



BEFORE SRI. M. K. SAHOO, NOTARY: RAJGANGPUR  
AFFIDAVIT

cc B.01-  
6/3/22

I, Chintu Sahu aged about 26 years, S/o- Parmanand Sahu resident of At-Bagichapada, Rajgangpur, (Ward No-06), Po/P.s-Rajgangpur, Dist. Sundargarh, Odisha Pin-770017 do hereby solemnly affirm and declare as under:-

That, I am the deponent of this affidavit and resident of above mentioned address.

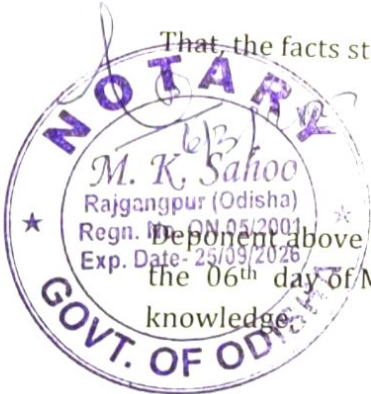
SL.No. 227  
Date 6/3/22

1. That, I am filling nomination for the post of Councilor of Ward No- 06 for ensuing Municipal Election - 2022 of Rajgangpur Municipality.

2. That, I am unmarried.

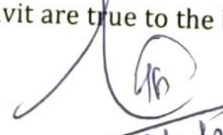
That, I swear this affidavit to produce the same before the competent authority for their record and reference.

That, the facts stated above are true to the best of my knowledge.



Deponent above named is personally known to me and states before me on oath on this the 06<sup>th</sup> day of March 2022 that, the contents of this affidavit are true to the best of his knowledge.

Chintu Sahu  
Deponent

  
6/3/22

Chintu Sahu  
Deponent

M. K. Sahoo  
NOTARY  
Notary, Rajgangpur  
Regn. No. OH-06P2001  
Rajgangpur  
Exp. Date-25/09/2026



BEFORE M. K. SAHOO  
NOTARY : RAJGANGPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

*CL B 11/-  
6/3/2022*

Ward No. 06 of Rajgangpur NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Chintu Sahu son/daughter/wife Paramanand Sahu  
of Dr. Pishapada, Rajgangpur Aged 26 years,  
resident of Dr. Pishapada, Rajgangpur, PO/PS - Rajgangpur Dist - Sonebargarh,  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

SL.No. 226  
Date 6/3/2022

(1) I am a candidate set up by BJP - JANATA DAL

(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)

(2) My name is enrolled in Rajgangpur (Name of the  
Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 536 in Booth  
No. 16

(3) My contact telephone number(s) is/are 9438448998 and my e-  
mail id (if any) is chintu.sahu.rp@gmail.com and my social media account(s) (if any)  
is/are

(i) Nil  
(ii) Nil

*Chintu Sahu*

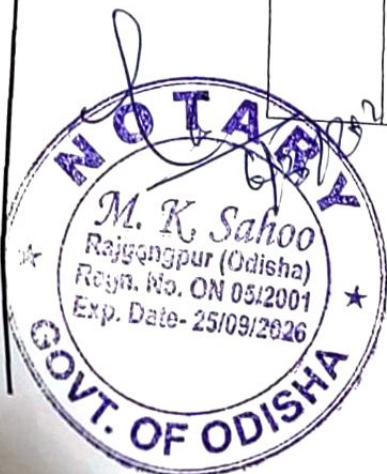




**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Chinty Sahu	FYRPS04276	17-18	(i) 295190
			18-19	(ii) 298670
			19-20	(iii) 296590
			20-21	(iv) 482700
			21-22	(v) 496370
2.	Spouse ND	NIL	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	NIL	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Nil	NIL		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Chinta Sahu



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

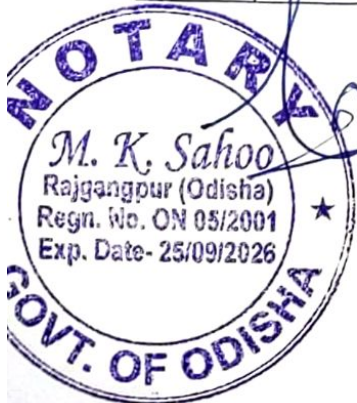
(i) I declare that there is no pending criminal case against me. *N.A.*  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *N.A.*  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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*Chaitali Sahoo*

*6/3/2022*



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

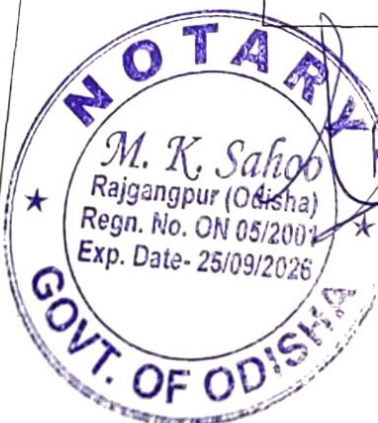
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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Chiranjeev Sahu





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

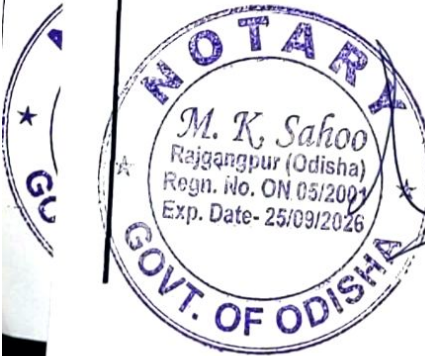
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Self	NO	NO	NIL	NIL	NIL

*Chait Sahu*



*6/3/2022*

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Bair Ramp Branch AC-2026 4774 054 RS. 15000.00			NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	4K	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC TATA AIG 5 lacs						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.							
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	OR 14 Q 3963 OR 14 Q 4095 8,000.00						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you							
(viii)	Any other assets such as value of claims/interest							
(ix)	Gross Total value	130,000/-						

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NO	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NO	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NO	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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Chitra Sahu



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	Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	
	Approximate current market value		NIL	NIL	NIL	NIL	
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)		NIL	NIL	NIL	NIL	
	Area (total measurement in sq. ft.)		NIL	NIL	NIL	NIL	
	Built-up Area (total measurement in sq.ft.)		NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	
	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	
	Any Investment on the property by way of development, construction etc.		NIL	NIL	NIL	NIL	
	Approximate current market value		NIL	NIL	NIL	NIL	
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) <i>Rajganga</i> -Survey number(s) <i>Kata No - 328/1942</i>		NIL	NIL	NIL	NIL	
	Area (Total measurement in sq. ft) <i>1692 SFT</i>		NIL	NIL	NIL	NIL	
	Built up Area (Total measurement in sq. ft.) <i>1200 ft</i>		NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No) <i>yes</i>	<i>nil</i>	NIL	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property	<i>Nil</i>	NIL	NIL	NIL	NIL	





	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL

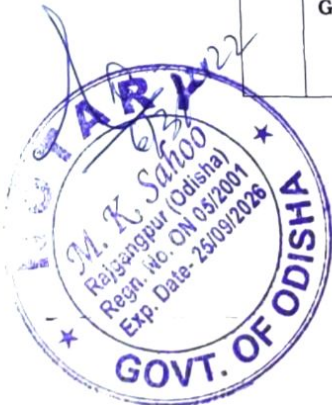
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	

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Chitika Kumar



GOVT. OF ODISHA



**(10) Details of profession or occupation:**

(a) Self..... Business  
(b) Spouse ..... NIL

**(10A) Details of source(s) of income:**

(a) Self..... 40,000 / -  
(b) Spouse ..... NIL

(c) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(6) My educational qualification is as under:**

..... M.B.A. I.I.P.M. Vanshabasi .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rajgangpur this the 6<sup>th</sup> day of March, 2022.

**Witnesses:**

1. Krishna Chandra Rout SL No 678, Booth No - 17  
S-o Bamdev Rout, Bagichapara, Rajgangpur.
2. Bedabaksh SL No Snehendra P. Jena kumar  
of Bagichapada, Rajgangpur Dist - Sunabadya  
SL No - 101, Booth No - 17<sup>11</sup>

Chintu Kumar  
**DEPONENT**

Solemnly affirmed & declare  
before me on Identification by  
Self Advocate

6/3/2022  
**M.K. SAHOO**  
NOTARY, RAJGANGPUR





- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*ChinluSahu*