	Date of purchase in case of self - acquired property	0			> N_		
	Cost of Land (in case of purchase) at the time of purchase				\		
							at.



	Any Investment on the					_		
	land by way of development, construction etc.	-			>	h		<b>_</b> ,
	Approximate current market value					- In		
ii)	Commercial Buildings	+			-			
	(including apartments) -Location(s) -Survey number(s)				2	h		
	Area (total measurement in sq. ft.)	0			- V			
	Built-up Area (total measurement in sq.ft.)	,			,	h		
	Whether inherited property (Yes or No)							
	Date of purchase in case of self - acquired property	1				n		
	Cost of property (in case of purchase) at the time of purchase					> N_		
	Any Investment on the property by way of development, construction etc.	0				- N_		
	Approximate current market value					10		
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	m	Stole Johns		0		PV	
	Area (Total measurement in sq. ft)		20/10				1	
	Built up Area (Total measurement in sq. ft.)							
1	Whether inherited property (Yes or No)	W	14	-				
1 8	Date of purchase in case of self – acquired property	2			١			





	Cost of property (in case of purchase) at the time of purchase	-		-m		F
	Any Investment on the land by way of development, construction			, h		
	Approximate current market value			h		
v)	Others (such as interest in property)			n		
vi)	Total of current market value of (i) to (v) above		-	- 1	_	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-1 Dependent-2 Dependent
)	Loan or dues to Bank/Financial				
	Institution(s)  Name of Bank or				
	Financial Institution,	_			-
	Amount outstanding, Nature of loan		DE P		
			116		
	Loan or dues to any other individuals/ entity other than mentioned above.				
	Name(s), Amount outstanding, nature of loan				
	Any other liability				
	Grand total of liabilities				
					+ 1
					11 18

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(10) Details of profession or occupation:	
(a) Self. Hey Le M+C, (b) Spouse	
(10A) Details of source(s) of income:  (a) Self	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	
(6) My educational qualification is as under:	
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-	
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;	
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	
Verified at Noy fichis the He day of Mare 2021	
Witnesses:	
1. Arm Banchhor sandhya Bandh	AE.
1. Arm Banchhor sandhyu Banchhor 2. Ratha Kalet.	,
Solemnly attimed & degrare  Solemnly attimed & degrare  Midentification by	
RAJGANGPUR BAR ASSOCIATION WELFARE FUND	
(1)M) (00)	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



BEFORE SRI P.K.KESHARWANI, NOTARY, RAJGANGPUR AFFIDAVIT

I, SANDHYA BANCHHOR aged about 32 years, W/O-ARUN BANCHHOR resident of village-Ward No.-13, Barupada, Rajgangpur P.S.-Rajgangpur, Dist. -Sundergarh, Odisha, do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living.

That, I have not more than two children after 1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record.

That, the fact stated above are true to the best of my knowledge & belief.

Sandhya Banchhote Deponent

Deponent above named is being personally known to me and states before me on oath on this the 4<sup>th</sup> day of March 2022, that the contents of this affidavit are true to the best of her knowledge.

Deponent

Sandhya Banchhorz



P. K. KESHARWANI, Neuar Raisengour, Govt. of Odisha Regd. No.ON 1 of 2008