



Pl
pa
he

Sl. No. 581
Date 12/2/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 18 of Rajangpur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator-

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor-

(strike out whichever is not applicable)

I, KALPANA MATHI son/daughter/wife of SHANIKAR MATHI Aged 39 years, resident of Barbhupura Rajangpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BHARTIYA JANATA PARTY (BJP) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in.....(Name of the Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 531 in Booth No. 43

(3) My contact telephone number(s) is/are 9438623622 and my e-mail id (if any) is..... Nil..... and my social media account(s) (if any) is/are

(i) Nil
(ii) Nil

Kalpna mathi



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	FZUBMYS45C		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)



Kalpam majhi

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	-----------------------------------------------------------	--	--	--



Kalpna ma'ni

b)	Case No. with Name of the Court	_____	_____	_____
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	_____	_____	_____
d)	Brief description of offence	_____	_____	_____
e)	Whether charges have been framed (mention YES or NO)	_____	_____	_____
f)	If answer against (e) above is YES, then give the date on which charges were framed	_____	_____	_____
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	_____	_____	_____

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	_____	_____	_____
(b)	Name of the Court	_____	_____	_____
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	_____	_____	_____



Kalyana majhi

(d)	Brief description of offence for which convicted	_____	_____	_____
(e)	Dates of orders of conviction	_____	_____	_____
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	_____	_____	_____
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	_____	_____	_____
(h)	If answer to (g) above is YES, give details and present status of appeal	_____	_____	_____
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	_____	_____	_____
(j)	The Court Which had taken cognizance	_____	_____	_____
(k)	Case No	_____	_____	_____
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	_____	_____	_____
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	_____	_____	_____
(n)	The Court Which had taken cognizance	_____	_____	_____
(o)	Case No	_____	_____	_____



Kalpama majhi

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	----------------------------------------------------------------------------------------------------	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	20,000				



Kalpana Majhi

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB (M) 8032264 8031 240,000/-	SB (M) A/c - 10299394223 28,000/-				
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	LSC 50,000/-	LSC 50,000/-				
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		Car - 2,50,000/- Bike - 2,50,000/-	Car - 14M-2334 Bike - 14-206			
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	59000/-					
viii)	Any other assets such as value of claims/interest						
	Gross Total value	1,50,000/-	1,18,000/-				



Kalpna majhi

	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						



Kalpana ma...

	Cost of property (in case of purchase) at the time of purchase				NIL		
	Any investment on the land by way of development, construction etc.				NIL		
	Approximate current market value				NIL		
(v)	Others (such as interest in property)				NIL		
(vi)	Total of current market value of (i) to (v) above				0		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	₹ 1,25,000				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities		₹ 1,25,000				



Kalpana majhi



(10) Details of profession or occupation:

- (a) Self..... Handwritten wife
(b) Spouse..... Business

(10A) Details of source(s) of income:

- (a) Self..... Nil
(b) Spouse..... 10 Lakhs PM, Nil
(c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
(b) details of contracts entered into by spouse..... Nil
(c) details of contracts entered into by dependents..... Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(6) My educational qualification is as under:

12 Arts, Jagadai College

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Rajgarh this the..... 17th day of..... August 2022

Witnesses:

1.

Kalpna Majhi

2.

DEPONENT



P. K. Kesharwani
Notary, Rajgangpur



Sl. No. 582
Date: 5/3/2022

BEFORE SRI P.K. KESHARWANI
NOTARY, RAJGANGPUR

BEFORE SRI P.K. KESHARWANI, NOTARY, RAJGANGPUR
AFFIDAVIT

I, KALPANA MAJHI aged about 39 years, W/O-SHANKAR MAJHI resident of village-Ward No.-18, Banthupada , Rajgangpur P.S.-Rajgangpur , Dist. -Sundergarh, Odisha, do hereby solemnly affirm and declare as under :-

That, I am the deponent of this affidavit and residence of above mentioned area .

That, I have not more than one spouse living.

That, I have not more than two children after 1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record .

That, the fact stated above are true to the best of my knowledge & belief.

Kalpana majhi
Deponent

Deponent above named is being personally known to me and states before me on oath on this the 5th day of March 2022, that the contents of this affidavit are true to the best of her knowledge.

Kalpana majhi
Deponent



[Signature]
5/3/2022
Notary
P. K. KESHARWANI, Notary
Rajgangpur, Govt. of Odisha
Regd. No.ON 1 of 2008