



SL.No. 180
Date 6/3/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of Rajgangpur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, RANJITA PANDA son/daughter/wife of SANTOSH KUMAR PANDA Aged 45 years, resident of Madhusudan colony, Rajgangpur Dist. Sundargarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by _____ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Rajgangpur (Name of the Ward No. 16 Municipality/ Municipal Corporation), at Serial No. 163 in Booth No. 37

(3) My contact telephone number(s) is/are 700 890 1360 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

(i) Nil
(ii) Nil



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|-------------|--|--|---------------|
| 1. | Self Ranjita Panda | AQBPD1799E | 2018-2019 2019-2020 2020-2021 2021-22 | (i) | |
| | | | | (ii) | 287,680.00/- |
| | | | | (iii) | 297,100.00/- |
| | | | | (iv) | 3,93,000.00/- |
| | | | | (v) | 4,96,000.00/- |
| 2. | Spouse Santosh Kumar Panda. | BBDDPP3917L | Not filed P.T. return 15th dt. | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 3. | HUF (If Candidate is Karta/Coparcener) ND | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4. | Dependent 1 ND | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |



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| | | | | | | |
|----|----------------|-------------------|-----|-----|-------|-----|
| 5. | Dependent 2 | Not Applicable | Nil | Nil | (i) | Nil |
| | | | | | (ii) | Nil |
| | | | | | (iii) | Nil |
| | | | | | (iv) | Nil |
| | | | | | (v) | Nil |
| 6. | Dependent 3... | Not Applicable | Nil | Nil | (i) | Nil |
| | | | | | (ii) | Nil |
| | | | | | (iii) | Nil |
| | | | | | (iv) | Nil |
| | | | | | (v) | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

N.A.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

N.A.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| FIR No. with name and address of Police Station concerned | | | | |
|---|-----|-----|-----|-----|
| Nil | Nil | Nil | Nil | Nil |



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| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | Nil | Nil | Nil |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| d) | Brief description of offence | Nil | Nil | Nil |
| e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

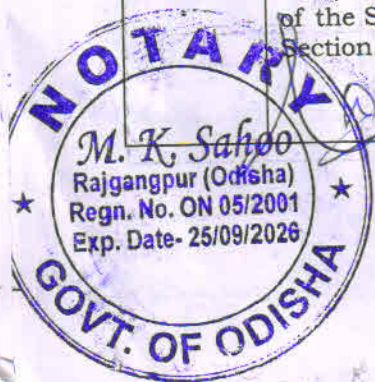
OR

(ii) I have been convicted for the offences mentioned below: *Not Applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | Nil | Nil | Nil |
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |



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| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| (e) | Dates of orders of conviction | Nil | Nil | Nil |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | Nil | Nil | Nil |
| (j) | The Court Which had taken cognizance | Nil | Nil | Nil |
| (k) | Case No | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court Which had taken cognizance | Nil | Nil | Nil |
| (o) | Case No | Nil | Nil | Nil |

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| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

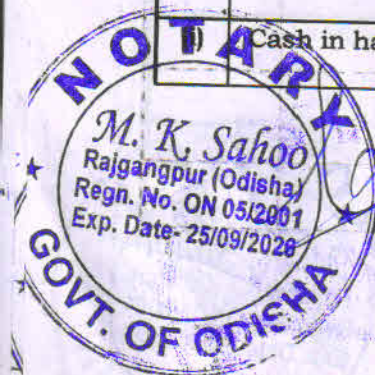
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

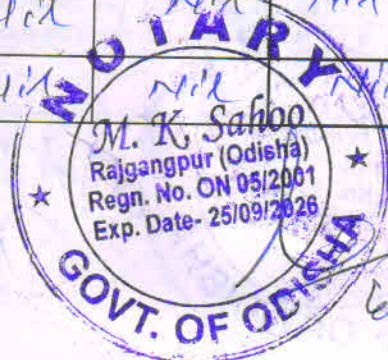
| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|---------|---------|-----|--------------|--------------|--------------|
| 1 | Cash in hand | 10,000/ | 10,000/ | ND | Nil | Nil | |



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| | | | | | | | | |
|-------|--|---|-----|-----|-----|-----|-----|-----|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | S.B. etc 120 ICICI BANK EX 40- 14710 15031 00. & 5000/- 3132/- | NIL | | Nil | Nil | Nil | Nil |
| iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | | Nil | Nil | Nil | Nil |
| iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | | Nil | Nil | Nil | Nil |
| v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | | Nil | Nil | Nil | Nil |
| vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | SWIFT DSSIVE MORCH, Ragd HO- 0314V 4517 6,50,000/- | NIL | NIL | Nil | Nil | Nil | Nil |
| vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 30 gm 1,28,000/- | NIL | NIL | Nil | Nil | Nil | Nil |
| viii) | Any other assets such as value of claims/interest | 7.91. R | NIL | NIL | Nil | Nil | Nil | Nil |
| ix) | Gross Total value | 7.91.132 10,000/- | | NIL | Nil | Nil | Nil | Nil |

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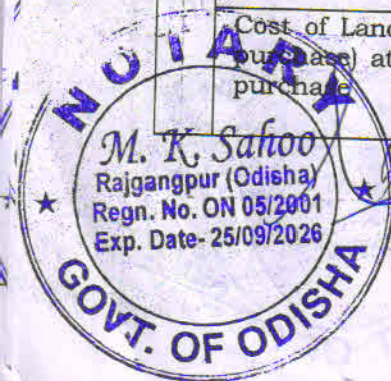
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |

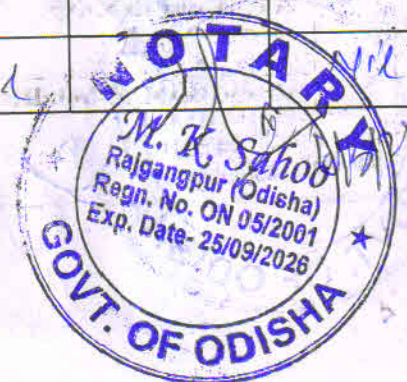


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| | | | | | | | |
|-------|---|-----|-----|-----|-------------------|-----|-----|
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil ^{to} | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |

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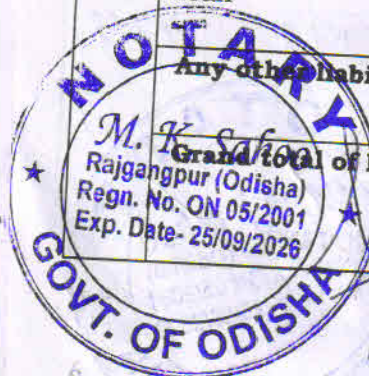


| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------------------------------------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 4.50,000/- S.B.I. RBL By. | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | 4.50,000/- | Nil | Nil | Nil | Nil | Nil |



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10) Details of profession or occupation:

- (a) Self..... Advocate
(b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... From Advocate.
(b) Spouse Business.

(c) Source of income, if any, of dependents,..... no

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
(b) details of contracts entered into by spouse Nil
(c) details of contracts entered into by dependents Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

Passed L.L.B from Ravenshaw Law College, Bhubaneswar in the year 2011.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rajgangpur this the 6th day of March-2022.

Witnesses:

1. Sakya Nasayam Shaw Ward No: 10 S/N: 339 Booth No: 37

S/o Bhajiotha Shaw

W/o. Madhusudan Colony

PS/10: Rajgangpur Dist: Sundergarh

Solemnly affirmed & declare before me on Identification by Self Advocate

Ranjita Parde
DEPONENT

2. Janabi Swain S/N: 615
W/o. Sibi Shankar Swain Booth No: 37.
W/o. Madhusudan Colony

PS/10: Rajgangpur Dist: Sundergarh.

M.K. SAHOO
NOTARY, RAJGANGPUR

6/3/2022



cf Bm
6/3/2022

BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUR
AFFIDAVIT

I, **RANJITA PANDA** aged about 45 years, W/o- **SANTOSH KUMAR PANDA** resident of At-Madhusudan Colony (Ward No-16), Po/Ps-Rajgangpur, Dist-Sundargarh , Odisha Pin-770017 do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and resident of above mentioned address .

1. That, I am filling nomination for the post of Councilor of Ward No- 16 for ensuing Municipal Election - 2022 of Rajgangpur Municipality .

SL.No. 179
Date 6/3/2022

2. That , I am married and having one spouse living.

3. That , I have 01 (one) child , who has taken birth on dt:- 05.08.2008 .



That, I swear this affidavit to produce the same before the competent authority for their record and reference.

That the facts stated above are true to the best of my knowledge.

Ranjita Panda
Deponent

Deponent above named is personally known to me and states before me on oath on this the 06th day of March 2022 that, the contents of this affidavit are true to the best of her knowledge.

6/3/2022

Ranjita Panda
Deponent

M. K. Sahoo
NOTARY
Regn.No.ON 05/2001
Notary, Rajgangpur
Exp. Date-25/09/2026

