





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Cf R311-

Ward No. 05 of Raigning Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ______ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Ramesh Chandre Son daughter/wife
of Gaya than Sahoo Aged UU years,
resident of Mathunathan Colony for half Intention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Andrea Natural Congress

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Rajgangaw (Name of the Ward No 15 Municipality/ Municipal Corporation), at Serial No 1.7. in Booth

(i)...N12

, Rameth Ch. Sohro

M. K. Sahoo
Rajgangpur (Qelisha)
Regn. No. ON 05/2004
Exp. Date- 25/09/2026

5/3/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which th last Incom	shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self	BJEP S2717	MIL	(i)
2.	Spouse			(v) \\ \(\chi^{\chi}\)
3.	HUF (If Candidate is Karta/Coparcener)	NIL N.A	NIL	(i)
4.	Dependent 1	N.A		(i)

M. K. Sahoo

M. K. Sahoo

Rajgangpur (Odisha)

Regn. No. ON 05/2081

Exp. Date- 25/09/2026

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5.	Dependent 2			(i)	NIL
				(ii)	Nil
	N.A.	NOL	NPL	(iii)	21/1
				(iv)	Nil
				(v)	Nil
6.	Dependent 3			(i)	NICL
		NaL	NOL	(ii)	Mil
	N.A.			(iii)	Nil
				(iv)	NICL
•				(v)	Mil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of				
	Police Station concerned				
		MIL	NUL	NIL	
				- A	37
50	JA JANAN	r Ro	mesh ch.	Share	
M. Rajgar Regn.	K. Sahoo ngpur (Odisha) No. ON 03/2001 Date- 25/09/2026			100	
8				10%	7100

b)	Case No. with Name of the Court			ALL
~,		MILL	MIL	
(c)	Section(s) of concerned Acts/Codes involved (give no.of			
	the Section, e.g. Sectionof IPC, etc.).	orth	MIR	MIL
(d)	Brief description of offence	N112	NIL	MIL
(e)	Whether charges have been			
	framed (mention YES or NO)	MIL	NIL	NIC
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	onll	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MIL	ALIL	1711

(6) Cases of conviction

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	MIL	NIL	MU
(b)	Name of the Court	MIL	NIL	NII
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	MIL

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(d)	Brief description of offence for			
	which convicted	MIL	MIL	MIL
(e)	Dates of orders of			
	conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIL	NIL	MUL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	ML
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	MIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MIL	NIE	MIL
(i)	The Court Which had taken cognizance	ML	NIL	NIIL
(k)	Case No	NILL	ALL	All
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	VIII	MIL	11h
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NE	MIL	Alic
(n)	The Court Which had taken cognizance	MIL	ALK	MIL
(o)	Case No			
R		MIL	MIL	NIL

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	(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NIL	NIIC
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent	
(i)	Cash in hand	10,000	ML	NIL	NIL	01)	011	

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ii)	Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts,	SPS) Saving ALC 107 8839 1249 1790 18035		MIL	MIL	MIL	MIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	MIL	NIL	NIL	MIL	MIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	MIL	MIL	NIL	MIL	m L
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	MIL	MIL	MIL	MIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	MIL	NIL	MIL	NOL	AIIL
(vii)	Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		159m Gold	MIC	MIL	MIL	NIL
	other assets such no as value of claims/interest disher ress Tatal value 05/2006	NIL			ALL	ML	MIL
M. No. ON	05/2001 des 4 frai value	11500	7500	MIL	MIL	MIL	NIZ
Regn. Date. 25	# (N) 12122	,	7 (Rame	Sh (h.	Shu	

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership

]	Note: 1. Properties in Joint ow have to be indicated Note: 2. Each land or building Note: 3. Details should include	,			Dependent-1	Dependent-2	_
S1. No	Description	Self	Spouse	HOF	Беренц		-3
(i)	Agricultural Land Location(s) Survey number(s)	NIX	MIL	N12	NIC	all	MIL
	Area (total measurement in acres)	~11	Nil	Nil	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	NII	Nil
	Whether inherited property (Yes or No)	x)i)	Nie	Nil	Nil	Nil	NIL
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	NIL	NIL	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	1	Nil	Nil	Nil	Mil	Mil
	Approximate Current market value	Ni1	MiL	Nil	Nil	Nil	Nil
i)	Non-Agricultural Land Location(s) Survey number(s)	NIL	Nil	Nil	Mil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Note	Nil	Nil	XI'L
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Net	Nec'l	Nil
		Nete	NIL	Nor	Nil	Mil	Mil
	Cost of Land (in case of purchase) at the time of chase	NII	Mil	Nil	XI'L	Niles	NhiL

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	Any Investment on the						
	land by way of development, construction etc.	Nil	Nie	NIC'E	Not	Nil	Mil
	Approximate current market value	Ni)	Nil	No'l	NIL	Mil	Mil
iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	Ni	Nil	Nik	Mil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	NIR	Mil	Nil	Mil	Mil
	Built-up Area (total measurement in sq.ft.)	ril	Nil	Nil	Nec'l	Not	MIL
	Whether inherited property (Yes or No)	reid	Nil	Nil	Nil	Ne'l	N/il
	Date of purchase in case of self - acquired property	Neil	Nie	Nil	Noch	Nil	Mil
	Cost of property (in case of purchase) at the time of purchase	1	N/c'l	More	Nil	Mil	Nil
	Any Investment on the property by way of development, construction etc.	XI:	1 reil	Nil	Nil	Note	Nil
	Approximate current market value	Mid	Mil	Mil	Nete	Nick	Nex
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)	17110	NIL	- 811	NIC	MIL	NIL
	Area (Total measurement in sq. ft)	MI	NIL	AIIL	M	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	MI	LNIL	NIL	NIL	NIC	MIC
	Whether inherited property (Yes or No)	VII	L NIL	NIL	alle	NIL	MIL
A	Date of purchase in case of self – acquired property	of M	L MIL	MIL	NIC	NIL	NIL

M. K. Sahoo

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	Cost of property (in case of purchase) at the time of purchase	1116 1116	1111	1111	1112	tiz
	Any Investment on the land by way of development, construction etc.	1111 1116	1111	1114	1111_	* 65.
	Approximate current market value	1111 - 111	1111-	1111_	1811-	*11
(v)	Others (such as interest in property)	MIL NILL	1111	1111	111.4	120
(vi)	Total of current market value of (i) to (v) above	MIL MIL	NIL	plic	14-	**

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

s. No.	Description	Self	Spouse	HUP	Dependent-1	Dependent-2	Dependent
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL	- MIL	MIL	ATI_	×6+/_	A 9 (5
	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	- MLL	N11_	MIL	MIL	MIC
	Name(s), Amount outstanding, nature of loan						Table Commencer
	Any other liability	MIL	NIL	MIL	NIL	NIL	A.F.
A	Grand total of liabilities	NIL	HIL	MIL	MIL	MIL	p. 8 1.1

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(★ Rajgangpur (Odisha) ★ Regn. No. ON 05/2001 ★
Fxp. Date- 25/09/2028
(10) Details of profession or occupation:
(a) Self OF ODISHY (b) Spouse
(10A) Details of source(s) of income: (a) Self(b) Spouse(c)
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(6) My educational qualification is as under: 1959 Majne Selven 1999, (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Roll garoffw this the 5 th day of March - 2022
Witnesses: 1. Ashish Abharges Hentities 1. Lentities
SO- HARIPAISA FIction fee AT. Swedkin Colony. Refigereptive Solemnly affirmed & declare before me on Identification by Advocate
SL NOW VOLW - 7/6, Kord NA - 05 11 Solemnly affirmed & declare
before me on Identification by Diamath Day Diamath Day
Show Bigerder Ray, Swadkin Colony.
Dimnath Daly Should Roy, Should Roy, Poffy organ WHA Cod SL HD - 444 Kod ND-5 BOOTH NV-12.

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.







BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUR AFFIDAVIT

I, RAMESH CHANDRA SAHOO, aged about 44 years, S/O-GAYADHARA SAHOO resident of At-Madhusudan Colony (Ward No- 16) Rajgangpur, P.O/P.S. Rajgangpur, Dist. Sundargarh (Odisha) Pin- 770017 do hereby solemnly affirm and declare as under:-

That , I am the deponent of this affidavit and resident of above mentioned $% \left(1\right) =\left(1\right) +\left(1\right)$

- 1. That, I am filling nomination for the post of Councilor of Ward No- 05 for ensuing Municipal Election - 2022 of Rajgangpur Municipality.
- 2. That, I am married and having one spouse living.

3. That, I have 02 (Two) nos of Children.

4. That, both the children have taken birth after 30.05.1995.

5. That, I swear this affidavit to produce the same before the competent authority

for their record and reference.

the facts stated above are true to the best of my knowledge.

Date- 25/09/2026

SL.No.

Rameh Ch. Sch Deponent

VT. OF O Deponent above named is personally known to me and states before me on oath on this the 05th day of March 2022 that, the contents of this affidavit are true to the best of his knowledge.

Deponent Scho

M. K. Sahoo Exp. Date-25/09/2026